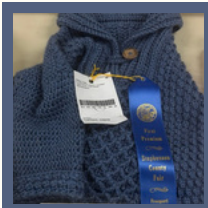
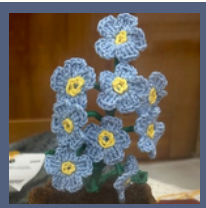




JULY 21-25, 2026

COMPETE IN ONE OF THE 680+ DIFFERENT CATEGORIES IN THE HOME-EC BUILDING!



BAKING, CANNING, HORTICULTURE, FLORICULTURE, FIBER ARTS, LEGO, TABLE SETTINGS, ANTIQUES, COLLECTIONS & SO MUCH MORE

Stephenson County Farm Bureau
is a proud sponsor of these activities at the

STEPHENSON COUNTY FAIR



FARM FUN ZONE TENT

Tuesday-Saturday
11:00 A.M - 9:00 P.M.
*Free & hands-on
activities for all ages*

KIDDIE PEDAL TRACTOR PULL

Saturday, July 25, 2026
Registration begins at 12:30 P.M.
Pull begins at 1:00 P.M.
East end of the grandstands

See Ewe at the fair!

Thank you for being a member!

*Not a member? Contact us to find out about all
the great membership benefits we offer!*

Phone: 815-232-3186 | www.stephensoncfb.org





Stephenson County Fair: Growing More Than Livestock

By **Kate Boyer**

Executive Manager SCFA

When most people think of the Fair, they picture bright lights, loud engines, and the smell of funnel cakes.

But if you arrive early in the morning, before the rides start and before the grandstand fills, there's a quieter scene playing out in the livestock barns.

You'll see a teenager in jeans and boots brushing down a calf, a young exhibitor checking water buckets one more time, and parents leaning on the rails offering encouragement without saying much at all. It's a part of the Fair that doesn't get flashy headlines, but it is, without question, the heart of it.

For months before July ever arrives, families in Stephenson County are already at work. There are animals to feed before school, showmanship to practice in driveways and pastures, and lessons in responsibility being learned in ways no classroom could ever quite duplicate.

By the time fair week comes, the animals are ready.

But more importantly, the kids are ready.

They step into the ring with a quiet confidence that only comes from repetition and care. They answer questions from judges with steady voices. They represent not just themselves, but their family, their club, and their county.

The Fair is where you get to see the result of all those early mornings and long evenings that no one else ever noticed.

And if you stand there long enough, you begin to realize something.

They aren't just learning how to raise livestock. They're learning how to carry themselves. They're learning how to work hard without applause, how to win humbly and lose graciously, and how to take care of something that depends on them.

The blue ribbons are wonderful, and they always will be.

But what's really on display in those barns is character.

And that's something worth coming to see.

Celebrate 172 Years of Fun at the Stephenson County Fair!

Join us for five days of tradition, excitement, and community fun at the 2026 Stephenson County Fair! General admission includes FREE grandstand access, so you won't miss the action—from Tractor Pulls, Demo Derby, Tough Trucks, and the Rodeo to high-energy Grandstand Concerts.

Explore agriculture and animal exhibits, the Antique Tractor Parade, Vintage Cruise-Ins, and Historic Heritage Hall—celebrating the traditions that make our fair special.

Bring the whole family for favorites like Goat Yoga and Fire Department activities. Savor local flavor at the Taste of Stephenson County Fair, and enjoy daily entertainment in the Entertainment Tent, including our Kid's Concert Series.

Kids will love the Kiddie Tractor Pull, hands-on fun in the Community Tent, and creative exhibits in the 4-H Building. There's more than we can list—be sure to flip through the book for the full lineup!

Early bird pricing ends June 26—get your passes now and save.

See EWE at the Fair!

Sincerely, The Stephenson County Fair Team

Meet the Team!

Board Members

Gary Mielke, President
Wendell DeVries, Vice-President
Conor DeZell, Treasurer
Carla Meyer, Secretary
Abby Mielke, At-Large
Kris Shore, At-Large
Phill Heck, Farm Bureau
Victoria Hansen, Farm Bureau
Denise Hayunga, 4H & Extension Council
Ethan Trampel, 4H & Extension Council
Brittani DeVries, FFA
Ann DeZell, FFA
Andrea Winters, Greater Freeport Partnership
Brooke Hass, Greater Freeport Partnership
Becky Thomas, Home/Community Ed
Susie Dvorak, Home/Community Ed

Staff

Kate Boyer, Executive Manager
Grounds Summer Staff
Lillian & Harold Boyer, Sawyer Wells
Summer Office Staff
Natalie Yeoman, Deb Gitz

Jr Fair Volunteers

Thank you to our Junior Fair Volunteers who have been helping all summer to prepare for the fair!

Contact Information


2250 S Walnut Road o. 815-235-2918
Freeport, IL 61032 c. 217-369-8436

email: info@stephensoncountyfair.org
web: stephensoncountyfair.org

Superintendents

- Livestock Chair:
 - Brittani DeVries
- Beef
 - Joel Musser
 - Leslie Musser
 - Jim Endress
 - Barb Curry
- Dairy
 - Caleb Heck
 - Rob Hendrickson
 - Becky Korth
 - Nate Prasse
- Dairy Goats
 - Stacey Evert
 - Karlene Beckmeier
 - Whitney Runkle
 - Taylor Wendt
- Meat Goats
 - Ann DeZell
 - Conor DeZell
- Horse
 - Dean Chambers
 - Dawn Elliott
- Poultry
 - Rita Koch
 - Dean Kuper
 - Floyd Stees
- Rabbits
 - Judith Cary
 - Courtney Cary
 - Carol Pool
- Sheep
 - Wendell DeVries
 - Brittani DeVries
- Swine
 - Tom Flack
 - Chet Brinkmeier
- Non-Livestock Co Chairs:
 - Susie Dvorak & Carla Meyer
- Agricultural Products
 - Pam Manus
- Horticulture
 - Rhonda Kasten
 - Hanna Kasten
- Floriculture
 - Karen Diehl
 - Stephanie Reese
- Textile and Art
 - Carla Meyer
 - Emily Gerke
- Clothing
 - Carla Meyer
- Table Settings
 - Carla Meyer
- Hobbies and Crafts
 - Becky Thomas
- Painting and Photography
 - Stephanie Reese
- Antiques
 - Andy Dvorak
 - Luke Garard
- Culinary
 - LeeAnn Libby
 - Vicki Diestelmeier
- Baked Goods
 - Donna Frakes
 - Mindy Grayewski
 - Cyndy Janssen
- Jr Open Non-Livestock Section 1
 - Annette Wichman
 - Renee Buisker
- Jr Open Non-Livestock Section 2
 - Debbie Apel
 - Crystal Lawrence
- Pee Wee
 - Susie Dvorak

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Dear Stephenson County Fair,

I am immensely grateful for the opportunity I had this past year to represent you. For my final address, I must begin at the start of this journey to make it a proper farewell.

“Mom? It has been 10 years since I was Young Miss Stephenson County Fair. Wouldn't it be fun to compete for queen on the 10-year anniversary?”

“Sure, Mads, let's figure out how to sign you up.”

One short conversation set the ball rolling. From the beginning, this pageant has done so much for me. Every competitor felt like family by the end of rehearsals, and I gained many skills and much knowledge I didn't have before—like walking slowly, which is not my strong suit if you know me. The moment my name was announced as your 2025 Miss Stephenson County Fair Queen, I knew I was in for the adventure of a lifetime.

Every second of this year is ingrained in my memory; however, there is certainly a highlight reel. Fair week was spent with my Junior Miss Shelby and Little Miss Marielle, who quickly became my “little sisters.” Every grandstand announcement, chill times in the shed eating and laughing, Snapchat vlogs, so many rides in our pink golf cart, sitting up front for the derby, and of course almost getting hit during Tough Trucks—because looking both ways is hard, okay!

All the parades we spent laughing, perfecting our waves, meeting community members, and even winning Best Queen Float at Autumn on Parade were unforgettable. Then there was the State Pageant. I had the best send-off party hosted by my Littles, met so many amazing queens, was able to give the best version of my speech on stage, and had incredible supporters there to cheer me on.

I have grown in so many ways this year. I am more confident, more outgoing, and even more passionate about agriculture than ever before. Seeing others celebrate agriculture loud and proud brought a sense of pride to my soul. Every voice belongs in agriculture, and that rang true in everything my court did. County fairs exemplify that spirit, and I only hope my court did our fair justice.

I would not have experienced this growth without the support system around me. I learned how to be an “older sister,” as they like to call me, to Shelby and Marielle. They may not know how much I take that title to heart, but I hope they always know I'm only a call away. My family has been there every step of the way, and I am so grateful. A special shoutout to my mom, who truly was there from the very first conversation. Every outfit, every rendition of every speech, and of course the one voice I could always hear cheering in the crowd.

Kate, Mandy, and Chenin helped me feel confident in everything I wore, made sure I was well-caffinated to take on the day, and were always ready for a text from me saying, “Driving back from college—may be a few minutes late.” Thank you to my friends, fairgoers, and the entire pageant family for the overwhelming support.

As I wrap up my year, I have one thing to say: if you have ever thought about stepping on this stage, do it. Your life will change for the better. Crown or no crown, you will gain new friends, new memories, and new skills. Stephenson County, I hope I represented you well. It has been an honor and a privilege I will never forget.

Sincerely,

Madalyn M. Schierloh

Your 2025 Miss Stephenson County Fair Queen



2025 Friend of the Fair

Jason Huneke & Priscilla Knodle

The Friend of the Fair program was established by the Stephenson County Fair Association in 2014 as a way to recognize an individual for superior service and significant contributions to the fair. Nominees can be, but are not limited to, past/present advisors, board members, superintendents, volunteers, employees, exhibitors, etc. Anyone who is, or has been, affiliated with the fair may be nominated.



Previous Recipients of Friend of the Fair

2024: Kim Plager

2023: Dave Huenefeld

2022: Rod Gieseke

2021: Jerry Kubatzke

2019: Carla Meyer, Cal Wescott

2017: Lou Kubatzke, Don Kubatzke

2016: Ray Nieman, Jeri Nieman, Denny Manus, Judy Cary, Eldon Julius, Wayne Bronkema, Rick Garnhart

2015: Larry Huneke, Jerry Kubatzke, Sr., Marilyn DeVries, Edgar Engelkens, Ron Prasse

2014: Willy Alber, Russ Auer, Dennis Endress, Diana Ethridge, Wayne Fischer, Lee Runte

2026 Friend of the Fair Nomination Form

Name of person submitting the form: _____

Phone number _____

Email: _____

Name of person being nominated: _____

Give a brief description of nominee's contribution(s) to the Stephenson County Fair and why you are nominating this individual (attach more pages if needed)

Nominations for Friend of the Fair must be received in the Fair Office due June 1st.
Visit our website or fill out this form! <https://stephensoncountyfair.org/friend-of-the-fair/>

***Thank you to our generous 2025 Building Sponsors!
 Their financial commitment to Stephenson County Fair
 enables us to continue to upgrade our facilities.***



Beef Barn	K&M Feed Mill
Beef Exhibition	Musser Crop Services
Commercial 1	OPEN
Commercial 2	Foresight Financial
Dairy Barn 1	Nuestro Queso, LLC
Dairy Barn 2	Green State Credit Union
Dairy Exhibition	Freeport Ford
Dairy Milking Parlor	Farm & Fleet
Dinning Hall	ABC Supply
Goat Barn	Comcast
Goat Exhibition	OPEN
Grandstand	OPEN
Home Ec Exhibition	Carol Fluegel Family
Rabbit Exhibition	Judy Cary Family
Poultry Exhibition	Pearl Valley Farms
Sheep Barn	Deb Brown Country Financial
Meat Goat Exhibition	OPEN
Swine Barn 1	Stephenson Service Co.
Swine Barn 2	Lena Veterinary Clinic
Swine Exhibition	Citizens State Bank



If you are interested in sponsoring a building, please contact the office at info@stephensoncountyfair.org or 815-235-2918

Thank you to our 2025 Fair Sponsors!
 Check out the website for a list of 2026 sponsors.





2025 Tractor Pull Sponsors

Visit the website for 2026 Sponsors



- Adkins Energy LLC
- Baumgartner Automotive
- Ceroni Piping
- Colberg Hi-Performance Tractor Repair LLC
- Compeer Financial
- Consolidated Grain & Barge Co
- Dehaven Equipment
- Eastland Feed & Grain Inc
- Fast Turn Supply
- Full Throttle Powersports
- German American State Bank
- Gills Freeport Disposal
- Grade Solutions, LLC
- Hasken Construction
- Heritage Tractor
- Hooker Harness
- JCWIFI
- MB Machine
- Mobile Electronics
- Nutrien Ag Solutions, Inc.
- Stateline Solar
- Stephenson County Farm Bureau
- Stephenson Service Company
- Titan Tire Corp.
- Tri Star Metal

Thank you to all our sponsors!





July 21

6pm



FFA Truck & Tractor Pull @12pm

MIDWEST SUMMER NATIONALS

Super Farms
Limited Light Super Stocks
4.1 Pro Stocks
3.6 Diesel Trucks
Light Super Stocks

2250 S Walnut Rd, Freeport, IL 61032

Admission:
FREE with \$10 Fair Admission
Pit Pass \$20
VIP Pit Pass \$50



View our Website!

2026 Sponsors will be listed
in 2027 Fair Book

Presented by: Back Road Pullers, Inc.
Freeport FFA & Dakota FFA

Section 1 FFA

TRUCK & TRACTOR PULL

Tuesday July 21, 2026

12:00pm

Stephenson County Fairgrounds

CLASSES OFFERED

6,500 OUT OF THE FIELD - N/A - 5mph
STREET STOCK 4WD TRUCKS DIESEL AND GAS
10,000 OUT OF THE FIELD - N/A - 8mph
12,500 OUT OF THE FIELD - 8mph
14,000 OUT OF THE FIELD - 8mph
11,500 IMPROVED FARM
16,000 OUT OF THE FIELD - 8mph
12,000 KING OF 15 MPH
11,000 IMPROVED FARM
12,000 OPEN FARM
UNLIMITED 4WD OR TRACK TRACTORS



CLASSES

- 6500 OUT OF THE FIELD NA \$200 \$150 \$100 \$75 \$50 \$25
- STREET STOCK 4WD TRUCKS DIESEL & GAS \$200 \$150 \$100 \$75 \$50 \$25
- 10,000 OUT OF THE FIELD NA \$200 \$150 \$100 \$75 \$50 \$25
- 12,500 OUT OF THE FIELD \$200 \$150 \$100 \$75 \$50 \$25
- 14,000 OUT OF THE FIELD \$200 \$150 \$100 \$75 \$50 \$25
- 11,500 IMPROVED FARM \$300 \$200 \$150 \$50 \$25
- 16,000 OUT OF THE FIELD \$200 \$150 \$100 \$75 \$50 \$25
- 12,000 KING OF 15 MPH \$300 \$200 \$150 \$50 \$25
- 11,000 IMPROVED FARM \$300 \$200 \$150 \$50 \$25
- 12,000 OPEN FARM \$300 \$200 \$150 \$50 \$25
- Unlimited 4WD OR TRACK TRACTORS \$200 \$150 \$100 \$75 \$50 \$25
- Refer to backroadspulling.com for rules
- Sign in 9:30am-11:00am (Gate 4)
- Driver's Meeting 11:30pm (at the scales)
- Pull starts at 12:00pm sharp
- Admission: \$10 Gate, \$25 pit pass
- Free Grand Stand
- No entry fee for pullers, but donations accepted

**ALL TRACTORS & TRUCKS
LIMITED TO 1 ENTRY**

**PROCEEDS OF THIS EVENT
BENEFIT FREEPORT &
DAKOTA FFA CHAPTERS**

Presented by: Back Road Pullers, Inc.
Freeport FFA & Dakota FFA

Section 1 FFA

TRUCK & TRACTOR PULL 2025 SPONSORS

**SPECIAL THANK YOU TO ALL OF OUR
COMMUNITY SPONSORS FOR HELPING TO
MAKE THIS EVENT POSSIBLE**

2026 SPONSORS WILL BE LISTED IN THE 2027 FAIR BOOK

Jade Enterprise	\$500
NW IL Deere Collectors	\$500
Peabody's	\$500
FHK	\$250
Midwest Diesel	\$500
Stephenson County Farm Bureau	\$1000
FS/Stepenson Service Co	\$500
State Bank	\$100
Mark Colberg	\$500
Titan Tire	\$250
Adkins Energy	\$1,000
Heslop Excavating	\$150
Baer Ag Solutions	\$1500
Carla Meyer	\$100
Community Bank Orangeville	\$1500



WILDWOOD COUNTRY



Wildwood Country is an All-American Country Band that incorporates elements of Old & New Country Music, Country rock, and Line Dance music.

8PM WED, JULY 22
AFTER THE RODEO
COMMUNITY ENTERTAINMENT TENT



Stephenson County Fair

WED | 22 JULY | 6:00PM

- Bareback Riding
- Tie Down Roping
- Girls Breakaway Roping
- Steer Wrestling
- Saddle Bronc Riding
- Team Roping
- Cowgirls Barrel Racing
- Bull Riding
- Bucking Horse Finale

Free Grandstand with
\$10 Gate Admission

www.stephensoncountyfair.org



Youth & Family Participation Rules and Entry/Waiver Form

General Rules:

- Participants do NOT need to be a 4-H or FFA member.
- Participants will be competing for prizes only. No live animals will be given away in these events.
- *Waiver of liability forms must be signed a parent/guardian in order to compete in Pig Scrambles.*
- ONLINE waivers are available at www.stephensoncountyfair.org under “Join the Fun”

Chicken Scrambles:

This is a contest designed to give younger children an opportunity to participate and have fun in a livestock area event.

- Participants must be 5, 6 or 7 years old (as of July 23, 2026). **No pre-registration or waiver is required.**
- There will be one scramble for each age group (3 total).
- Prizes will be awarded.

Pig Scrambles:

Participants scramble to catch a piglet

- 10 kids per age class. We will keep a list of alternates.
- Participants must be 8, 9, 10 years old (as of July 23, 2026)
- Limited spaces available, we will keep a list of alternates participants. Sign up early!
- Prizes will be awarded.

Pre-registration and waiver forms are required for this event; the deadline is July 10.

ALL PARTICIPANTS MUST BE AT THE GRANDSTAND BY 5:50PM IN ORDER TO PARTICIPATE

For questions, please call Abby Mielke 815-541-2089

Pig Scramble Entry Form and Waiver and Release of Liability **ONE WAIVER PER CHILD**

Participant Name: _____ Age as of July 23, 2026: _____

I wish to participate in Pig Scrambles

The participant, _____, wishes to compete in the *Stephenson County Fair - Pig Scramble Contest*.

As the parent/legal guardian of the participant, I understand there are risks inherent with physical activity of this nature, and I accept full responsibility and agree to indemnify and hold harmless for any and all claims or accidents whatsoever arising out of participating in the Pig Scramble. I agree that participation is fully voluntary and I will not hold Stephenson County Fair Association, Stephenson County Farm Bureau, or any of their employees or volunteers responsible for any harm that may result from participating in this event.

Parent/Legal Guardian Printed Name _____

**SKIP THE FORM &
SIGN THE WAIVER ONLINE**

Parent/Legal Guardian Signature _____

Date _____

Parent/Legal Guardian Email Address _____

Parent/Legal Guardian Phone _____

Participant's Date of Birth _____



<https://stephensoncountyfair.org/youth-family-night/>

FORM MUST BE COMPLETED AND RETURNED TO THE FAIR OFFICE, IF NOT FILLED OUT ELECTRONICALLY, BY JULY 10, 2026



YOUTH & FAMILY NIGHT

THURSDAY, JULY 23, 6PM

ORDER OF EVENTS:
QUEEN PRESENTATION
FRIEND OF THE FAIR
CHICKEN SCRAMBLES
PIG SCRAMBLES*

PIE EATING CONTEST, SPONSORED BY GRAYBILL KITCHEN CO
KISS A LAMB (VOTE THROUGH THURSDAY IN THE FARM BUREAU TENT)
AG OLYMPICS (PRE-REGISTERED TEAMS)

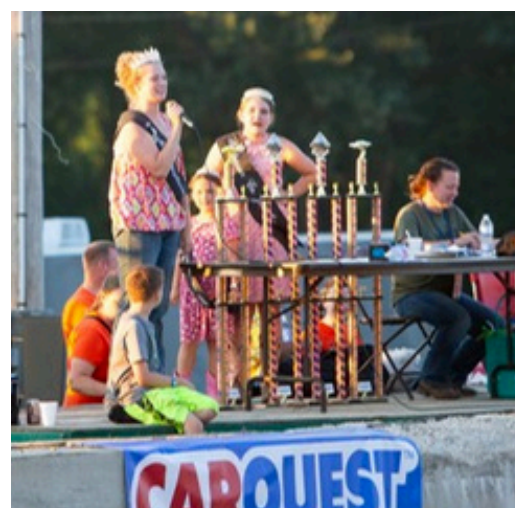
SPONSORED BY STEPHENSON COUNTY FARM BUREAU YOUNG LEADERS

*** REQUIRES PREREGISTRATION AND CHECK IN AT THE GRANDSTAND AT 5:50PM**

8PM CARQUEST AUTO PARTS TOUGH TRUCK CHALLENGE

Fun and interactive activities throughout the evening

CARQUEST AUTO PARTS TOUGH CHALLENGE
SEE PAGE 21 FOR MORE DETAILS ON HOW TO SIGN UP!



Simply STEPHENSON CO.

RELAX • EXPLORE • BELONG



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THE APP!

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Events



greaterfreeport.com/visit



Get your team together for the 2026 Stephenson County

Youth Ag Olympics

Thursday, July 23, 2026 @ 6:30 p.m.

at the

Youth & Family Night at the Grandstands

Sponsored by Stephenson County Farm Bureau Young Leaders

- New this year! We will be splitting teams into two age brackets. Teams will be placed in the bracket of their oldest team member.
- Maximum of ten (10) teams consisting of 5-7 members each, age brackets are 8-11 and 12-16 (must have at least 5 members)
- Each team must include **at least one female team member**
- Competition in 6 events (to be announced)
- Cash prizes for the winning teams per age bracket of **\$100 (1st)**, **\$75 (2nd)**, and **\$50 (3rd)**, – all other participating teams will receive coupons to the Hog House and Beef Corral.
- Teams are encouraged to wear team shirts/matching outfits.
- Special awards will be given for team name creativity, team outfit creativity and best team spirit.
- **Registration deadline is Friday, July 10, 2026, at 4:30 p.m. to the Stephenson County Farm Bureau Office, 210 West Spring Street, Freeport, IL or by email to manager@stephensoncfb.org.**

Team Name: _____

Team contacts: _____ Phone: _____ E-mail: _____

	<u>Team member name</u>	<u>Address</u>	<u>Age</u>	<u>Phone</u>
1.*	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____

* Team captain

Liability forms are due at the time of registration.

Liability forms can be found on www.stephensoncfb.org under news tab.

Entries must be received at the Farm Bureau office by 4:30 p.m. on **Friday, July 10, 2026**

START TO  FINISH



WITH YOU FROM **START TO FINISH**

At Stephenson Service Company, we offer comprehensive solutions to support every aspect of your operation, from fuel and propane to seed and crop protection. Our team of specialists provides the products and services to help you maximize yield and minimize downtime. Whatever you need, whenever you need it, we're your trusted business partner committed to your success, Start to Finish.



Get the service and solutions you need.



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stephensonfs.com



2026 TOUGH CHALLENGE

**CARS, TRUCKS,
VANS, JEEPS,
SUVS**

PRESENTED BY:

**STOCK AND
MODIFIED
SIDE BY SIDES**



**LIMITED
ENTRIES
CASH
PRIZES**

23 JULY 2026

**Stephenson County Fair
Freeport, Illinois**

START AT 8 PM

**REGISTER EARLY
ONLINE \$35
SCAN THE QR CODE**



**\$50 REGISTRATION
AFTER JULY 13**



815-235-2918 2250 S Walnut Rd <https://stephensoncountyfair.org/tough-truck-challenge/>

Friday Fair Music Fest is back again!

By Kate Boyer

Executive Manager SCFA

When the lights come up in the grandstand Friday night at the Stephenson County Fair, it won't just be another concert. For many fans, it will be a trip back to the golden age of American arena rock.

The fair's annual Friday Fair Music Fest will feature a night of classic rock headlined by Richrath Project REO — Playing the Music of REO Speedwagon, with local favorite Rock Steady opening the show.

For longtime rock fans, the name Richrath carries real weight. Gary Richrath was the legendary guitarist and songwriter behind many of REO Speedwagon's most iconic songs during the band's rise to fame in the 1970s and 1980s. His distinctive guitar sound helped define hits like *Take It On the Run* and *Ridin' the Storm Out*, helping propel the Illinois-born band to national success.

Richrath Project REO carries forward that musical legacy. The band is led by vocalist Michael Jahnz, who toured for more than a decade with Gary Richrath himself as part of the Gary Richrath Band. During that time, the two musicians developed both a musical partnership and a close friendship, performing songs Richrath wrote for REO Speedwagon along with original material they created together.

Today, Richrath Project REO brings those classic songs back to the stage, honoring the music and the stories behind them. Each show blends the powerful guitar-driven rock fans remember with the personal history Jahnz shared with Richrath during their years touring together.

Before the headliner takes the stage, the evening will kick off with a band much closer to home. Opening the night is Rock Steady, a Freeport-based group known for delivering high-energy performances of classic rock favorites from the 1960s, 70s, and 80s. Featuring talented and experienced local musicians on guitar, bass, keys, saxophone, trumpet, and drums, Rock Steady has built a reputation in the region for tight musicianship and a sound that gets crowds moving.



The pairing of a nationally touring tribute act with a hometown band reflects the spirit of the fair itself — blending big entertainment with strong local roots. Fair organizers say the goal of Friday Fair Music Fest is simple: create a night where longtime fans, families, and younger music lovers can all share the experience of live music under the summer sky.

Music has always been a big part of the fair, and Friday night is about bringing people together, celebrating great songs everyone knows, and creating one of those nights people remember for years.

As the sun sets over the fairgrounds and the guitars begin to ring out, the grandstand will once again become a gathering place for the community — where classic rock, hometown pride, and summer tradition all meet on one stage.

The Stephenson County Fair runs July 21–25, with Friday Fair Fest taking place in the grandstand Friday evening.

ROCK STEADY



FACEBOOK SEARCH
ROCK STEADY BAND FREEPORT

PLAYING CLASSIC DANCE SONGS FROM THE BEATLES, ROLLING STONES, DOOBIE BROS. GRAND FUNK, LYNYRD SKYNYRD, BOB SEGER, CCR, BLUES BROTHERS, AND VAN MORRISON

FRIDAY FAIR MUSIC FEST

FREE CONCERTS IN THE GRANDSTAND!



Rock Steady Band

5:30 PM

Richrath Project REO 8 PM
The Music of REO Speedwagon



In Pain? We can help!

Chiropractic

Massage Therapy

StemWave

Decompression

DOT Exams



FAMILY HEALTH QUEST

Dr. Craig Pauls, DC

Dr. Olivia Pehl, DC

640 W. South Street, Freeport

815-235-2301

familyhealthquest.com

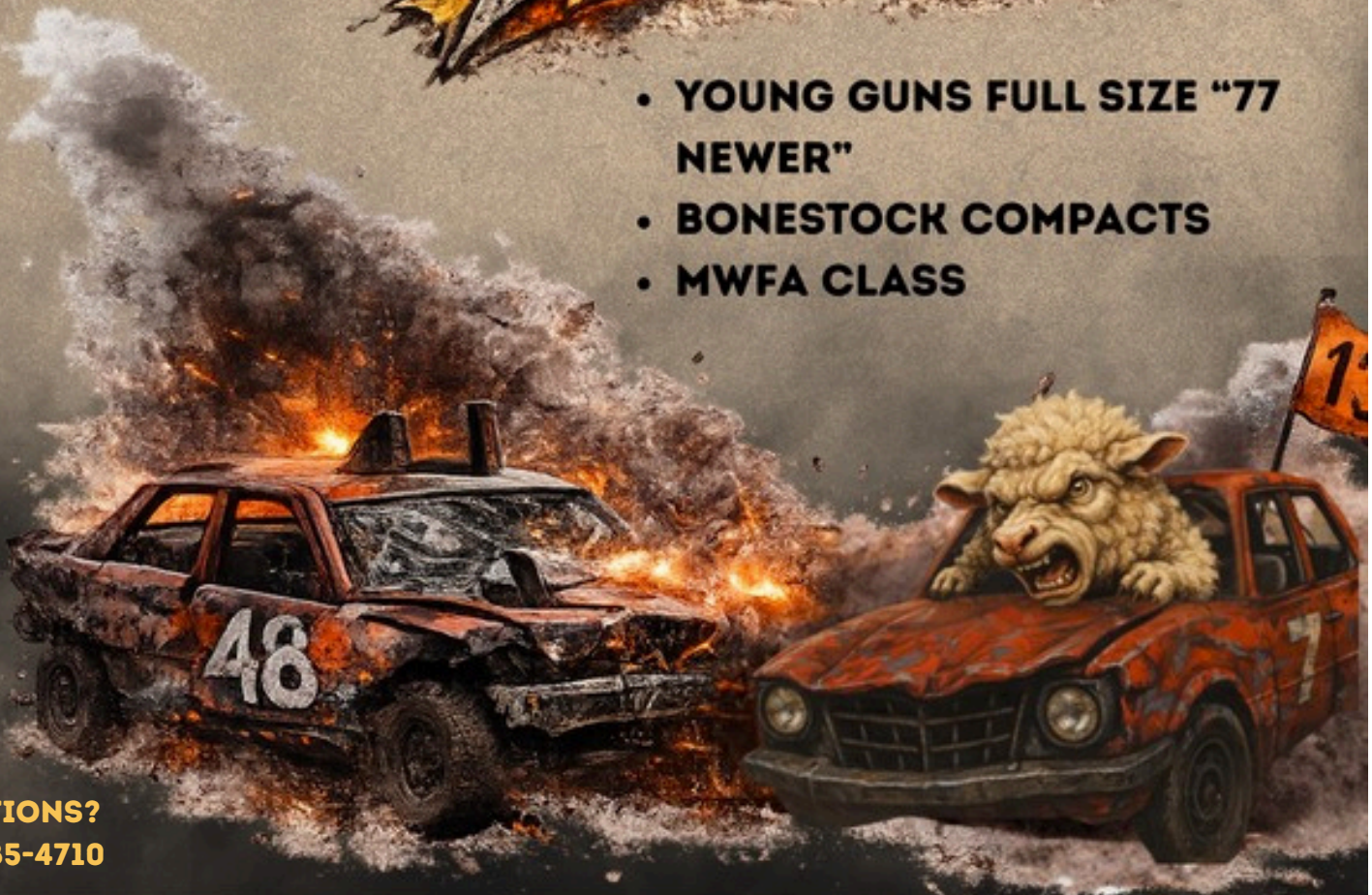
STEPHENSON COUNTY FAIR

SATURDAY, JULY 25 ★ 6PM

- KID'S POWER WHEELS
- MINI VAN/SUV
- PRO-STOCKS COMPACTS



- YOUNG GUNS FULL SIZE "77 NEWER"
- BONESTOCK COMPACTS
- MWFA CLASS



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TALENT SHOW

1PM-3:30PM COMMUNITY TENT

SATURDAY, JULY 25, 2026

Talent Contest Rules

The following rules and information apply to both the Jr. and Sr. talent competitions:

Stephenson County Fair Talent Competitions are open to any amateur entertainer or group living in Illinois.

This will be a judged competition. Judging decisions are final. Entries may include any type of talent. "Lip-sync" or signing/sign language only are not talents. Signing/sign language may enhance a talent.

Acts must be four (4) minutes or less and set up must be no more than three (3) minutes in length.

A person may compete in more than one act in the same age group, if the talent is different.

Accompaniment music CANNOT contain any like talent (if singing and using a back-up track, there may not be any backup vocals)

Applicants may be asked to come to the fairgrounds for preliminary the weekend prior to the fair.

Registrations will remain open until all spots are filled.

State Contest: The first place winner will be eligible to represent Stephenson County at the State Talent competition in Springfield in January 2027. State contest rules will prevail and the winner, if interested in participating, will be responsible for all travel expenses. Entry fees will be covered by Stephenson County Fair.

AWARDS:

- Junior 1st = \$100
- Junior 2nd = \$75
- Junior 3rd = \$50

Awards:

- Senior 1st = \$100
- Senior 2nd = \$75
- Senior 3rd = \$50

JUDGING

CATEGORIES:

- Costume:
 - 10 points
- Stage Presence:
 - 15 points
- Professionalism:
 - 10 points
- Execution of Act:
 - 15 points
- Total points possible:
 - 50 points

Talent Show Gives Local Performers a Chance to Shine at the Stephenson County Fair

By Kate Boyer

Executive Manager SCFA

From singers and dancers to musicians, comedians, and performers of all kinds, the Stephenson County Fair Talent Show gives local entertainers a chance to step into the spotlight and share their talents with the community.

The annual competition invites amateur performers from across the region to take the stage and showcase their abilities in front of a live fair audience. Acts can include nearly any type of performance, from music and dance to juggling, comedy, and other creative talents. The show features both junior and senior divisions, allowing performers of different ages to participate. Each act is given a limited amount of time on stage, creating an entertaining and fast-paced show filled with a variety of performances.

For some contestants, the experience can lead to even bigger opportunities. In 2025, a sister dance team that competed in the Stephenson County Fair Talent Show went on to represent the fair at the Illinois State Fair Talent Competition in Springfield. While competing for the state title, the dancers also had the chance to meet the Illinois State Fair Queen, making it a memorable experience for the young performers.



2025 Stephenson County Fair Talent Show winners, Elsie & Josie Coppes, Posing with Miss Illinois Queen

Organizers say the event highlights the creativity and talent found throughout the community while giving performers the excitement of appearing on stage during fair week.

Whether someone sings, dances, performs magic, or brings another unique talent, the show offers an opportunity to perform in front of a supportive hometown crowd.



2025 Stephenson County Fair Talent Show winners, Elsie & Josie Coppes, competing in Springfield for the State Title

TALENT SHOW

SIGN UP FORM

SCAN ME

Skip the paper and sign up online



<https://stephensoncountyfair.org/talent-show/>

DESCRIPTION

Singing, dancing, guitarist, magic, etc.

NAME OF THE ACT

AGE DIVISION FOR THIS ENTRY

- Junior Division: 14 years of age or under by July 25, 2026
- Senior Division: 15 years of age up to age 21 by July 25, 2026 are eligible to participate

If you are performing to backing tracks, please bring your own device and speaker for it!

NUMBER OF PERFORMERS

**Contestants must all be within the age group competing*

LIST NAMES & AGES

*First Name, Last Name,
Age at July 25, 2026*

NAME (POINT OF CONTACT)

EMAIL

PHONE NUMBER

ADDRESS

SIGNATURES OF TALENT

SIGNATURE OF PARENT OR GUARDIAN (FOR UNDER 18)

2026 FAIR GUIDE



JULY 21-25, 2026

STEPHENSON
**COUNTY** **FAIR**
Freeport, Illinois

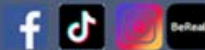
2250 S WALNUT RD FREEPORT, IL

Daily Hours: 8:30am-10pm

Vendor Hours: 11am-9pm



SCAN FOR
EVERYTHING
FAIR



stephensoncountyfair.org

Be watching for the Daily Fair Guide to come out in June!

With the full schedule of fun & entertainment, you will find all the information you need to not miss any of the excitement at the

Stephenson County Fair!

HEY EWE!



Sheep Painting Class

THIS FUN, 1.5-HOUR CLASS IS PERFECT FOR ALL SKILL LEVELS—AND YOUR 11X14 CANVAS IS EASY TO CARRY AND FRAME!

2 PM • 4 PM • 6 PM

THURSDAY

JUST \$25

AGES 8+

SIGN UP WITH
KAT'S FINE ART STUDIO



<https://localartistsnearthme.com/events/>



PARKING LOT

GOLF CART SHUTTLE

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815-238-9500**

Free Daily Games for the family!



3-5pm outside the Community Tent
Sack races, 3-legged races, watermelon eating
contest, water balloon toss

THURSDAY

2PM

With Faith
Engelkens
Scan the Code to
sign up!

**KIDS
DANCE
CAMP**





ANTIQUA TRACTOR DRIVE & SHOW

LEAD BY THE PEARL CITY HISTORICAL ORGANIZATION
STEPHENSON COUNTY FAIR,
JULY 21, 2026

LINE UP BEGINS AT THE FAIRGROUNDS, IN THE SOUTH EAST PARKING LOT.
WE WILL DRIVE THROUGH TOWN, ENDING AT THE FAIRGROUNDS TO KICK OFF THE FAIR AT 12PM



ONE DAY PARKED SHOW UNDER THE TREES AT THE
WALNUT ENTRANCE FOLLOWING THE TRACTOR DRIVE.

STEPHENSONCOUNTYFAIR.ORG

I'D LIKE TO PARTICIPATE IN THE ANTIQUA TRACTOR EVENT!

PLEASE SIGN UP SO WE CAN PLAN OUR NUMBERS AND ALSO CONTACT YOU IN CASE OF WEATHER RELATED CHANGES.

NAME _____ ADDRESS _____

CELL PHONE FOR WEATHER CHANGES _____ EMAIL _____

TRACTOR YOU ARE DRIVING AND THE LENGTH _____
VEHICLE SHOULD BE ABLE TO DRIVE AT LEAST 10 MILES/HOUR

PLEASE RETURN THIS FORM TO THE OFFICE: 2250 S WALNUT FREEPORT, IL 61032

INFO@STEPHENSONCOUNTYFAIR.ORG

CONTACT THE OFFICE FOR ANY QUESTIONS OR DETAILS: 815-235-2918

Let's Play!

All Summer Long!

JUNE EVENTS

Puzzles in the Park
Music on the Patio
Freeport Concert Band
Pretzel City 5K



JULY EVENTS

Music on the Patio
Parents Night Out
Freeport Concert Band
Unplug Illinois
Cardboard Boat Regatta



AUGUST EVENTS

Movie in the Park
Music on the Patio
Krape Park Art Walk
Wing It! Glow Golf
Freeport Choral Society



FreeportParkDistrict.org
See full details in the 2026 Program Guide.



A Little Magic at the Fair

By Kate Boyer

Executive Manager SCFA

Every fair needs a little bit of the unexpected. The kind of moment where a child's eyes get wide, an adult leans forward without realizing it, and for just a second everyone forgets they're trying to figure out how the trick works.

This year, the Stephenson County Fair will have plenty of those moments thanks to magician Steve Belliveau.

The Chicago Tribune once described his performances as being accompanied by a steady chorus of "oohs," "aahs," and the occasional "awesome." That feels about right. Steve has appeared on the BOZO show and performed across 11 states, taking his act everywhere from the Taste of Chicago to the Detroit Zoo and the Chicago Botanic Gardens. He performs nearly 350 shows a year, which means he's very good at reading a crowd — especially one filled with curious kids and skeptical adults.

During the Fair, you won't just find him on a stage. He'll be performing a little street magic, roaming the grounds, creating balloon art, and popping into the commercial building for scheduled shows. That means you might run into him when you least expect it.



One minute you're walking between buildings, and the next minute something disappears, reappears, or turns into a balloon giraffe.

His shows range from wacky and interactive to sleight-of-hand performances that leave even adults wondering how he did it.

Sometimes, a little magic is exactly what a summer afternoon needs.

An advertisement for a LEGO Building Contest. At the top, the text "LEGO BUILDING CONTEST" is written in black letters on a background of colorful LEGO bricks. Below this, a young girl with brown hair, wearing a light green t-shirt, is smiling and looking at the camera while sitting at a table. She is surrounded by various colored LEGO bricks and is in the process of building a structure. To the left of the girl, there is a circular graphic containing a QR code, surrounded by colorful LEGO bricks. At the bottom of the advertisement, a red banner contains the URL "HTTPS://STEPHENSONCOUNTYFAIR.ORG/LEGO/".

An advertisement for "FREE PONY RIDES". On the left side, the words "FREE PONY RIDES" are written in large, bold, black capital letters. To the right, there is a photograph of a young child wearing a blue tank top and a red baseball cap, riding a brown horse. The child is smiling and looking towards the camera. Below the photograph, a blue banner contains the text "Thursday, July 23 12-5pm". At the bottom left of the advertisement is the logo for Kiwanis International, which features a stylized 'K' inside a circular border with the words "KIWANIS INTERNATIONAL". To the right of the logo, the text "SPONSORED BY KIWANIS" is written in bold, black capital letters.

Goats & Beats
SILENT DISCO

FRIDAY, JULY 24
 7:30-9:30PM
 MEAT GOAT SHOW RING
 ALL AGES!



Goat Yoga
 Friday, July 24 6:00 pm



Free with Admission
 Register today to reserve your place!
www.stephensoncountyfair.org/goatyoga




Participants from the 2025 Shine like a Bright Star

★ ★ ★

**SHINE BRIGHT LIKE A STAR
 INCLUSIVE GOAT SHOW**

**STEPHENSON COUNTY FAIR
 FREEPORT, IL ★ 2026**



DAIRY GOAT RING, THURSDAY, JULY 23RD, 4PM
 THE PURPOSE OF THIS EVENT IS TO ENCOURAGE INVOLVEMENT OF YOUTH AND YOUNG ADULTS WITH DISABILITIES TO PARTICIPATE IN AN AGRICULTURAL SHOW AT THE STEPHENSON COUNTY FAIR.

THIS EVENT IS OPEN TO INDIVIDUALS WITH A DISABILITY BETWEEN 8-21 YEARS OF AGE. EACH PARTICIPANT WILL BE PAIRED WITH TWO PEER MENTORS AND A GOAT WILL BE PROVIDED.

SIGN UP HERE:

[HTTPS://STEPHENSONCOUNTYFAIR.ORG/STAR/](https://stephensoncountyfair.org/star/)

ALL AGES

GLOW BINGO

FRIDAY 7-9PM
 BEHIND COMMUNITY ENTERTAINMENT TENT

Heritage Hall: Where the Past (and Present) Meet

By Kate Boyer

Executive Manager SCFA

If you step into Heritage Hall during the Fair, you'll notice people naturally slow down.

Kids start asking questions. Grandparents start telling stories. It's the kind of place where "What is that?" quickly turns into "I remember when..."

Long before it was called Heritage Hall, this building served as the Fair's dining hall. Every morning during fair week, local ladies would be inside before sunrise, cooking a full breakfast for anyone who came through the doors. For many families, this was as much a part of the Fair as the barns and the grandstand.

That tradition no longer happens, but the building has found new life in a way that still brings people together.



Today, Heritage Hall is filled with antique farm and kitchen tools that show how families in Stephenson County once worked, cooked, and lived. For many visitors, these aren't just objects on display — they're memories. You'll hear people say, "My dad had one of those," or "My grandma used this every day."

This year, there's something new that fits right in with those lessons from the past. Her name is Rosie — a hands-on, recirculating milking cow donated by the Children's Hands-On Museum. Kids (and curious adults) can try milking and learn how dairy farming works in a fun, memorable way.

Throughout the week, the building is also home to demonstrations, bingo, Lego competitions, educational exhibits, and a shaded place to sit and rest. You might walk in for a break from the sun and end up staying much longer than you planned. We'll See Ewe at the Fair.



Cake Walk



**7pm,
Tues-Friday**

Taste the Fair Offers \$1 Food Samples at Stephenson County Fair

By Kate Boyer

Executive Manager SCFA

One of the most anticipated parts of the Stephenson County Fair isn't a concert, a tractor pull, or even the carnival rides. For many fairgoers, it's the food. On Thursday during fair week, visitors will once again have the chance to explore those flavors during "Taste the Fair," a special fair food preview where vendors across the grounds offer \$1 sample-sized portions of selected menu items.

Now in its fifth year, the event has quickly become a favorite way for visitors to explore the wide variety of foods available at the fair. Taste the Fair turns the fairgrounds into a tasting tour, inviting guests to wander from stand to stand discovering new flavors while revisiting longtime favorites. It's especially a treat when trying out a brand new vendor to the fair.

"It's a chance to try a little bit of everything," fair organizers say. "For just a dollar, people can sample something new before deciding what they want to come back for later in the week."

This year's Taste the Fair lineup offers a wide range of flavors, reflecting the diversity that makes county fair food so memorable.

Fairgoers may find themselves sampling classic fair favorites like jumbo corn dogs, nachos, burgers, hot dogs, Italian beef, and roasted sweet corn, or exploring international flavors such as tacos, burritos, quesadillas, tortas, and street corn.

Sweet treats will also be part of the experience, with vendors serving items like soft-serve ice cream, milkshakes, sundaes, shaved ice, and chocolate-covered strawberries, along with refreshing drinks including lemonade shake-ups, strawberry lemonade, and fresh fruit aguas frescas.



Visitors looking for something different may also discover hibachi-style grilled plates with rice and vegetables, deep-fried rolls, or freshly roasted nuts including pecans, almonds, and cashews.

Participating vendors include

- Utter Delights Soft Serve Ice Cream
- Angel's Food Stand
- Tacos La Jarocho
- La Doña
- 312 Beef & Sausage
- 815 Corn Zone LLC
- Adam McKinney Food Services LLC
- Honey's Lemonade
- Eat at Joe's Hibachi
- The Nut Hut
- Delicja Polish Foods
- 2307 Chopsticks
- Baked Potato Trailer
- Slushie Station
- Sweet Tea Slushies

Each vendor will offer a special \$1 tasting portion during the event, giving fairgoers the opportunity to sample a wide variety of dishes without committing to a full meal. It's the perfect opportunity to sample a variety of foods before deciding what you'll come back for throughout the rest of the fair.

Taste the Fair takes place Thursday from 11 a.m. to 5 p.m., before the midway opens, making it a perfect opportunity for visitors to arrive early (on ½ price admission day), explore the fairgrounds, and discover new favorite foods before the evening activities begin.



Thursday, July 23rd
11am-5pm

TASTE OF
Stephenson County

Taste the samplings of select food vendors at the Fair
Full list available at the ticket booths

More information online: www.stephensoncountyfair.org

New food choices at the Fair



**DELICJA POLISH FOODS
CRYSTAL LAKE, IL**

FRIED PIEROGI,
POTATO PANCAKES,
POLISH SAUSAGE
SANDWICHES,
DINNER PLATES,
SAUERKRAUT,
CABBAGE STEW,
KOLACZKI, PACZKI



**EAT AT JOE'S - HIBACHI
JANESVILLE, WI**

HIBACHI PLATE,
TERIYAKI PLATE,
CHICKEN,
SHRIMP/ROLLS, SNOW
CRAB ROLL, VOLCANO
ROLL, GYOZA ROLL,
SPRING ROLLS

CHICKEN EGG ROLL,
CRAB RANGOON,
GYOZAS, ORANGE
CHICKEN, TERIYAKI
CHICKEN, CHICKEN
FRIED RICE, BEEF LO
MEIN, PORK BELLY, BEEF
SHORT RIBS, BOBA TEA,
DRINKS



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SOFT SERVE,
MILKSHAKES, SUNDAES,
CHOCOLATE-DIPPED
STRAWBERRIES, ICES,
STRAWBERRY
LEMONADE, SODA,
WATER, COFFEE, HOT
CHOCOLATE, TEA,
APPLE CIDER



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BELOIT, WI**

BAKED POTATOES,
HOT DOGS,
NACHOS,
LEMONADE, POP,
WATER, BOBA
REFRESHER

SIRLOIN TIP DINNER:
RED SKIN MASHED
POTATOES, SAUTÉED
ONIONS AND
PEPPERS, USDA PRIME
SIRLOIN AND GARLIC
HERB MUSHROOMS



**SIRLOIN TIP DINNERS
GIBSONTON, FL**

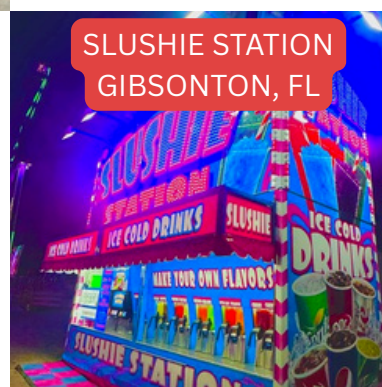
GYROS,
CHICKEN ON A PITA,
FRIES, GREEK SALAD,
LEMONADE, SODA,
WATER



**GYRO TRAILER
BELOIT, WI**



SWEET TEA,
UNSWEET, TEA,
ARNOLD
PALMER'S,
FLAVORED TEAS



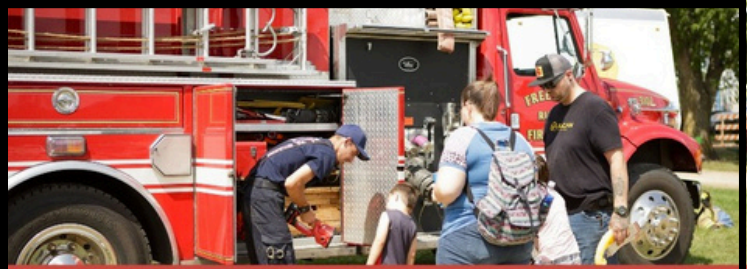
**SLUSHIE STATION
GIBSONTON, FL**

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FLAVORS, 8 ICE COLD
DRINK FLAVORS

Princess Meet & Greet!



DAILY, 5-8PM



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\$15

Expires 9/30/26

A colorful poster for a "Make & Take Fair" at the library. It features a yellow speech bubble with the event details, a photo of Miss Amanda, and a background with a tent and bunting.

JOIN US FOR
Make & Take
at the
Fair
11AM - 12PM
JULY 22 • JULY 23 • JULY 24

Join Miss Amanda at the Fair
for crafts and fun!
Each day we will make a
different project, read stories,
and have other activities. After
you make a craft, enjoy the
rest of the events the fair has
to offer.

Freeport Public LIBRARY
815.233.3000 | freeportpubliclibrary.org

A blue poster for a bingo event. It features the word "BINGO" in large letters, the event details, and a background of blue bingo balls.

BINGO
BY THE MOOSE CLUB
THURSDAY, FRIDAY
12PM-5PM
SATURDAY
2PM-5PM

\$1/CARD
WINNER TAKES 50%

STEPHENSON COUNTY FAIR Kid's Concert Series

JULY 22, 23 & 25
COMMUNITY ENTERTAINMENT TENT



Mister Jim

WEDNESDAY
1-2:30PM

Mister Jim is a seasoned entertainer and songwriter for children and those who love them. With lively guitar and kid tested tunes, Mister Jim provides a musical fun show that leaves everyone with a smile on their face and a skip in their step.



Rachel Bachman

THURSDAY
4-5:30PM

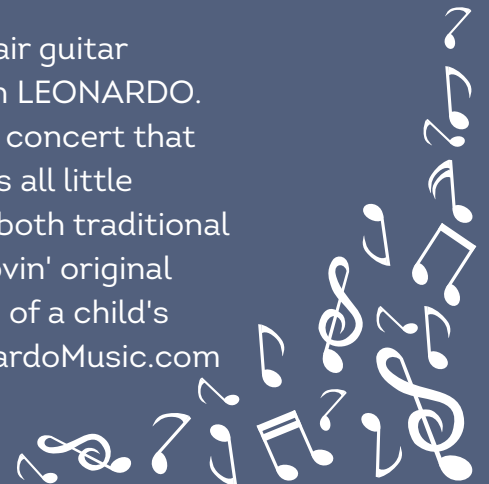
Rachel Bachman breathes life into tunes for the family - both classic and new. Sing along to the likes of Little Mermaid, Frozen, Moana, Taylor Swift, Katie Perry, and many more!



Leonardo Music

SATURDAY
4-5:30PM

Bring your dancing shoes and best air guitar moves...it's time to go ROCKIN' with LEONARDO. This will be a humorous high energy concert that entertains, educates, and empowers all little rockers. Get ready to sing along to both traditional favorites and some movin' and groovin' original songs! "...Remarkable understanding of a child's world!" School Library Journal LeonardoMusic.com



EVENT SCHEDULE

COMMUNITY
ENTERTAINMENT
TENT

21

PAGEANT

22

11AM LIBRARY CRAFTS
1-2:30PM KIDS CONCERT: MISTER JIM
3PM STUDIO 121 DANCE
5PM S & R DANCE DEMONSTRATION
6PM UKULELE EXPRESS 815
8PM WILDWOOD COUNTY MUSIC

23

11AM LIBRARY CRAFTS
1-3PM FAITH AT THE FAIR - SUNDAY SCHOOL THEMED
4-5:30PM KIDS CONCERT: RACHEL BACHMAN
6PM FAITH AT THE FAIR

24

11AM LIBRARY CRAFTS
1PM K9 DEMONSTRATION
2PM BUBBLE BANANZA
5:30PM HOO HAVEN
7PM GLOW BINGO

25

1PM TALENT SHOW
4-5:30PM KIDS CONCERT: LEONARDO MUSIC FOR KIDS
6PM THE MISSISSIPPI MAN & DEBRA KAY
8PM LOLA BLU & THE BOYS

SATURDAY NIGHT

Community Entertainment Tent

MISSISSIPPI MAN & DEBRA KAY SATURDAY 6PM

Music with a Kick, including guitar, fiddle & banjo with superb vocals. Variety including country, oldies & some blues.



LOLA BLUE & THE BOYS

COMMUNITY ENTERTAINMENT TENT
SATURDAY 8PM

Lola Blu is a rising country-rock powerhouse from Rockford with a raspy voice, magnetic stage presence, and songs you'll be singing all the way home. Backed by a full band and bringing true rock 'n' roll energy, she's shared stages with national artists and was named 2024 Breakthrough Artist of the Year by the Midwest Country Music Organization.

This is gritty country, southern rock, and summer anthem vibes all in one show.

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- BEST Mattress Store - WINNER
- BEST Customer Service - FINALIST



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- Low Price Guarantee** - Will Match or Beat Same Items Local Pricing.
- Delivery in Our Region** - Set at time that works for the customer and haul away the old items.

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 DOWNTOWN FREEPORT
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 RITEWAYFREEPORT.COM
 MON - FRI 9 AM TO 5 PM
 SATURDAY 9 AM TO 4 PM





STEPHENSON COUNTY FAIR SPECIAL DEALS

EARLY BIRD *SAVE \$5*

Pre-Purchase your season pass before June 26th and save!

BUY 10 GET ONE FREE

Coming as a group? Bringing your employees? Buy 10 & Get one Free!

VOLUNTEER *SAVE \$10*

Volunteer at the gates and receive a FREE pass for the day, this includes the grandstand!

BUSINESS LUNCH

TUES -FRIDAY. Come after 11am, eat lunch, leave before 1pm and get your admission refunded!

WRISTBAND COMBO *SAVE \$10*

Advance purchase your \$30 Carnival Wristband and get your admission FREE!

FIELD TRIPS

TUES -FRI Schedule a group visit with your daycare or nursing home.

PARTICIPATE *SAVE \$15*

Be an exhibitor and get your season pass for only \$20!

\$1 FOOD

Taste the Fair, where visitors can sample \$1 tastings from dozens of food vendors, Thur 11am-5pm

SCAN TO PRE-PURCHASE TICKETS

TUESDAY

Veterans can get FREE tickets through VetTix



WEDNESDAY

Vintage car owners get in for FREE





STEPHENSON COUNTY FAIR TICKET PRICE LIST

ADMISSION	GRANDSTAND	THURSDAY
ADULTS \$10 KIDS UNDER 8 FREE	FREE WITH YOUR GATE ADMISSION TICKET	ADULTS \$5 KIDS UNDER 8 FREE
PITS	EXHIBITOR PASS	SEASON PASS
TRACTOR PULL \$20 DEMO DERBY \$30	\$20 PARTICIPANTS IN THE FAIR GET A DEEP DISCOUNT FOR A SEASON PASS	ADULTS \$35 KIDS UNDER 8 FREE



815-235-2918
INFO@STEPHENSONCOUNTYFAIR.ORG



PURCHASE ONLINE OR AT THE OFFICE
WWW.STEPHENSONCOUNTYFAIR.ORG

SCAN TO PURCHASE TICKETS

Midway Info

Hours:

Tuesday - Friday 5 pm - close

Saturday 1 pm - close

Single Tickets- \$1.50 each

20-Tickets - \$25.00

50-Tickets- \$50.00

\$30 Unlimited Rides

Tuesday 5pm-9 pm

Thursday 5pm-9 pm

Saturday 1 pm - 5 pm

**Order
Tickets
Here**



***\$30 FOR
ENTRY &
WRISTBAND
RIDES!
Prepurchase
only!
\$40 value***



Hold your next event at
**Stephenson
 County
 Fairgrounds**

The Perfect Choice

We know you have choices when it comes to locations for your trade show, festival, corporate meeting, reception or birthday party. Your list of must-haves is long and varied. Here's why the Stephenson County Fair Association is at the top of your list:

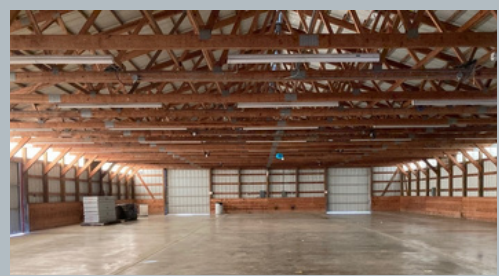
- Central location in the heart of Northern Illinois
- Versatile, affordable buildings
- Many multi-purpose spaces
- Expansive outdoor spaces
- Convenient on-site camping and area lodging
- Top-shelf catering available locally
- Additional rentals available such as tables and chairs to make this a one stop shop.

Includes 34,000+ sq ft of indoor event space and over 100,000+ sq ft of barns & show rings!


With a variety of buildings and spaces of various size, we are sure to have an option that will meet the needs of your event.


Outdoor Space for your Drive in or Drive Through Event


With more than 50 acres of outdoor space and an expansive parking lot, you can transform your event into the next drive-in or drive-thru.



Contact Us

 (815) 235-2918

 2250 S Walnut Rd
Freeport, IL 61032

 info@stephensoncountyfair.org
www.stephensoncountyfair.org



About Us

The Stephenson County Fair Association has been at its current location in Freeport for almost 70 years. We are a non-profit organization guided by a board of directors.

We offer our facilities RENT FREE for youth organizations and agricultural programming as a benefit to our community.

Read more about us on our website: www.stephensoncountyfair.org

Mission Statement
"To hold educational and entertainment activities for both agricultural and non-agricultural purposes in a safe environment"

Facilities Include:

- Parking (grass or gravel)
- Grassy areas for outdoor activities
- Water and electric hook-ups
- WiFi available on whole grounds
- Campsites available (approx. 60 sites)
- Covered Grandstand with outlying bleachers for seating up to 5,600 people
- Grandstand Track - 75'x500'
- Under Grandstand enclosed building - 35'x100'
- C1 Commercial building - 70'x180'
- C2 Commercial building - 70'x120'
- Livestock Barns and Show Rings
- Dairy Milk Parlor



4-H FUN NIGHT AT THE FAIR

**TUESDAY, JULY 21, 6 P.M.
4-H BUILDING (C-2)**



Come celebrate the hard work of our 4-H members. Join us for an open-house style evening in the 4-H building to explore 4-H youth projects, enjoy family games and activities, and top it all off with a classic root beer float. It's the perfect way to support our youth, check out the amazing exhibits, and enjoy some fair fun!

Contact Stephenson County 4-H Youth and Program Coordinator,
Jen Schultz, for questions: (815) 235-4125

College of Agricultural, Consumer and Environmental Sciences • University of Illinois, U.S. Department of Agriculture, Local Extension Councils Cooperating • University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate, please contact the event coordinator.



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Arts & Crafts



With 4-H Volunteers and Youth

**Wednesday - Friday
July 22-24
3-4 p.m.
In the 4-H Building (C-2)**

Each day we will offer something different:

- Arts & Crafts
- Legos & STEM
- Hands-on learning

Contact Stephenson County 4-H Youth and Program Coordinator, Jen Schultz, for questions: (815) 235-4125

College of Agricultural, Consumer and Environmental Sciences • University of Illinois, U.S. Department of Agriculture, Local Extension Councils Cooperating • University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate, please contact the event coordinator.





The Stephenson County Fair Association

Mission Statement

To hold educational and entertainment activities for both agricultural and non-agricultural purposes in a safe environment.

The Stephenson County Fair Board consists of four (4) Executive Officers and twelve (12) board directors. Board meetings are held at 7 PM on the 4th Thursday of every month at the Farm Bureau building located at 210 W. Spring St., Freeport, IL 61032. The public is welcome and encouraged to attend. Elections for executive positions are held at the October annual meeting, and open positions vary according to term. If you are considering a board position, we suggest attending these meetings prior to the election. Meet our board and committee members and ask questions. We value everyone's input!

The Stephenson County Fair has many superintendents and assistant superintendents who are responsible for overseeing the livestock, horse, and non-livestock departments and judges at the Fair. Committees are a very important element in supporting the various tasks needed to make the fair run smoothly. Some of these committees include: Advertising; Beverage; Buildings and Grounds; Commercial; Entertainment; Finance; Security, Gates & Parking; Livestock; Non-Livestock; and Policies & Procedures.

Staff is hired to assist with various tasks before and during the fair. Fair, building, and award sponsorships are a great way to contribute to the fair in a monetary way and advertise your business. Fair sponsorships vary in amounts depending on various combinations of advertising and ticket packages. Building sponsorships are offered in yearly increments and include naming rights and advertising on the building. Award sponsorships are given by businesses and individuals to help cover the cost of awards given to all of the exhibitors.

If you are interested in becoming a part of the Stephenson County Fair Association by supporting one of the above opportunities, please attend a monthly board meeting or contact the Fair Office at 815-235-2918 or info@stephensoncountyfair.org!

**We would like to thank all of our sponsors for supporting the
2026 Stephenson County Fair!**

**STEPHENSON COUNTY FAIR ASSOCIATION
GENERAL RULES AND REGULATIONS
READ ALL RULES BEFORE FILLING OUT ENTRY BLANKS
ENTRIES WILL CLOSE ON AND MUST BE PAID IN FULL AND IN
THE FAIR OFFICE BY June 26 BY 4 PM**

1. The Stephenson County Fair is open to exhibitors in any county, and all exhibitors must purchase an Exhibitor Ticket (including sheep costume class).
2. If you register a livestock animal, horse or non-livestock item in the wrong class, you must enter it into the correct class as a new entry.
3. Entries in Departments A, H1, B, H2, F, H3, G, H4, I1, H5, I2, U1, H6, U2 and H7 must be in place by the department weigh-in time, time listed in rules, if applicable or 11 pm on Tuesday of fair week, whichever is earlier and must remain in place until 1 hour following the conclusion of the junior livestock sale. No livestock trailers will be allowed on grounds before that time. **ABSOLUTELY NO EXCEPTIONS!**
4. Any exhibitor who removes livestock before the release time will forfeit all premiums, unless attending another show AND authorized by the superintendent and Fair Office no less than one week prior to the start of the fair. See livestock entry form to submit request.
5. Non-livestock premium checks will be ready Sunday, July 26 from 12 to 2 pm if not before. Checks need to be picked up at this time. In the event that checks are not ready on Sunday, they will be mailed within two weeks. Premium checks not cashed within 90 days of issue date will not be reissued. **THE STEPHENSON COUNTY FAIR ASSOCIATION IS NOT RESPONSIBLE FOR LOST OR STOLEN CHECKS.** Re-issued checks are subject to the deduction of the stop payment fee. Questions or inquiries on premiums will not be considered after August 8, 2026.
6. Online entries are highly encouraged, check out our website for the link (www.stephensoncountyfair.org). Entries in ALL Departments (Livestock and Non-Livestock) must be received (**NOT POSTMARKED**) by June 26 at 4 pm in the Fair Office. Telephone or fax entries will not be accepted. All entries must be accompanied by a check, cash, or money order for exhibitor ticket, entry fee, and pen/stall fees. Credit/Debit Card payments will be accepted in the Fair Office or over the phone. **NO REFUNDS!** There will be a \$30.00 fee for returned checks.
7. The Stephenson County Fair Association reserves the right to reject all entries in a complete department if deemed there are an insufficient number of entries. Under such circumstances, entries and fees paid will be refunded.
8. Every animal or article exhibited on the grounds shall be under the control of the superintendents of that department, and no animals or articles shall be removed from the fairgrounds prior to stated release time without permission of the superintendent and Fair Office.
9. Care will be taken to prevent loss or injury to animals or articles exhibited. The Fair Association will not be responsible for any loss or damage that may occur. No animal will be allowed to run at large on the grounds, including domestic animals in the camping areas.
10. Every animal must be entered for competition in the name of the owner/agent. Entries in non-livestock departments must be entered in the exhibitor's name and produced and/or made by the exhibitor.
11. When entry of a non-livestock article is made, an exhibit tag bearing the class name, class number, exhibitor name, etc. will be furnished by the Fair Office. The exhibitor must securely attach the tag to the article and keep in place during the exhibition. An exhibit tag will also be attached to pens in the poultry department by the superintendent(s).
12. Only two (2) premiums per exhibitor, per class will be allowed. Exceptions: non-livestock department J, K, L, M, O and P where only one (1) premium per exhibitor, per class.
13. Exhibitors causing or making false statements regarding animals or articles entered in competition or interfering with judges or superintendents, shall be excluded from competition and premiums awarded shall be forfeited. Exhibitors shall be escorted from the grounds and banned from further competition for a limited time set by the fair board of directors.
14. Protest Clause: Any exhibitor lodging a protest must first deposit \$25 with the fair executive manager. The deposit will be forfeited to the Stephenson County Fair Association if the protest is not sustained. All protests must be made in writing, signed by the protestor and be submitted by 10 pm the night of the show. All protests will be decided upon by a chosen committee.
15. In the case of inclement weather or any other unavoidable causes, which are just, and the Fair Association finds it cannot pay all premiums in full, it reserves the right to pro-rate some. In which case, no premiums will be paid during the period of the Fair. If sufficient funds are on hand, all will be paid within 30 days after the close of the Fair.
16. No sale of livestock or articles exhibited will be permitted at public auction, unless satisfactory arrangements are made with the Fair Association.
17. Department superintendents are permitted to remove exhibits when they are no longer suitable for exhibiting as in the case of fruits and vegetables on display for non-livestock.
18. Every precaution will be taken for the safeguarding of animals or articles placed on exhibit, and vehicles parked in designated areas. Exhibitors' trailers should be parked in the designated area or towed at the owner's expense. The Fair Association will not be responsible for any loss due to fire, theft, or that which may otherwise occur.

19. **Neither this Fair Association nor any of its officers, directors or agents shall be liable for any damage, loss or injury to any person or their representative or employees having license or privilege to exhibit or occupy space on said fairgrounds, and all said licenses shall indemnify said Fair Association, its officers, directors and agents, against any expenses or liability. Stephenson County Fair exhibitors exhibit at their own risk, regardless of age.**
20. Entries in the 4-H show must be made through the University of Illinois Extension Office. Call 815-235-4125 for information. Entries in the Vocational Agricultural Show (FFA) must be made through his/her respective school instructor(s).
21. Livestock sold at the Junior Livestock Auction is released 1 hour after the conclusion of the Jr Livestock Auction.
22. The Fair Association curfew regulations will be in effect on the fairgrounds during the period of the fair. **ALCOHOLIC BEVERAGES ARE PROHIBITED** except as sold by the Stephenson County Fair Association in designated areas by a designated entity holding a valid liquor license!
23. Exhibitors are not allowed to bring non-licensed motorized vehicles (i.e. ATV's, golf carts, lawn mowers, etc.) onto the fairgrounds.
24. No dogs (other than service animals) will be allowed in livestock barns, commercial buildings, midway, grandstand or any part of the fairgrounds other than listed. Dogs must be on a leash. No dogs shall be tied out. Dogs are to be kept in trailers, campers, or a dog cage. Dogs may be exercised on a leash by the handler, near your camping area and you **MUST** clean up after your dog. **NO EXCEPTIONS!**
25. **CAMPING FEES FOR 2026** – Campers will be charged \$200 - \$300 depending on electricity needs. No campers will be permitted until Sunday, 07/19/26. See form. Pre-registration deadline is June 26, 2026 and is required. All late registrations will be charged a \$25 fee, and only be accommodated if space is available. Camping permits must be picked up in the Fair Office upon arriving with your camper and displayed in a visible location.
26. Any changes, additions, or corrections will be posted in the Fair Office and at www.stephensoncountyfair.org.

2026 County Fair Exhibition Health Requirements can be found here:

<https://stephensoncountyfair.org/health>

Or obtained at the Stephenson County Fair Office





Welcome to Stephenson County 4-H



What Is 4-H?

4-H is a youth development program where young people discover their interests, build confidence, and develop life skills — all while having fun. Through hands-on learning and caring adult mentorship, youth grow into capable, compassionate, and contributing members of their communities.

4-H is led locally by dedicated volunteers and families, with professional guidance provided by University of Illinois Extension. Support comes through partnerships with local organizations, county government, the University of Illinois, and the United States Department of Agriculture.

Who Can Join?

4-H is open to youth ages 5–18. We are committed to creating a welcoming and inclusive environment where all youth and volunteers feel valued and supported.

What Do 4-H Members Do?

In 4-H, young people “learn by doing.” Members choose projects that match their interests — from animals and cooking to robotics, art, gardening, photography, leadership, and more.

Most 4-H clubs meet monthly, where youth plan community service projects, practice leadership and teamwork, participate in educational activities, and build lasting friendships.

Members can also participate in camps, workshops, contests, fairs, shows, and trips at the county, state, and even national levels. These experiences build confidence, strengthen real-world skills, and expand horizons beyond their local community

Why 4-H?

At its heart, 4-H focuses on positive youth development. Members gain valuable life skills including leadership, citizenship, communication, decision-making, responsibility, and teamwork.

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At its heart, 4-H focuses on positive youth development. Members gain valuable life skills including leadership, citizenship, communication, decision-making, responsibility, and teamwork.

Above all, 4-H is a place where young people belong — where friendships are formed, talents are discovered, and confidence grows.

Stephenson County 4-H

In Stephenson County, the 4-H program is administered by University of Illinois Extension. The office is located in Building R on the Highland Community College campus in Freeport.

Staff members include:

- Margaret Larson, Multi-County Director
- Kelly Lafferty, 4-H Youth Development Educator
- Jen Schultz, 4-H Youth Development Program Coordinator
- Gina Adams, 4-H Youth Development – Metro Educator
- Stanley (Jay) Solomon, Natural Resources, Environment & Energy Stewardship Educator
- Grant McCarty, Local Food Systems & Small Farms Educator
- Kathryn Seebruck, Agronomy/Crop Science Educator
- Diane Reinhold, Nutrition and Wellness Educator
- Tashara Grandys, Family and Consumer Sciences Educator
- Nikki Keltner, Extension Program Coordinator
- Deb Koch, Office Manager
- Julie Miller, Office Support Assistant

To learn more about the Stephenson County 4-H program, visit go.illinois.edu/jsw or call (815) 235-4125.



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Extension & 4-H Leadership

Stephenson County Extension Council

Sheila Keene
Deb Lischwe
Tom Scheider

Kevyn-Ann Sutter
Ethan Trampel
Chris Urish

4-H & Extension Foundation

Rita Koch
Lisa Kuper
Stephanie Mitchell

Polly Stache
Kerstin Rieger

Stephenson County 4-H Fair Committee

Ava Fellows
Natalie Fellows
Denise Hayunga
Sheila Keene

Jeremy Longamore
Tom Mulder
Ethan Trampel
Carson Williams

Leadership & Awards Committee

Kathy Baumgartner
Bonnie Campbell
Denise Hayunga

Pennie Miller
Karen Wilhems



Volunteers are the backbone of 4-H



Stephenson County 4-H club leaders, superintendents, and committee members generously volunteer their time and talents to help fulfill the 4-H mission of serving our community. Their dedication brings fresh ideas, steady leadership, and countless hours of hard work to the Stephenson County 4-H program. We sincerely thank each and every volunteer for their commitment and the positive impact they make on our youth and community.

Stephenson County 4-H Clubs

Organized by Club Name, Area, and Organizational Leader

Country Cuzins

Dakota
Stephanie Mitchell
Jen Busker
Abby Mielke

Davis Rockets

Davis; Dakota; Rock City
Larry & Bonnie Campbell

Florence Crickets

South Freeport
Dean Kuper
Jason & Kim Lamm

Freeport Fantastics

Freeport
Denise Hayunga

German Valley Golden Eagles

German Valley
Josh & Stacey Bolen
Ann Johnson
Elizabeth Brehm

Harlem Helpers

West Freeport
Rose DeVries

Lena Lucky Clovers

Lena, Winslow
Kristi Krahmer
Jamie Stabenow

Pearl City Hornets

Pearl City
Nikki Keltner
Carlee Tessendorf

Pearl Valley Rangers

Pearl City
Brenda Forth
Pennie Miller

Snappy Snazzers

Orangeville
Pat Yeagle
Rob Yeagle

Call (815) 235-4125 to find
a club near you!

4-H Project Superintendents

Aerospace

Adam Boyer

Animal Science

Stephanie Mitchell

Babysitting

Karen Wilhelms

Beef

Barb Curry
Gary Mielke
Leslie Musser

Bicycle

Barb Wire

Cats

Kathy Baumgartner

Civic Engagement

Pennie Miller

Clothing & Textiles

Barb Wire

College & Career

Readiness
Pennie Miller

Cloverbuds

Denise Hayunga

Collectibles

Sheila Bolen

Communications

Pennie Miller

Computer Science

Kathy Baumgartner

Conservation

Bruce Baumgartner

Consumer Education

Pennie Miller

Creative Writing

Pennie Miller

Crops/Plants/Soils

Dan Miller

Dairy Cattle

Jennifer Busker
Becky Meier
Glen Meier

Dairy & Meat Goats

Karlene Beckmeier

Dogs

Drones
Adam Boyer

Electricity

Adam Boyer

Entomology Beekeeping

Dorothy Wire

Esports

Shiloh Bausman

Exploratory

Pennie Miller

Family Heritage

Sheila Bolen

Foods & Nutrition

Denise Hayunga
Deb Winning

Forestry

Dorothy Wire

Geology

Dorothy Wire

Health

Karen Wilhelms

Horse & Pony

Montana Hughes
Jodi Hughes

Horticulture: Floriculture

Cynthia Gross
Evelyn Drake

Horticulture: Vegetables,

Herbs & Fruit
Bonnie Campbell

Intercultural

Pennie Miller

Interior Design

Karen Wilhelms

Leadership

Pennie Miller

Maker

Shiloh Bausman

Natural Resources

Bruce Baumgartner

Nature: Fishing & Wildlife

Bruce Baumgartner

Photography

Christina Boyer

Poultry

Rita Koch

Public Presentations

Pennie Miller

Rabbits & Cavy

Denise Hayunga

Ready4Life Career &

Entrepreneurship
Exploration
Pennie Miller

Robotics

Kathy Baumgartner

Sheep

Rose DeVries
Wendell DeVries

Shooting Sports

Lisa Schmidt

Small Engines

Tom Mulder

Swine

Tom Flack
Chet Brinkmeier

Theatre Arts

Karen Wilhelms

Tractor

Tom Mulder

Veterinary Sciences

Stephanie Mitchell

Visual Arts

Cindi Mielke
Kayla Hoefle

Weather

Adam Boyer

Welding

Tom Mulder

Woodworking

Bonnie Campbell



2026 Stephenson County 4-H Show Schedule



Tuesday, March 10

6 p.m.

Public Presentations Contest - County Extension Office

Saturday, June 27

9 a.m.

Dog & Cat Show - 4-H Buildings at Fairgrounds

Wednesday, July 15

9 a.m.

General Projects Day - 4-H Buildings at Fairgrounds

Friday, July 17

9 a.m.

Clothing & Textiles, Food Decorating and Flower Arranging Shows - County Extension Office

Saturday, July 18

8 a.m.

Horse & Pony Show - Horse Arena at Fairgrounds

Monday, July 20

9 a.m.

Crops, Foods and Horticulture Shows - 4-H Building at Fairgrounds

1 p.m.

Cloverbud Show - 4-H Building at Fairgrounds

Tuesday, July 21

8:30 a.m.

Rabbit & Cavy Show - Rabbit Building at Fairgrounds

8:45 a.m.

Poultry Show - Poultry Building at Fairgrounds

9 a.m.

Beef Show - Beef Show Ring at Fairgrounds

9 a.m.

Sheep Show - Sheep Show Ring at Fairgrounds

9 a.m.

Swine Show - Swine Show Ring at Fairgrounds

9:30 a.m.

Dairy Show - Dairy Show Ring at Fairgrounds

9:30 a.m.

Dairy Goat Show (Meat Goat Show immediately following) - at Dairy Goat Show Ring & then Meat Goat Show Ring at Fairgrounds

Thursday, July 23

4 p.m.

Master Showmanship Contest - Starting in the Swine Show Ring at Fairgrounds

Saturday, August 16

Stephenson County's State Fair Day

All 4-H Shows are open to the public. Seating may be limited.



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The Benefits of 4-H Participation



Research shows that youth who consistently experience the following eight critical elements over time are most positively impacted by youth development programs. Young people supported in this way are more likely to:

1. Receive recognition for good grades
2. Graduate from high school
3. Attend college
4. Feel confident and positive about themselves
5. Demonstrate higher levels of self-efficacy
6. See themselves as capable and in control of their future
7. Find careers they enjoy
8. Value and participate in community service

The goal of 4-H is to intentionally help youth develop these eight critical elements to support a successful and fulfilling future. These elements include:

1. A positive relationship with a caring adult
2. A welcoming and inclusive environment
3. A physically and emotionally safe setting
4. An appropriately structured environment
5. Opportunities to build competence and mastery
6. Opportunities for self-determination
7. Opportunities to value and practice service to others
8. Active engagement in shaping their future

As a 4-H member, youth develop important life skills such as leadership, responsibility, follow-through, listening, communication, teamwork, and self-confidence. Members can explore a wide variety of project areas, including Aerospace, Visual Arts, Forestry, Interior Design, Foods & Nutrition, Woodworking, and many more – with over 75 project options available.

The 4-H program is strengthened by dedicated volunteers who help create a hands-on, engaging learning environment. We believe strongly in the positive difference youth can make in our world, and the eight critical elements guide us in providing meaningful, high-quality experiences for every participant.

For more information about the Stephenson County 4-H Program, please contact the University of Illinois Extension office at (815) 235-4125, or visit online at go.illinois.edu/SC4-H.

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Join us for the Stephenson County Master Showmanship Contest

Thursday, July 23, 4 to 6 p.m.

Starting in the Swine Show Ring

This exciting competition invites 4-H members ages 14–18 to showcase their showmanship skills across three species — beef, sheep, and swine. Participants are evaluated on their ability to handle each animal, demonstrate knowledge of the species and animal husbandry practices, and exhibit overall showmanship.

To register a youth for the competition, email js80@illinois.edu or call (815) 235-4125



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Stephenson County 4-H Project Exhibits



The Stephenson County 4-H Shows provide members with the opportunity to have their work judged and to proudly display their projects for the community to enjoy. All 4-H projects — with the exception of livestock and small animals — may be exhibited in the 4-H Exhibit Building, even though judging takes place prior to the Stephenson County Fair.

For a complete list of projects eligible for display at the Stephenson County 4-H Shows, please contact the University of Illinois Extension office in Stephenson County at (815) 235-4125.

2025 4-H Trophy Award Sponsors

We sincerely thank the generous sponsors of the Stephenson County 4-H trophies and awards. Your support plays a vital role in recognizing and celebrating the achievements of our talented youth. Beyond providing tangible rewards, your contributions inspire our members to strive for excellence in their projects and community involvement. The 4-H program is committed to nurturing the growth of future leaders, and your generosity helps make this mission possible.

Thank you!

4DEZ Boer Goats, The DeZell family
 AC Electrical Services
 Adkins Energy LLC
 Arrow Farm Meats
 Beltline Café & Catering
 Blackhawk HCE Unit
 Blain's Farm & Fleet of Freeport
 Boyer Livestock Trucking
 Bremmer Farms
 Brewster Cheese
 Bruce & Beverly Miller
 Bruce & Kathy Baumgartner
 Carla Meyer
 Ceroni Family
 Citizens State Bank
 Compeer Financial
 Country Cuzins 4-H Club
 Cow Comp - Jeff Cowman
 Pennie Miller Family
 David & Michelle Golz
 Davis Rockets 4-H Club
 Deerland Dairy
 Dickman's Farm Services
 Donald Brown Jr - The Hayman
 D'z Treats
 Eastland Feed & Grain Inc.
 Family of Joyce Groezinger
 Firehouse Seed & Service INC
 Flack Sewing
 Freeport Fantastics 4-H Club
 Gerald Wire Family
 German Valley Golden Eagles
 Gilt Edge Farms, LLC
 Harbach Meats
 Harness Technologies
 Head2Toe Apparel & Design

Heid Repair Inc.
 Heimann Repair, LLC
 Henry & Nicole Trampel
 Honoring Joyce Figi by Davis
 Rockets 4-H Club
 In Memory of Bernice Stuckey by
 Davis Rockets 4-H Club
 In Memory of Dr. Harold Held DVM
 In Memory of Ed Curry
 In Memory of Henry Yeagle
 In Memory of Larry Julius
 In Memory of Verna Winning
 J. Rosemary Shockey Memorial
 John & Julie Miller Family
 Joyce Merlin & Julie Germain
 Memorial
 Kathy & Bruce Baumgartner
 Keene Family
 Kentland Farms
 Krahmer Family
 Kris & Neal Wagner
 Le-A-Nites HCE Unit
 Lena Lucky Clovers 4-H Club
 McConnell Machine & Welding
 Mock Orange HCE Unit
 New Hope Veterinary Clinic
 Northwest ILL Deer Collectors
 Northwestern Illinois Farmer
 NW Illinois Forage & Grassland
 Council
 Orangeville Animal Health, LLC
 Pat & Denny Dietmeier
 PCE-Pearl City Elevator Inc
 Pearl City Day HCE Unit
 Pearl City Hornets 4-H Club
 Pearl Valley Rangers 4-H Club

Prairie State Tractor, LLC
 Quality Carpet Cleaning
 Roger & Karen Wilhelms
 Rosenstiel Farms
 Sandy Helms
 Sara Wand
 Scott & Talena Wuebbels
 Setterstrom-Havens Farm
 Snappy Snazzers 4-H Club
 Stabenow Farms
 Star Ambulance
 State Bank of Pearl City
 Stephenson County Farm Bureau
 Stephenson County Mutual Insurance
 Agents David Graybill and
 Dave Goeke
 Stephenson Co. Pork Producers
 Stephenson County SWCD
 Stephenson Service Company
 Stephenson/ Winnebago County
 Beef Association
 Sylvia Flack
 Tender Loving Care Animal Hospital
 The Hansens
 The Watson Family
 Tom Mulder
 Tracy & Tonya Kaiser (PineLane Farm)
 West Point Mutual Insurance Company
 Yellow Creek Quilt Designs



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2026 SECTION 1 AG-ED (FFA) FAIR

- The Livestock/Agriculture Fair will be held on **Friday, July 24, 2026**
- Section 1 FFA Sheep Show will be held **immediately** after the conclusion of the Open Show supreme drives. All FFA sheep must be on the fairgrounds and in place by 12:00 pm noon Friday.
- Beef, Dairy, and Swine must be on the fairgrounds and in place by 8:00 am, and their respective shows will start at 9:00 am.
- Goats, Poultry, and Rabbits must be on the fairgrounds and in place by 9:30 am, and their respective shows will start at 10:30am.
- Swine weigh-in will be held **Thursday, July 23, 2026 from 4-6:00 pm** in the swine show ring. This will be for swine that are only showing in the FFA show. Weights from swine shown earlier in the week will be used.
- Exhibitors must keep records on their project in **AET**. All exhibitors own their projects or a portion thereof. All record books must be printed and on grounds at the time of check-in for each respective area.
- There are ten divisions: Swine, Dairy, Beef, Sheep, Poultry, Rabbits, Vegetables & Produce, Exotic Animals, Goats, and Horses.
- *Check with your Ag Ed teacher on NEW project areas not listed in this fair book*
- The Stephenson Co. Fair Assoc. contributes housing & facilities free of charge, Agriculture Teachers manage the show. The Fair is non-profit and therefore well within the reach of any high school student.
- The Section 1 AG-ED Fair is conducted by the Section 1 members of the Illinois Association of Vocational Agriculture Teachers (IAVAT). Each Instructor takes turns as department supervisors, superintendents and managers. For more information about the 2026 Show, please contact your local Agriculture Teacher or one of the following listed below:

2026 Section 1 Ag-Ed FFA Fair - Show Schedule		
Date	Species	Time - On Grounds & Show Time
Friday July 24, 2026	Sheep	On Grounds/In Place: 12:00 pm Noon Show Starts: Immediately after the conclusion of the Open Sheep Show
Friday July 24, 2026	Beef, Dairy & Swine	On Grounds/In Place: 8:00 am Show Starts: 9:00 am
Friday July 24, 2026	Goats, Poultry & Rabbits	On Grounds/ In Place: 9:30 am Show Starts: 10:30 am
<i>Each species will have a show order posted in the show ring. Show orders are not available until entries are finalized.</i>		

Section 1 IAVAT Fair Manager

Cindy Feltmeyer

Agriculture Teacher/FFA Advisor Eastland

Eastland High School

500 South School Drive Lanark, IL 61046

Ph. 815.493.6341 cfeltmeyer@eastland308.com

Section 1 IAVAT Chair

Lisa Oellerich

Agriculture Teacher/FFA Advisor Scales Mound

Scales Mound High School

210 Main Street Scales Mound, IL 61075

Ph. 815.845.2215 lisa_oellerich@scalamound.net

GENERAL RULES

1. An exhibitor must have completed a class of agricultural education in the previous school year or have completed all the agriculture courses offered in a high school, and he/she must keep records on the projects. Students who withdraw from school are not eligible to show. Mid-year graduates are eligible to show.
2. All animals shown must be from a student's SAE and must be owned or purchased no later than June 1, 2026. Students who work in placement SAE programs are eligible to show, but must have a contract with their employer. Partnership projects may be exhibited as long as ownership is shown in the record book.
3. Registration papers must be on the grounds and available for all pure-bred animals.
4. **Entry Fees** – All entries and fees must be given to the student's local agriculture instructor or other school representative. Fair entries are due on Friday, July 10, 2026. Please make all checks payable to Section 1 FFA, unless your school is paying for your entry fees.
5. **If you plan to show at the Stephenson County Fair, those entries are due to the Fair Office by June 26, 2026, and checks need to be payable to Stephenson County Fair Association.**
6. We will follow all IDOA or USDA regulations/rules as needed.

<u>Division</u>	<u>Entry Fee</u>	<u>Late Fee</u>
Division I – III	\$4.00	\$8.00
Division IV, VIII, & IX	\$3.00	\$6.00
Division V & VI	\$2.00	\$4.00
Division VII, Division XI, Division XII	\$0.50	\$1.00

7. It is the duty of the Ag Instructor to remind his/her students about horseplay, destruction of property, smoking, drinking, and etc. Any such act will result in the loss of prize money. Each student will be responsible for his/her own acts.
8. The Stephenson County Fair Association will not be responsible for losses or damages.
9. All controversies will be handled by the Ag Ed Fair Committee, and their decisions will be final.
10. State and County health rules will be strictly adhered to. Species-specific health paperwork should be presented at check-in.
11. Any entrant who wishes to sell his/her market animal entry at the auction must enter the Junior Open Show for that species--**SEE THE STEPHENSON CO. FAIR PROGRAM--THIS MUST BE DONE THROUGH THE FAIR SUPERINTENDENTS FOR EACH SPECIES.**
12. All livestock must be exhibited by a Section 1 FFA member or Section 1 agriculture student.
13. No adult except the superintendent and those designated by him/her to assist in the operation of the show and the judge will be allowed in the show ring, during judging, unless a dangerous situation exists.
14. Bedding must be furnished by the student and **PENS & STALLS MUST BE CLEANED OUT WHEN YOU LEAVE OR PREMIUMS WILL BE FORFEITED.**
15. All stock remains in place on the grounds until the entire species show has completed.
16. Showmanship is open to all entrants with their own animals. There is no entry fee.
17. School Exhibit: Best 5 animals from 2 or more exhibitors.
18. **NEW Divisions 11 & 12** - 11: Food Processing (baked goods and processed foods, ie, salsas, pickles, jellies, jams etc.) Entry fee: \$0.50 per entry with \$1.00 late fee. 12: Horticulture (fruits, fresh cut flowers, flower arrangements, greenhouse plants that are potted, etc.) Entry fee: \$0.50 per entry with \$1.00 late fee. Both Division 11 and 12 will follow Vegetable schedule for setup time and show time

For the complete fair book with classes, please contact your FFA Advisor



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Stephenson County Fair Association

2026 CAMPING PERMIT

Application

Camper Name: _____ Dept.: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone (to text in emergency): _____ Email: _____

Camper Make/Model: _____ Length (ft): _____

Slide-Outs (including awnings): None One side Both sides

Camper electrical usage: 110V 220V 30A 50A

Skip the form and sign up online!



Camping Fees are as follows:

50 Amp: \$240
30 Amp: \$180
110 Tent: \$120

Spaces are limited, so you are encouraged to register ASAP!
Registrations are due in the Fair Office no later than June 26.

SPACES WILL BE ASSIGNED - SWITCHING LOCATIONS WILL NOT BE ALLOWED!

Camping permits must be picked up at the fair office. No permits will be mailed!

No campers will be permitted until Sunday, July 19 and cannot be removed until 10 pm or later Saturday, July 25.

LATE REGISTRATIONS (after June 26) will be accepted upon the discretion of the Fair Office. All late registrations must pay a \$25 late fee. All fees must be paid before camping site is assigned. Camp sites will be assigned only if space is available. No site is guaranteed.

Stephenson County Fair July 21th-25th, 2026

*Miss Stephenson
County Fair
Pageant*

- July 21, 2026, 6:00 pm
- Entertainment Tent
- Queen 16-21 years old
- Junior 13-15 years old
- Young Miss 10-12 years old ***NEW CATEGORY***
- Little Miss 6-19 years old
- Little Mister 6-10 years old ***NEW CATEGORY***
- Interested in competing?
- Check out www.stephensoncountyfair.org or on Facebook Miss Stephenson County Fair Pageant for more info

SPARKLE WITH CONFIDENCE

MISSTEPHENSONCOUNTYFAIR@GMAIL.COM





Stephenson County Fair Queen Pageant

Queen Registration Form

\$2,000 Cash Prize Awarded to the newly crowned 2026 Stephenson County Fair Queen
July 21st, 2026 Entertainment Tent at the Stephenson County Fair Pageant Director:
Cindi Mielke 815-238-7492

(Entry fees payable by check to Stephenson County Fair Association)
Applications available at www.stepsphensoncountyfair.org or missstephensoncountyfair@gmail.com

RULES/REQUIREMENTS AND ACKNOWLEDGMENT FORM

1. Personal Characteristics: In order to be eligible to participate, contestants (and parent/legal guardian if under 18) must certify to the Personal Characteristics in this section along with all of the other rules by signing this form.
 - a. Contestants must be a minimum of 16 years old and not have reached her 22nd birthday by January 1, 2026.
 - b. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Stephenson County IL or the contestant is attending a Stephenson County school. Contestants from another county may compete if their county does not have a pageant for their age division or if approved by the Stephenson County Fair Board. We will request a copy of your or your parent's/legal guardian's Illinois driver's license, Illinois ID card, or voter registration card for proof of residency.
 - c. Contestants competing in the Stephenson County Fair pageant are ineligible to compete in any other county fair pageant.
 - d. Can never have been convicted of a felony offense.
 - e. Born female and have always been female.
 - f. Must be single and never have been married, divorced or had a marriage annulled.
 - g. Can never have been pregnant and/or is not the adoptive parent of a child.
 - h. Does not use or consume any illegal controlled substances or abuse the use of alcohol or other dangerous substances.
 - i. Is of good moral character. Has never performed any act or engaged in any activity or employment that is or could be characterized as immoral or decent. Attests that any and all Online depictions associated with the contestant's name or likeness including, but not limited to, Facebook, Instagram, Snap Chat, and Twitter pages are consistent with the standards and dignity of the Stephenson County and Miss Illinois County Fair Queen Pageant.
2. Anyone holding a current title (having a crown and/or sash) or any former Illinois County Fair Queen will not be eligible to participate.
3. Contestants who are under the age of 18 must have parent's/legal guardian's written consent agreeing to the rules and exceptions. (See rehearsal schedule for additional details)
4. All visible tattoos must be covered with cosmetics or a band-aside and piercings are limited to a maximum of two in each ear lobe only. All other piercings must be removed for competition including piercings in the tongue, nose and belly-button (if seen through the clothing).
5. Each contestant will be personally interviewed on Tuesday, July 21, 2026 by the judges. Attire for the interviews may be a business dress, Jumpsuit or a business suit is acceptable.
6. Each contestant will appear on stage in an evening gown with shoes of her choice, a one-piece, solid-color swimsuit with taupe shoes (at least 2 inches) and a business suit or dress.
7. Each contestant will be expected to present a one-minute speech (topic of her choice) and answer three Crown Bowl questions. No talent performance is required for the county or state levels.



Stephenson County Fair Queen Pageant Queen Registration Form

8. All clothing must be approved by the Pageant Director by June 22nd, 2026. A picture will be taken for documentation. Once the clothing is approved NO changes will be allowed.
9. All speeches must be given to the Pageant Director on paper by a June 22nd, 2026 for approval. Speeches will be practiced according to rehearsal schedule.
10. Rehearsals will be on Sunday afternoons from 4:00 pm to about 5:00 pm and you will be sent a schedule via email once your registration form is received. Rehearsals are subject to change so please be sure to attend each practice. We understand that summer vacations may happen but it is also very important to be committed to the pageant. If you have over 2 absences you will be eliminated from the competition. If you are going to be absent you are to contact the director by noon the day of rehearsal.
11. Contestants will be judged as follows: Personal Interviews, Speech and Communication Skills, Poise & Posture, Crown Bowl Questions and stage presence in Evening Gown - this in accordance to the finals at the Miss Illinois County Fair Pageant. Each contestant will be asked the same three questions individually. No preliminary contest will be held unless deemed necessary by the Pageant Committee. In case of a preliminary competition, all contestants will be notified and it will consist of the Personal Interview and Speech & Communication Skills portion only.
12. The newly crowned Queen will abstain from public displays of affection toward her boyfriend(s) during fair week and at all appearances throughout the year.
13. It is prohibited for the 2026 Miss Stephenson County Fair Queen to participate in any other scholarship or beauty pageants during her reign. If she chooses to do so she will be required to give up her title and all that goes with it (tiara, sash, pin, all gifts and scholarship) to the next eligible Runner-up. This will disqualify her from competing in the Stephenson County Fair Queen Pageant in the future.
14. The newly crowned Queen will use extreme caution and is encouraged to make certain there are no unnecessary photos and written comments on her Facebook or other media sites. She should always portray herself as a positive role model throughout the year.
15. The newly crowned Queen will not partake of alcoholic beverages and will refrain from smoking while representing the Stephenson County Fair at any function.
16. The newly crowned Queen agrees to compete in Springfield, Illinois in January 2026 in the Miss Illinois County Fair Queen Pageant as well as participating in functions becoming of a queen. This includes attending the Northern Zone Meeting in November, the August Fair Board Meeting, all parades, and other events which may arise during the year. Activities connected with the Stephenson County Fair should take precedence over and above all other personal appearances. All personal appearances as Miss Stephenson County Fair Queen shall be approved in advance by the Pageant Director, as well as any photographic sessions and pictures released as the role of Miss Stephenson County Fair Queen.
17. The newly crowned Queen will be chaperoned either by the Pageant Director, Pageant Coordinator, or a chaperone approved by the Director at any time she is representing the Stephenson County Fair.
18. The newly crowned Queen is required to be at the fair all week unless approved prior to competition by the Pageant Director and the Stephenson County Board.



Stephenson County Fair Queen Pageant Queen Registration Form

19. Decisions of the judges are final. Any grievances or objections relative to the contest will be referred to the Pageant Committee or the Stephenson County Fair Board. Each judge will sign an affidavit stating that they do not know, are not related to nor do they or have they ever coached any of the Miss contestants competing this year.

20. Scores will not be given out to contestants after the pageant. If you would like feedback or have any questions, please contact the Pageant Director for details.

21. If there are not more than two (2) contestants in this category, a first runner up will not be announced.

22. A \$2,000 cash prize will be awarded to the 2026 Miss Stephenson County Fair Queen.



Stephenson County Fair Queen Pageant Junior Miss Registration Form

\$500 Cash Prize Awarded to the newly crowned 2026 Stephenson County Junior Miss

July 22th, 2026 Entertainment Tent at the Stephenson County Fair Pageant Director:

Cindi Mielke 815-238-7492

(Entry fees payable by check to Stephenson County Fair Association)

Applications available at www.stephensoncountyfair.org or missstephensoncountyfair@gmail.com

RULES/REQUIREMENTS AND ACKNOWLEDGEMENT FORM

1. Contestants must be the ages of 11 - 15 years old by 2026 Pageant.
2. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Stephenson County IL or the contestant is attending a Stephenson County school. Contestants from another county may compete if their county does not have a pageant for their age division or if approved by the Stephenson County Fair Board
3. Must be born a female and have always been a female.
4. Contestants are of good moral character. Have never performed any act or engaged in any activity that is or could be characterized as immoral or indecent: including but not limited to Facebook, Instagram, and Twitter pages.
5. Anyone holding a current title (having a crown and/or sash) will not be eligible to participate.
6. Contestants who are under the age of 18 must have parent's/legal guardian's written consent agreeing to the rules and exceptions. (See rehearsal schedule for additional details).
7. Each contestant will be personally interviewed on Tuesday, July 21, 2026 by the judges in church attire. (skirt and blouse, nice dress or a jumpsuit. All must be at least knee length).
8. Each contestant will appear on stage in a dress of her choice. This dress may be knee length or longer, whatever the contestant feels most comfortable in.
9. All clothing must be approved by the Pageant Director by June 22, 2026. A picture will be taken for documentation. **Once the clothing is approved NO changes will be allowed.**
10. Rehearsals will be on Sunday afternoons from 5:30 pm to about 6:30 pm and you will be sent a schedule via email once your registration form is received. Rehearsals are subject to change so please be sure to attend each practice. We understand that summer vacations may happen but it is also very important to be committed to the pageant. **If you have over 2 absences you will be eliminated from the competition. If you are going to be absent you are to contact the director by noon (12:00 pm) the day of rehearsal.**
11. Contestants will be judged as follows: Personal Interviews, Crown Bowl Questions, and stage presence, and prepared topic/speech.
12. It is prohibited for the 2025 Stephenson County Fair Junior Miss to participate in any other scholarship or beauty pageants during her reign. If she chooses to do so she will be required to give up her title and all that goes with it (tiara, sash, pin, and all gifts and cash prize) to the next eligible Runner-up. This will disqualify her from competing in the Stephenson County Fair Junior Miss Pageant in the future.
13. The newly selected Junior Miss will assist the newly crowned Queen as hostess of the Stephenson County Fair, July 21-25, 2026. An itinerary of duties for the week of the Stephenson County Fair will be given to the Junior Miss by the pageant committee.
14. The newly crowned Junior Miss will abstain from public displays of affection toward her boyfriend(s) during fair week and at all appearances throughout the year.



Stephenson County Fair Queen Pageant Junior Miss Registration Form

15. **The newly crowned Junior Miss agrees to participate in all functions becoming of a Junior Miss.** This includes all parades, and other events which may arise during the year. Activities connected with the Stephenson County Fair should take precedence over and above all other personal appearances. All personal appearances as the Stephenson County Fair Junior Miss shall be approved in advance by the Pageant Director; as well as any photographic sessions and pictures released as the role of Stephenson County Fair Junior Miss.
16. The newly crowned Junior Miss will be chaperoned either by the Pageant Director or a chaperone approved by the Director at any time she is representing the Stephenson County Fair.
17. Decisions of the judges are final. Any grievances or objections relative to the contest will be referred to the Pageant Committee or the Stephenson County Fair Board. Each judge will sign an affidavit stating that they do not know, are not related to, nor do they or have they ever coached any of the Junior Miss contestants competing this year.
18. Scores will not be given out to contestants after the pageant. If you would like feedback or have any questions, please contact the Pageant Director for details.
19. If there are not more than two (2) contestants in this category, a first runner up will not be announced.
20. A \$500 cash prize will be awarded to the 2026 Junior Miss Stephenson County Fair Queen.



Stephenson County Fair Queen Pageant Little Miss Registration Form

\$250 Cash Prize Awarded to the newly crowned 2026 Stephenson County Little Miss
July 21, 2026 Entertainment Tent at the Stephenson County Fair Pageant Director:
Cindi Mielke 815-238-7492

(Entry fees payable by check to Stephenson County Fair Association)
Applications available at www.stephensoncountyfair.org or missstephensoncountyfair@gmail.com

RULES/REQUIREMENTS AND ACKNOWLEDGEMENT FORM

1. Contestants must be the ages 6 - 9 years old by the 2026 Pageant.
2. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Stephenson County IL or the contestant is attending a Stephenson County school. Contestants from another county may compete if their county does not have a pageant for their age division or if approved by the Stephenson County Fair Board.
3. Anyone holding a current title (having a crown and/or sash) will not be eligible to participate.
4. Born female and have always been female.
5. Contestants who are under the age of 18 must have parent's/legal guardian's written consent agreeing to the rules and exceptions. (See rehearsal schedule for additional details).
6. Each contestant will be personally interviewed on Tuesday, July 21, 2026 by the judges in church attire (skirt and blouse, nice dress, or a jumpsuit. All must be at least knee length).
7. Each contestant will appear on stage in a knee-length dress (**floor length gowns are not acceptable or dress that comes above the knee**) with shoes of her choice (nice sandals or a heel not more than 1 inch in height). **Formal pageant type dress is optional.**
8. All clothing must be approved by the Pageant Director by **June 20, 2026**. A picture will be taken for documentation. **Once the clothing is approved NO changes will be allowed.**
9. Contestants may wear lip gloss or light lipstick and light rouge to cheeks (**no base make-up or eye make-up allowed, if you arrive with more than what is listed you will be required to remove it or be disqualified.**) The contestant is to have a natural look.
10. Rehearsals will be on Sunday afternoons from 3:00 pm to about 4:00 pm and you will be provided a schedule once your registration form is received. Rehearsals are subject to change so please be sure to attend each practice. We understand that summer vacations may happen but it is also very important to be committed to the pageant. **If you have over 2 absences you will be eliminated**



Stephenson County Fair Queen Pageant Little Miss Registration Form

from the competition. If you are going to be absent you are to contact the director by noon (12:00 pm) the day of rehearsal.

11. Contestants will be judged as follows: Personal Interviews, Questions and stage presence in knee-length dress.
12. It is prohibited for the 2026 Stephenson County Fair Little Miss to participate in any other scholarship or beauty pageants during her reign. If she chooses to do so, she will be required to give up her title and all that goes with it (tiara, sash, pin, all gifts and scholarship) to the next eligible Runner-up. This will disqualify her from competing in the Stephenson County Fair Little Miss Pageant in the future.
13. The newly selected Little Miss will assist the newly crowned Queen as hostess of the Stephenson County Fair, July 21-25, 2026. An itinerary of duties for the week of the Stephenson County Fair will be given to the Little Miss by the pageant committee.
14. The newly crowned Little Miss agrees to participate in all functions becoming of a Little Miss. This includes all parades, and other events which may arise during the year. **Activities connected with the Stephenson County Fair should take precedence over and above all other personal appearances. All personal appearances as the Stephenson County Fair Little Miss shall be approved in advance by the Pageant Director; as well as any photographic sessions and pictures released as the role of Stephenson County Fair Little Miss.**
15. The newly crowned Little Miss will be chaperoned either by the Pageant Director, or a chaperone approved by the Director at any time she is representing the Stephenson County Fair. **Any event outside the fair at least one parent or guardian must attend the event with their child.**
16. Decisions of the judges are final. Any grievances or objections relative to the contest will be referred to the Pageant Committee or the Stephenson County Fair Board. Each judge will sign an affidavit stating that they do not know, are not related to, nor do they or have they ever coached any of the Little Miss contestants competing this year.
17. Scores will not be given out to contestants after the pageant. If you would like feedback or have any questions, please contact the Pageant Director for details.
18. If there are not more than two (2) contestants in this category, a first runner up will not be announced.
19. A \$250 prize will be awarded to the contestant crowned as 2026 Little Miss Stephenson County.



Stephenson County Fair Queen Pageant Young Miss Registration Form

\$350 Cash Prize Awarded to the newly crowned 2026 Stephenson County Young Miss

July 21, 2026 Entertainment Tent at the Stephenson County Fair Pageant Director:

Cindi Mielke 815-238-7492

(Entry fees payable by check to Stephenson County Fair Association)

Applications available at www.stephensoncountyfair.org or missstephensoncountyfair@gmail.com

RULES/REQUIREMENTS AND ACKNOWLEDGEMENT FORM

1. Contestants must be the ages of 1012 years old by 2026 Pageant.
2. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Stephenson County IL or the contestant is attending a Stephenson County school. Contestants from another county may compete if their county does not have a pageant for their age division or if approved by the Stephenson County Fair Board
3. Must be born a female and have always been a female.
4. Contestants are of good moral character. Have never performed any act or engaged in any activity that is or could be characterized as immoral or indecent: including but not limited to Facebook, Instagram, and Twitter pages.
5. Anyone holding a current title (having a crown and/or sash) will not be eligible to participate.
6. Contestants who are under the age of 18 must have parent's/legal guardian's written consent agreeing to the rules and exceptions. (See rehearsal schedule for additional details).
7. Each contestant will be personally interviewed on Tuesday, July 21, 2026 by the judges in church attire. (skirt and blouse, nice dress or a jumpsuit. All must be at least knee length).
8. Each contestant will appear on stage in a dress of her choice. This dress may be knee length or longer, whatever the contestant feels most comfortable in.
9. All clothing must be approved by the Pageant Director by June 20,2026. A picture will be taken for documentation. **Once the clothing is approved NO changes will be allowed.**
10. Rehearsals will be on Sunday afternoons from 3:00 pm to about 4:00 pm and you will be sent a schedule via email once your registration form is received. Rehearsals are subject to change so please be sure to attend each practice. We understand that summer vacations may happen but it is also very important to be committed to the pageant. **If you have over 2 absences you will be eliminated from the competition. If you are going to be absent you are to contact the director by noon (12:00 pm) the day of rehearsal.**
11. Contestants will be judged as follows: Personal Interviews, Crown Bowl Questions, and stage presence, and prepared topic/speech.
12. It is prohibited for the 2026 Stephenson County Fair Junior Miss to participate in any other scholarship or beauty pageants during her reign. If she chooses to do so she will be required to give up her title and all that goes with it (tiara, sash, pin, and all gifts and cash prize) to the next eligible Runner-up. This will disqualify her from competing in the Stephenson County Fair Junior Miss Pageant in the future.
13. The newly selected Young Miss will assist the newly crowned Queen as hostess of the Stephenson County Fair, July 21-26, 2025. An itinerary of duties for the week of the Stephenson County Fair will be given to the Young Miss by the pageant committee.
14. The newly crowned Young Miss will abstain from public displays of affection toward her boyfriend(s) during fair week and at all appearances throughout the year.



Stephenson County Fair Queen Pageant

Young Miss Registration Form

15. **The newly crowned Junior Miss agrees to participate in all functions becoming of a Young Miss.** This includes all parades, and other events which may arise during the year. Activities connected with the Stephenson County Fair should take precedence over and above all other personal appearances. All personal appearances as the Stephenson County Fair Young Miss shall be approved in advance by the Pageant Director; as well as any photographic sessions and pictures released as the role of Stephenson County Fair Young Miss.
16. The newly crowned Young Miss will be chaperoned either by the Pageant Director or a chaperone approved by the Director at any time she is representing the Stephenson County Fair.
17. Decisions of the judges are final. Any grievances or objections relative to the contest will be referred to the Pageant Committee or the Stephenson County Fair Board. Each judge will sign an affidavit stating that they do not know, are not related to, nor do they or have they ever coached any of the Young Miss contestants competing this year.
18. Scores will not be given out to contestants after the pageant. If you would like feedback or have any questions, please contact the Pageant Director for details.
19. If there are not more than two (2) contestants in this category, a first runner up will not be announced.
20. A \$350 cash prize will be awarded to the 2026 Young Miss Stephenson County Fair Queen.



JUNIOR LIVESTOCK AUCTION ~ SWINE SHOW RING

Saturday, July 25, 2026 ~ 9AM Sharp!

CHAIRMAN: Rick Garnhart 815-238-3044

CLERK: Jeff Johnson 815-291-0143

BROADCAST LIVE on WCCI 103 FM

1. Participants in the Junior Livestock Auction are asked to promote their product and invite buyers to the auction.
2. **ALL** entrants who want to sell in the Junior Livestock Auction **must** enter and exhibit in the Junior Open Show with the exception of 4-H and FFA Meat Rabbit pens.
3. **The auction will be a “premium” auction, meaning that in all cases the buyer will pay the difference between their bid and the announced current market price. The Junior Exhibitor will then retain ownership.**
4. There will be a 1½ percent (1.5%) commission or a \$3.00 minimum charge per lot to cover the Auction Committee's cost for advertising and promotion.
5. The auction weight will be the weight from the Junior Open Show. You will designate the auction animal when you weigh for the Junior Open Show. All Beef, Swine, Sheep, and Goat sale animals will be identified with tags, notches, or EID tags.
6. To be eligible for the auction, animals must meet these weight ranges: Swine - 220-320 lbs.; Beef - a minimum of 900 lbs. Premium will be paid on a maximum weight of 320 lbs. for Swine and 1,550 lbs. for Beef.
7. **Dairy Rule: ALL** Dairy exhibitors are eligible to sell as long as they meet the rules listed, specifically Rule #2 and Rule #16. You **DO NOT** need to be a Grand or Reserve Grand Champion. Dairy exhibitors who are selling at the auction are required to provide their own dairy products basket for the auction.
8. **Each exhibitor will be limited to selling one animal/pen.**
9. Checks will be mailed to the seller upon the receipt of payment by the buyer.
10. All animals to be sold must remain on the Fairgrounds and be identified in their respective areas on Wednesday afternoon.
11. Processing of rabbits and poultry is the responsibility of the seller. Rabbits and all poultry will be sold as one total lot, regardless of the number of animals in the pen.
12. All sales and decisions of the auction committee are final.
13. **ORDER OF AUCTION - All Stephenson County 4-H Livestock will sell first in the auction. All Section-1 FFA Livestock will sell second in the auction. All remaining Stephenson County livestock will sell third.**
14. No animal is to be sold in this auction that was sold in another sale with show rights reserved.
15. **NO AUCTION TAGS ARE TO BE REMOVED FROM THE LIVESTOCK!**
16. The Stephenson County Fair Association is not responsible for accidents.
17. **No out-of-county livestock will be sold unless the seller is a member of a Stephenson County 4-H club or a Section-1 FFA Chapter and the exhibitor has not sold and will not be selling any animal at any other county fair this year.**



Please check the box on the Livestock Entry Form if you plan to participate

A separate auction form must be filled out by

Wednesday, July 22 at Noon

To your Junior Open Show Superintendent in order for your animal to be included in the auction on Saturday, July 25.

<Please see your Junior Open Show Superintendent during the fair for the correct forms>

All exhibitors selling at the Junior Livestock Auction must fill this form out AHEAD OF TIME

Skip the forms
and enter
online!
scfa.fairentry.com



LIVESTOCK ENTRY FORM
Stephenson County Fair: July 21 - 25, 2026
Due June 26, 2026
\$10 Late Administration Fee per Exhibitor
Final cut off, July 3

(OFFICE USE ONLY)	
Exhibitor # _____	
Amt. Pd \$ _____	
Check # _____	
Cash	Credit Card

SELECT SPECIES

(PLEASE CHECK ONLY ONE (1) BOX – USE SEPARATE FORM IF ENTERING MORE THAN ONE SPECIES)

<input type="checkbox"/> OPEN/JR OPEN BEEF (A - H1)	<input type="checkbox"/> OPEN/JR OPEN DAIRY (B - H2)	<input type="checkbox"/> OPEN/JR OPEN SHEEP (F - H3)	<input type="checkbox"/> OPEN/JR OPEN SWINE (G - H4)	<input type="checkbox"/> OPEN/JR OPEN POULTRY (I1 - H6)	<input type="checkbox"/> OPEN RABBITS (I2)	<input type="checkbox"/> OPEN/JR OPEN GOATS (U - H5)
---	--	--	--	---	--	--

EXHIBITOR NAME _____ TELEPHONE NUMBER(_____)
COMPLETE ADDRESS _____ E-MAIL _____
BIRTH DATE (Jr. Open Only) _____

I/We have read all the General & Department Rules, and I/We agree to accept and abide by them.

Check box if planning to sell in the **Jr. Livestock Auction**
A separate auction form must be obtained from Jr. Livestock superintendent (not the Fair Office) and filled out during the fair. Forms MUST BE submitted by Wednesday, July 22 to be included in the auction on Saturday, July 25.
Species selling: _____ Parent's Name: _____

In order to participate in a livestock show at a different venue, I request early release of my animal(s). The show will take place on (date) _____. The name of the show I will be attending is _____ and is located in (city/state) _____. My registration and receipt are attached confirming my registration in this show. I understand I need to obtain prior approval from the Fair Office AND Superintendent(s) of the barn where animal(s) will be removed. I further understand that failure to obtain approval and to submit proper documentation of show participation, **at least one (1) week PRIOR** to the first day of the fair, could result in forfeiture of all livestock premiums if animal(s) is/are removed early.

Signature of Exhibitor _____ Date _____
Signature of Parent/Legal Guardian (if exhibitor is under 18) _____

Make checks payable and mail to: **Stephenson County Fair Association** OR **Complete entry online at scfa.fairentry.com**
2250 S Walnut Rd Accepted Payment: **Cash, Check or**
Freeport IL 61032 **Debit/Credit Card (+4% Transaction Fee)**

List Entries on the back of entry form. Please make copies as needed.

Total Number of Open Entries _____ @ \$ _____ each	\$
Total Number of Junior Open Entries _____ @ \$ _____ each	\$
Total Number of Animals _____ Animal Pens _____ @ \$ _____ /stall Tack/Extra Pens _____ @ \$ _____ /stall	\$
Stall Comments/Requests: (Please note if you want to stall together with someone)	
Exhibitor's Ticket @ \$20.00 each ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED FOR LIVESTOCK EXHIBITORS	\$
Season Tickets _____ @ \$30.00 each	\$
Number of Vehicle Parking Passes Requested: _____ Livestock _____ Beef	
EXHIBITOR PACKETS AND PARKING PASSES WILL NEED TO BE PICKED UP IN THE OFFICE.	\$
Camping Fee - Must fill out pre-registration form online or paper copy in the fair book	\$
TOTAL DUE ON THIS SHEET	\$

DEPARTMENT A OPEN BEEF

AMOUNT OFFERED: \$12,114
THURSDAY, JULY 23, 2026 - 9:00 AM

Do the office a favor and
submit entries online!
scfa.fairentry.com



SUPERINTENDENTS: Joel Musser 815-541-2679 Leslie Musser 815-541-6877

Jim Endress 815-990-1743 Barb Curry 815-541-5642

ENTRY FEE: \$5.00/entry STALL FEE: \$10.00/head

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. SCFA will provide the bedding. The Fair Association reserves the right to assign stalls and to close entries in any department when housing facilities are exhausted, earliest dated entries will be accepted.
3. Entries close **June 26, Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3**
4. **NO TELEPHONE ENTRIES.** No changes in entries after closing date.
5. **NO SWITCHING OF STALL ASSIGNMENTS WITHOUT A SUPERINTENDENT'S PERMISSION. WE RESERVE THE RIGHT TO LIMIT EXTRA STALLS AND GROOMING CHUTES.**
6. Grooming chutes being used must be used & stored in the designed areas. PLEASE groom cattle in grooming area only. Washing is to be done at the wash racks only. Premiums will be forfeited or withheld if the exhibitors do not abide by the rules or Superintendents instructions.
7. All cattle (except Illinois steers) exhibited at the Stephenson County Fair must be accompanied by a Certificate of Health issued and endorsed by a qualified veterinarian. Read State of Illinois Health Regulations.
8. Animals cannot be entered as Purebred unless they have been recorded on the recognized books or records for their respective breeds and exhibitors MUST PRODUCE a Certificate of Registry at the request of the Superintendent of the Department any time Fair Week.
9. The *Other Purebred and Simmental* classes are for registered animals that are at least ½ purebred with an accompanied registration papers. The crossbred classes are designed for unregistered cattle.
10. Registration papers and tattoos will be checked by the Superintendent at weigh-in. Health papers on out-of-state steers will be checked at weigh-in time. **PAPERS MUST BE AVAILABLE ALL FAIR WEEK.**
11. Exhibitors are limited to two (2) premiums per class.
12. The Superintendent reserves the right to disqualify any exhibitor from competition, whose animals are shown to be in the wrong age, class or who have pumped air or liquids into the animal.
13. No cattle will be permitted west of the Beef Barn for any reason. **NO WATERING OF CATTLE WEST OF THE BARN. NO TIE-OUTS UNTIL 7PM AND NO DOGS WILL BE ALLOWED IN LIVESTOCK BARN.**
14. Livestock trailers should be parked in the designated area.
15. Fans will be limited to one fan per every two animals due to electrical constraints.
16. There will be no tack or feed along the east alley due to safety and traffic flow reasons.
17. **All Animals must be in place by Tuesday at 5 pm.**
18. All previously unweighed steers will be weighed Tuesday at 5 pm. Steers must weigh a minimum of 900 lbs. No dairy steers are eligible.

OPEN BEEF BREEDING SHOW

THURSDAY, JULY 23, 2026 - 9:00 AM

ENTRY FEE: \$5/entry

STALL/BEDDING FEE: \$10/head

PREMIUMS: \$30-25-20-17-15-10-7

COW/CALF PREMIUMS: \$30-25-20

Class Description						
	Angus & Red Angus	Hereford	Shorthorn	Other Purebreds	Crossbred	Simmental
Bull Calves: 1/1/26 and later	A1001	A1009	A1017	A1025	A1033	A1041
Heifer Calves: 1/1/26 and later	A1002	A1010	A1018	A1026	A1034	A1042
Late Summer Calves: 7/1/25 to 12/31/25	A1003	A1011	A1019	A1027	A1035	A1043
Summer Yearling: 5/1/25 to 6/30/25	A1004	A1012	A1020	A1028	A1036	A1044
Spring Yearling: 3/1/25 to 4/30/25	A1005	A1013	A1021	A1029	A1037	A1045
Junior Yearling: 1/1/25 to 2/28/25	A1006	A1014	A1022	A1030	A1038	A1046
Senior Yearling: 9/1/24 to 12/31/24	A1007	A1015	A1023	A1031	A1039	A1047
Cow-Calf: Calf born 1/1/26 or later	A1008	A1016	A1024	A1032	A1040	A1048



Section 1

Description

A1049 - Pair of Females - owned by a family

Premiums

\$30-27-24-22-19-17-14-10-8

Breed Champion: Rosette and \$25

Breed Reserve Champion: Rosette and \$15

Grand Champion Cow/Calf: Trophy, Rosette and \$75

Reserve Grand Champion Cow/Calf: Rosette and \$25

Grand Champion Females (Top Four): \$100 & Trophy - \$75 & Trophy - \$50 - \$25

OPEN BEEF STEER SHOW

THURSDAY, JULY 23, 2026 - FOLLOWING BREEDING FEMALES
 ENTRY FEE: \$5.00/entry STALL/BEDDING FEE: \$10.00/head

Section 8



<u>Description</u>	<u>Premiums</u>
A1040 - Angus Steer Entry Class	\$34-29-24-19-14
A1060 - Hereford Steer Entry Class	\$34-29-24-19-14
A1070 - Simmental Steer Entry Class	\$34-29-24-19-14
A1080 - Shorthorn Steer Entry Class	\$34-29-24-19-14
A1100 - Crossbred Steer Entry Class	\$34-29-24-19-14

The above four classes will be divided into a maximum of 20 classes by breed and weight.

A1120 - Pair of Steers - Owned by a Family \$30-27-24-22-19-17-14-10-8

Breed Champion: Rosette and \$25 Reserve Breed Champion: Rosette and \$15
 Grand Champion Steers (Top Four) Premiums: \$100 and trophy - \$75 and trophy - \$50 - \$25

SPECIAL CLASSES

THURSDAY - Judged after Champion is chosen in each division.

No entry fee, if the animal is entered in at least one other class at the Stephenson County Fair, but please enter on entry form.

PREMIUMS: \$100-90-80-70-60-50-40-30-20-10

Top Ten Hereford Steer - eligible Hereford Steers must have been purchased from or raised by a Top Ten Hereford Association Member
Shorthorn Unlimited Steer -must show proof of purchase from any Shorthorn Unlimited Member
Shorthorn Unlimited Heifer - must show proof of purchase from any Shorthorn Unlimited Member
Top Ten Angus Steer - must show proof of purchase from any NI Angus Association Sponsoring Member
NI Angus Heifer Program —Heifers purchased or raised and nominated to the NIAA are eligible to show in this special class

Pen/Stall Decorating Contest!
 Decorate up your pen or stall and win a prize!
 Theme this year..... See Ewe at the Stephenson County Fair!

Mulch, Tree Services, Mobile Grinding, Land Clearing/Excavation, & Logging

We want to thank Timber Industries, LLC for their gracious donation of Mulch for all of the Beef stalls.

900 Depot Avenue, Dixon, Illinois 61021 <https://timberind.com/>
 (815) 857-3674

DEPARTMENT H1

JUNIOR OPEN BEEF

AMOUNT OFFERED:\$9,058
WEDNESDAY, JULY 22, 2026 - 9:00 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Joel Musser 815-541-2679 Leslie Musser 815-541-6877
IL STATE RULE 260.95 Jim Endress 815-990-1743 Barb Curry 815-541-5642

ENTRY FEE: \$5.00/entry STALL FEE: \$10.00/head (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are at least eight (8) years of age, but not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Bedding will be provided by the Fair Association.
2. **Release time is 1 hour following the conclusion of the Jr. Livestock sale. NO EXCEPTIONS!**
3. Entries close **June 26. Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3**
4. Please refer to Open Beef rules for additional rules on grooming, arrival times, and general fair rules.
5. **ALL PREVIOUSLY UNWEIGHED STEERS MUST BE WEIGHED ON Tuesday at 5 PM. NO EXCEPTIONS.** Steers must weigh 900 pounds and be dehorned. No over-aged steers (may not have permanent teeth).
6. Animals must be owned by the exhibitor for not less than 6 months.
7. Jr. Open Beef classes are open to any Jr. Beef exhibitor anywhere.
8. Exhibitors are limited to 2 premiums per class.
9. Heifers require registration papers within their respective breeds.
10. **Registration papers must be in the name of the junior exhibitor. Animals can not be registered in farm name or with another family member.**

JUNIOR OPEN BEEF BREEDING SHOW

PREMIUMS:\$30-25-20-15-10-7

Cow/Calf Premium:\$30-25-20

Class Description	Angus & Red Angus	Hereford	Shorthorn	Other Pure - breeds	Crossbred	Simmental
Bull Calves - 1/1/26 and later	H1001	H1009	H1017	H1025	H1033	H1041
Heifer Calves - 1/1/26 and later	H1002	H1010	H1018	H1026	H1034	H1042
Late Summer Calves 7/1/25 to 12/31/25	H1003	H1011	H1019	H1027	H1035	H1043
Summer Yearlings 5/1/25 to 6/30/25	H1004	H1012	H1020	H1028	H1036	H1044
Spring Yearling 3/1/25 to 4/30/25	H1005	H1013	H1021	H1029	H1037	H1045
Jr. Yearling 1/1/25 to 2/28/25	H1006	H1014	H1022	H1030	H1038	H1046
Senior Yearling 9/1/24 to 12/31/24	H1007	H1015	H1023	H1031	H1039	H1047
Cow-Calf- Calf born 1/1/26 or later	H1008	H1016	H1024	H1032	H1040	H1048



Breed Champion – Rosette and \$25
Grand Champion Female - Trophy, Rosette and \$100
Grand Champion Cow/Calf born 1/1/26

Reserve Breed Champion - Rosette and \$15
Reserve Grand Champion Female - Trophy, Rosette and \$50
Reserve Grand Champion Cow/Calf - Rosette and \$25

Showmanship (No entry fee. Age as of September 1 of the previous year.)

H1050 - Age 8-11
H1051 - Age 12-15
H1052 - Age 16-20

Trophy for each division

JUNIOR OPEN BEEF STEER SHOW

Description

H1060 - Angus Steer Entry Class
 H1080 - Hereford Steer Entry Class
 H1100 - Shorthorn Steer Entry Class
 H1120 - Crossbred Steer Entry Class
NEW! H1130- Simmental Steer Entry Class

Premiums

\$34-29-24-19-14
 \$34-29-24-19-14
 \$34-29-24-19-14
 \$34-29-24-19-14
 \$34-29-24-19-14

The above four classes will be divided into a maximum of 20 classes by breed and weight.

Breed Champion - Rosette and \$25

Grand Champion Steer - Trophy, Rosette and \$100.00

Reserve Breed Champion - Rosette and \$15

Reserve Grand Champion Steer - Trophy, Rosette and \$50.00

Shorthorn Unlimited will pay the Grand Champion Steer an additional \$100.00 if the steer is eligible and exhibited in the Shorthorn Unlimited class on Thursday.

2025 BEEF AWARD SPONSORS

Blains Farm & Fleet
 Blue Heaven Shorthorns - The Jim Endress Family
 Bob & Darla Hasselman
 Citizens State Bank
 Curry Family
 Deb Brown County Financial
 Dornink Farms
 Eastland Feed & Grain Inc
 Eathington Angus Farms
 Eickman's Processing
 German American State Bank
 Heritage Tractor
 In Memory of Henry Yeagle

In Memory of Mary Hagemann by Hagemann Trucking
 Jim Sullivan Realty
 Keltner Farms
 Leslie Musser
 Marion Eden
 Mielke Farms
 Mud Creek Farms
 Musser Crop Services
 Sandyridge Shorthorn
 Schoger Construction
 Stephenson Service Company
 Stephenson/Winnebago County Beef Association
 Twin Springs Farm
 Weber's Rock Run Ranch

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock and non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 24: Ag trivia exam

Saturday, July 25: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



HIGHLAND COMMUNITY COLLEGE

<https://stephensoncountyfair.org/outstanding/>

Stephenson County Junior Exhibitor Jackpot Show



Jr. Open Jackpot Steer and Heifer Show

Blow & Go

Friday, July 24, 2026 – 4:00 pm

Rules

1. One steer and one heifer can be entered per exhibitor
2. No adhesives for the show
3. Heifers must be owned and shown by the actual owner
4. Papers must be available to check for eligibility
5. Must meet the Jr. Open Show age qualification
6. Sign up during the Jr. or Open Show at the table in the show ring

Direct questions to:

Leslie Musser – 815-541-6877 - Barb Curry – 815-541-5642

Anyone wanting to be a sponsor please contact us.

2025 Trophy Sponsors

Thank you for your generous support of our Livestock Exhibitors!

Ag & Small Business Services Inc

Blains Farm & Fleet

Blue Heaven Shorthorns - The Jim Endress Family

Bob & Darla Hasselman

Brinkmeier Farms

Canton II Brown Swiss

Citizens State Bank

Compeer Financial

Curry Family

Dean Kuper

Deb Brown County Financial

Dickman Farm Service

Dornink Farms

Dr Dan Klecker Memorial

Eastland Feed & Grain Inc

Eathington Angus Farms

Eickman's Processing

FarmFirst Dairy Cooperative

Freeport Animal Hospital

Freeport Ford

FS Grain

Gerber Farms

Grand River Hall

Green County Farm Bureau

Greenfield Custom Meats

Hahn Auctioneers

Hampton Farms

Heritage Tractor

Highland Community College

Holland Family Farms

Illinois Farm Bureau

Insight FS

Jo Daviess County Farm Bureau

Kampmeier Farms



Kraft Family Farms

Kuhn Farms

Lamm Farms

Lena State Bank

Leroy Farms

Lindstrom Farms

McConnell Veterinary Clinic

Midwest Seed Genetics

Miller Farms

Musser Crop Services

New Glarus Brewhouse

Northwest Illinois Ag

Ogle County Farm Bureau

Pearl City Elevator

Peterson Farms

Pleasant Valley Farms

Prairie Farms Dairy

Reuter Farms

Rinderknecht Farms

Rock River Lumber & Grain

Schultz Farms

Stephenson Service Company

Stockton Grain Company

Sullivan Family Farms

Swiss Valley Farms

Tri-County FS

United Prairie

Wagner Farms

Weber Family Farms

Wendell Farms

Westland Seed

Willow Creek Farms

Zimmerman Farms

DEPARTMENT B

OPEN DAIRY CATTLE

AMOUNT OFFERED: \$12,984.00

WEDNESDAY & THURSDAY, JULY 22 & 23, 2026 (See Rule #13) - 9:00 AM

SUPERINTENDENTS: Caleb Heck 815-275-9021
Becky Korth 815-291-8421

Rob Hendrickson 815-233-5440
Nate Prasse 815-238-0227

ENTRY FEE: \$5.00/entry

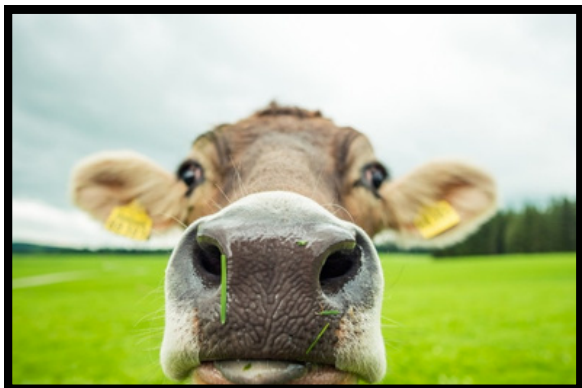
STALL FEE: \$5.00/head

Do the office a favor and
submit entries online!

scfa.fairentry.com



1. Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!
2. **Entries close June 26, Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3**
3. NO POWER WASHERS OF ANY KIND OR BARRELS THAT WILL DEplete WATER PRESSURE WILL BE ALLOWED AT THE WASH RACK.
4. The Fair Association reserves the right to assign stalls and to close entries in any department when housing facilities are exhausted; earliest dated entries will be accepted first. IMPORTANT: Give the number of animals entered and the number of stalls needed.
5. All dairy must be in place by 11 PM on Tuesday.
6. Milk Cows (no dry cows or heifers) will be released one hour following their respective breed show. Premium checks may not be available at that time.
7. All cattle exhibited at the Stephenson County Fair must be accompanied by the Certificate of Health issued and endorsed by a qualified veterinarian. Read State of Illinois Health Regulations in the front of this fair book. We follow the Illinois Department of Agriculture County Fair Requirements found here: <https://stephensoncountyfair.org/health/>
8. All milking and milk house rules stated by the Department of Agriculture and the Stephenson County Fair Association must be obeyed or premiums will be forfeited.
9. The first and second place animals from each class will compete for the Champion and Reserve ribbons. Entries are not needed in those classes.
10. Dairy animals that have freshened will automatically be placed in a cow class.
11. Registration papers will be checked by the superintendents before any class is shown. Paper must be available every day of the fair.
12. All animals must be registered and recorded on the recognized books of record for the respective breeds. Exhibitors must have registration and/or qualified papers available for officials to check at all times.
13. The order of judging will follow the listing in the Premium Book:
 - a. Wednesday: Junior Open and Open: Jersey, Ayrshire and All Other Breeds
 - b. Thursday: Junior Open and Open: Holstein and Brown Swiss
14. Individual animals can only be shown in one individual class. In order to show in a group class, all animals must be shown in an individual class.
15. The 100,000 lb. Brown Swiss or 150,000 lb. Holstein cow can be shown in one individual class only, it may be used in group classes.
16. The point system for each Breed Premier breeder and exhibitor will be calculated on six (6) animals. Five (5) places in each class will be used with 10 points for the top cow and 5 points for the top heifer.
17. GROUP SHOWING:
 - **Jr. Best 3 Females** - Bred by Exhibitor - under 2 years of age owned by exhibitor.
 - **Best 3 Females** - Any age, bred by exhibitor, at least one owned by exhibitor.
 - **Produce of Dam** - 2 animals, any age.
 - **Dam & Daughter** - Any age.
 - **Exhibitors Herd** - 2 animals over 2 years old, 2 animals under 2 years old, 1 any age, of which 3 must be bred by exhibitor.
18. Championship drive will follow the classes for each breed. The Open Show Champion will show first followed by the Junior Open Show Champion. Juniors will lead out regardless of Open Champion.



**PREMIUMS AND DETAILED
CLASS DESCRIPTION
CHART ON NEXT PAGE**

Pen/Stall Decorating Contest!

Decorate up your pen or stall
and win a prize!
Theme this year.... See Ewe at
the Stephenson County Fair!



PREMIUMS ARE AS FOLLOWS
(See chart below for detailed class description):

Holstein Classes

\$33-29-25-21-17-15-12-10
Spring, Winter, Fall Heifers & Fall, Summer, Spring, Winter
Yearlings & Junior Best 3 Females; Bred and Owned
\$35-28-23-19-15-12-10
2 & 3 year old Junior/Senior & 4,5 year old & Aged Cow &
150,000 lb Cow
\$33-29-25-21-17-13-10
Dam and Daughter - Best 3 Females - Produce of Dam -
Exhibitor's Herd
\$40 - Grand Champion
\$20 - Reserve Grand Champion

Brown Swiss Classes

\$33-29-25-21-17
Spring, Winter, Fall Heifers - Fall, Summer, Spring, Winter
Yearlings - Junior Best 3 Females; Bred and Owned - Dam and
Daughter - Best 3 Females - Produce of Dam - Exhibitor's Herd
\$35-28-23-19-15
2 year old Junior/ Senior & 3,4 year old & Aged Cow &
100,000 lb Cow
\$40 - Grand Champion
\$20 - Reserve Grand Champion Female

Ayrshire Classes

\$33-29-25-21-17
Spring, Winter, Fall Heifers - Fall, Summer, Spring, Winter

Yearlings - Junior Best 3 Females; Bred and Owned - Dam and
Daughter - Best 3 Females - Produce of Dam - Exhibitor's Herd
\$35-28-23-19-15
2 year old Junior/Senior & 3,4 year old & Aged Cow
\$40 - Grand Champion Female
\$20 - Reserve Grand Champion Female

All Other Breeds Classes

\$33-29-25
Spring, Winter, Fall Heifers - Fall, Summer, Spring, Winter
Yearlings - Junior Best 3 Females; Bred and Owned - Dam and
Daughter - Best 3 Females - Produce of Dam - Exhibitor's Herd
\$35-28-23
2 year old Junior/Senior & 3,4 year old & Aged Cow
\$40 - Grand Champion
\$20 - Reserve Grand Champion

Jersey Classes

\$33-29-25-21-17-15-12-10
Spring, Winter, Fall Heifers & Fall, Summer, Spring, Winter
Yearlings & Junior Best 3 Females; Bred and Owned
\$35-28-23-19-15-12-10
2 & 3 year old Junior/Senior & 4,5 year old & Aged Cow
\$33-29-25-21-17-13-10
Dam and Daughter - Best 3 Females - Produce of Dam -
Exhibitor's Herd
\$40 - Produce of Dam

CLASS DESCRIPTION					
	HOLSTEIN	BROWN SWISS	AYRSHIRE	ALL OTHER BREEDS	JERSEY
Spring Heifer Calf – 3/1/26 and after	B1001	B1002	B1003	B1004	B1005
Winter Heifer Calf – 12/1/25 to 2/28/26	B1006	B1007	B1008	B1009	B1010
Fall Heifer Calf – 9/1/25 to 11/30/25	B1011	B1012	B1013	B1014	B1015
Summer Yearling – 6/1/25 to 8/31/25	B1016	B1017	B1018	B1019	B1020
Spring Yearling – 3/1/25 to 5/31/25	B1021	B1022	B1023	B1024	B1025
Winter Yearling – 12/1/24 to 2/28/25	B1026	B1027	B1028	B1029	B1030
Fall Yearling – 9/1/24 to 11/30/24 Junior	B1031	B1032	B1033	B1034	B1035
Best 3 Females; Bred and Owned	B1036	B1037	B1038	B1039	B1040
Junior 2 Year Old – 3/1/24 to 8/31/24	B1041	B1042	B1043	B1044	B1045
Senior 2 Year Old – 9/1/23 to 2/28/24	B1046	B1047	B1048	B1049	B1050
Junior 3 Year Old – 3/1/23 to 8/31/23	B1051	-	-	-	B1055
Senior 3 Year Old – 9/1/22 to 2/28/23	B1056	-	-	-	B1060
3 Year Old – 9/1/22 to 8/31/23	-	B1062	B1063	B1064	-
4 Year Old – 9/1/21 to 8/31/22	B1066	B1067	B1068	B1069	B1070
5 Year Old – 9/1/20 to 8/31/21	B1071	-	-	-	B1075
Aged Cow – Born before 9/1/20	B1076	B1077	B1078	B1079	B1080
100,000 lb. Cow – Bring DHIA or DHIR records	none	B1082	-	-	-
150,000 lb. Cow – Bring DHIA or DHIR records	B1086	-	-	-	-
Dam and Daughter	B1091	B1092	B1093	B1094	B1095
Best 3 Females	B1096	B1097	B1098	B1099	B1100
Produce of Dam	B1101	B1102	B1103	B1104	B1105
Exhibitor's Herd	B1106	B1107	B1108	B1109	B1110

AWARDS

Junior Champion - Trophy and Reserve Junior Champion – Rosette (Five Awards)
Grand Champion – Trophy & Rosette (Five Awards) Reserve Grand Champion – Rosette (Five Awards)
Champion Bred & Owned – Rosette (Five Awards)
* Dairy Herdsman Award *



DEPARTMENT H2

Do the office a favor and submit entries online!

scfa.fairentry.com



JUNIOR OPEN DAIRY

AMOUNT OFFERED: \$8,183.00

WEDNESDAY & THURSDAY, JULY 22 & 23, 2026 (See Rule #12) - 9:00 AM

SUPERINTENDENTS: Caleb Heck 815-275-9021
Becky Korth 815-291-8421

Rob Hendrickson 815-233-5440
Nate Prasse 815-238-0227

ENTRY FEE: \$5.00/entry

STALL FEE: \$5.00/head (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!
2. Entries close **June 26: Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3**
3. A stall fee will be required for all Jr. Open stalls, unless exhibiting in the Open Show. No bedding is furnished.
4. All dairy must be in place by 11 pm on Tuesday.
5. Milk Cows (no dry cows or heifers) will be released one hour following their respective breed show on Thursday. Premium checks may not be available at that time.
6. Each exhibitor will be limited to two (2) premiums per class.
7. Exhibitors must have owned animals by 06/01/26.
8. Health rules apply as printed for Open Show and must be followed.
9. All animals must have ID papers like the Open Show and have them on the fairgrounds at all times.
10. Junior exhibitors must assume some responsibility for their junior owned animals.
11. All Junior owned animals must be exhibited by a junior member to be eligible for junior awards.
12. Order of judging will follow this listing:
 - a. Wednesday - Junior Open & Open: Jersey, Ayrshire & All Other Breeds
 - b. Thursday - Junior Open & Open: Brown, Swiss, Holstein
13. Championship drive will follow the classes for each breed. The Open Show Champion will show first followed by the Junior Open Show Champion. Juniors will lead out regardless of Open Champion.
14. The point system for each Breed Premier breeder and exhibitor will be calculated on six (6) animals. Five (5) places in each class will be used with 10 points for the top cow and 5 points for the top heifer.
15. Participants will be able to sell dairy products at the Livestock Auction.
16. Kiddie Showmanship will be first thing on Wednesday; **animal needs to be already on the grounds and registered in another class.**
17. **All livestock exhibited on the grounds must be officially entered, comply with all check-in procedures, and have required health documentation on file. Animals are required to remain on the fairgrounds for the duration of the fair. Exception: Lactating dairy animals may be released following completion of their respective classes with superintendent approval.**

PREMIUMS ARE AS FOLLOWS (See chart for detailed class description):

Holstein Classes

\$32-28-23-19-14-8

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32-29-25-21-18

2 & 3 year old Junior/Senior & 4,5 year old & Aged Cow & 150,000 lb Cow

Brown Swiss Classes

\$32-28-23

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32-29

2 year old Junior/Senior & 3,4 year old & Aged Cow & 100,000 lb Cow

Ayrshire Classes

\$32-28-23

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32-29

2 year old Junior/Senior & 3,4 year old & Aged Cow

All Other Breeds Classes

\$32-28

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32

2 year old Junior/Senior & 3, 4 year old & Aged Cow

Jersey Classes

\$32-28-23-19-14-9-8

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32-29-25-21-18

2 & 3 year old Junior/Senior & 4,5 year old & Aged Cow

AWARDS

Junior Champion and Reserve Junior Champion - Rosette (5 Awards) & Trophy
Grand Champion - Rosette & Trophy
Reserve Grand Champion - Rosette (5 Awards) and premium

JUNIOR OPEN DAIRY

CLASS DESCRIPTION					
	HOLSTEIN	BROWN SWISS	AYRSHIRE	ALL OTHER BREEDS	JERSEY
Spring Heifer Calf – 3/1/26 and after	H2001	H2002	H2003	H2004	H2005
Winter Heifer Calf – 12/1/25 to 2/28/26	H2006	H2007	H2008	H2009	H2010
Fall Heifer Calf – 9/1/25 to 11/30/26	H2011	H2012	H2013	H2014	H2015
Summer Yearling – 6/1/25 to 8/31/26	H2016	H2017	H2018	H2019	H2020
Spring Yearling – 3/1/25 to 5/31/25	H2021	H2022	H2023	H2024	H2025
Winter Yearling – 12/1/24 to 2/28/25	H2026	H2027	H2028	H2029	H2030
Fall Yearling – 9/1/24 to 11/30/24	H2031	H2032	H2033	H2034	H2035
Junior 2 Year Old – 3/1/24 to 8/31/24	H2036	H2037	H2038	H2039	H2040
Senior 2 Year Old – 9/1/23 to 2/28/24	H2041	H2042	H2043	H2044	H2045
Junior 3 Year Old – 3/1/23 to 8/31/23	H2046	-	-	-	H2050
Senior 3 Year Old – 9/1/22 to 2/28/23	H2051	-	-	-	H2055
3 Year Old - 9/1/22 to 8/31/23	-	H2057	H2058	H2059	-
4 Year Old – 9/1/21 to 8/31/22	H2061	H2062	H2063	H2064	H2065
5 Year Old – 9/1/20 to 8/31/21	H2066	-	-	-	H2070
Aged Cow – Born before 9/1/20	H2071 -	H2072	H2073	H2074	H2075 -
100,000 lb Cow - Any Age	H2081	H2077	-	-	-
150,000 lb Cow - Any Age		-	-	-	

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock and non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 24: Ag trivia exam

Saturday, July 25: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



HIGHLAND COMMUNITY COLLEGE

<https://stephensoncountyfair.org/outstanding/>

DEPARTMENT F

OPEN SHEEP

AMOUNT OFFERED: \$13,285

THURSDAY, JULY 23, 2026 9 AM AND FRIDAY, JULY 24, 2026 9 AM

SUPERINTENDENTS: Wendell DeVries 815-275-1706

ENTRY FEE: \$4.00/entry

PEN FEE: \$5.00/pen

1. Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!
2. Entries close June 26. A late fee of \$10 office administration fee will be charged per exhibitor. Final cut off, July 3
3. All exhibitors showing in the open show ONLY must be in place by 11 PM on Wednesday. See Rule #12 for Market lamb weigh-in.
4. The Sheep Show will be open to all exhibitors from Stephenson, Jo Daviess, Carroll, Winnebago, Ogle, Boone, Lee, Whiteside, DeKalb, and Bureau Counties.
5. Every exhibitor must purchase at least one pen. If an exhibitor has one animal entered, the exhibitor needs a minimum of one pen in the exhibitor's name. The only exception is costume class participants if they are under 8 years of age as of September 1. Pen size is 6' x 6'. IMPORTANT: Give the number of animals and the number of pens needed. No bedding will be furnished. The Fair Association reserves the right to assign pens and close entries in any department when housing facilities are exhausted. Exhibitors will be allowed one feed/display combo pen only. This is solely at the discretion of the superintendent.
6. Animals CANNOT be entered as a purebred unless they have been recorded in the recognized books of record for their respective breeds, and exhibitors must produce certificates of registry at the request of the superintendent. Lambs must be registered (this applies to colored breeds also). ORIGINAL REGISTRATION PAPERS (NO COPIES ALLOWED) MUST BE ON THE GROUNDS AT ALL TIMES.
7. Read regulations governing livestock exhibits at Illinois fairs on the pages in the front of this Fair Book.
8. Check the location of pens before unloading and park accordingly. The assignment must be adhered to, and no alterations will be allowed. If extra pens are available, they will be spaced so all exhibitors will benefit.
9. The superintendent reserves the right to limit one (1) pen for every two (2) animals entered if lack of space exists.
10. Sequence of show will be split between Thursday and Friday: AOB Meat, Dorset, Montadale, Shropshire, Natural Colored, Suffolk, AOB Wool, Southdown, Oxford, Cheviot, and Hampshire. The superintendent has the right to change the sequence of the show.
11. **SENIOR LAMB CLASS:** Senior lambs will be those born on or after 09/01/24 for Columbia, Montadale, Corriedale, Suffolk, Hampshire, Dorset, and AOB (Meat & Wool). For Cheviot, Oxford, Shropshire, and Southdown, the date is from 09/01/24 to 02/15/25 and 02/16/25 and after. **JUNIOR LAMB CLASS:** Junior Lambs will be those born on or after 01/01/24 for all breeds.
12. Market Show will consist of all market lambs and/or wether lambs. They will consist of three (3) classes: Light, Medium, and Heavy Weight. Lambs must be completely slick shorn within five (5) days of the opening day of the fair. All market lambs will be weighed Tuesday afternoon or on Wednesday. Exact times will be posted by the judges' table in the sheep barn. Lambs being sold in the Junior Auction and/or being shown in the open show must be weighed.
13. All market lambs must have feed and water at all times. Any inhumane treatment of animals, such as slapping, shots, shocks, use of alcohol, curry combs, etc., will not be allowed. If found doing these acts, the exhibitor will be asked to leave the grounds and will forfeit all premiums.
14. All lambs must have their lamb teeth in order to show in the lamb classes.
15. The American and Illinois Southdown Sheep Associations require that all Southdowns be shorn within five (5) days of the show. Wool may be left below the knees and hocks and also below the eyes and muzzle.
16. The National Shropshire Association requires that all Shropshire be shorn within five (5) days of the show. Wool may be left below the knees and hocks and also on top of the poll.
17. In order to show in pair and flock classes, you need to show in a single class first, per State guidelines.
18. All sheep shown in the Natural Colored division must have registration papers through one of the Natural Colored Sheep associations. Natural Coloreds must be shown in fleece as a wool breed. If showing in AOB Wool or AOB Meat, animals must have registration papers. If the previous rules are not followed, superintendents retain the right to move entries to a different category, ie: commercial, or wether sire/dam.

Open Show Traveling Trophies:

Supreme Champion Ram

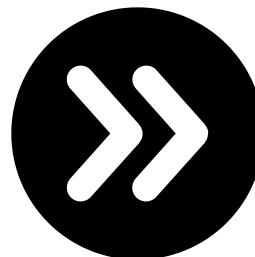
In Memory of Barb Heyward

Supreme Champion Ewe

In Memory of Chad Cahoon

Supreme Champion Flock

In Memory of Chloe Paige DeVries



Do the office a favor and
submit entries online!

scfa.fairentry.com



**Pen/Stall
Decorating Contest!**

Decorate up your pen or stall
and win a prize!
Theme this year..... See Ewe at
the Stephenson County Fair!



OPEN SHEEP SHOW - THURSDAY JULY 23, 2026 - 9 AM

FRIDAY, JULY 24, 2026 - 9 AM

PREMIUMS: \$22-19-16-13-10-8-7

*Start times subject to
change if animals/exhibitors
are in danger of extreme
heat/weather*

CLASS DESCRIPTION

MONTADALE

F1001 Yearling Ram
F1012 Senior Ram
F1023 Junior Ram Lamb
F1034 Pair Ram Lambs
F1045 Yearling Ewe
F1056 Pair Yearling Ewe
F1067 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1078 Senior Ewe Lamb
F1089 Junior Ewe Lamb
F1100 Pair Ewe Lambs
F1111 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1122 Flock* (1 entry per breed)

OXFORD

F1004 Yearling Ram
F1015 Senior Ram
F1026 Junior Ram Lamb
F1037 Pair Ram Lambs
F1048 Yearling Ewe
F1059 Pair Yearling Ewe
F1070 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1081 Senior Ewe Lamb
F1092 Junior Ewe Lamb
F1103 Pair Ewe Lambs
F1114 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1125 Flock* (1 entry per breed)

SUFFOLK

F1007 Yearling Ram
F1018 Senior Ram
F1029 Junior Ram Lamb
F1040 Pair Ram Lambs
F1051 Yearling Ewe
F1062 Pair Yearling Ewe
F1073 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1084 Senior Ewe Lamb
F1095 Junior Ewe Lamb
F1106 Pair Ewe Lambs
F1117 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1128 Flock* (1 entry per breed)

AOB WOOL

F1010 Yearling Ram
F1021 Senior Ram
F1032 Junior Ram Lamb
F1043 Pair Ram Lambs
F1054 Yearling Ewe
F1065 Pair Yearling Ewe
F1076 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1087 Senior Ewe Lamb
F1098 Junior Ewe Lamb
F1109 Pair Ewe Lambs
F1120 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1131 Flock* (1 entry per breed)

NATURAL COLOREDS

F1002 Yearling Ram
F1013 Senior Ram
F1024 Junior Ram Lamb
F1035 Pair Ram Lambs
F1046 Yearling Ewe
F1057 Pair Yearling Ewe
F1068 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1079 Senior Ewe Lamb
F1090 Junior Ewe Lamb
F1101 Pair Ewe Lambs
F1112 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1123 Flock* (1 entry per breed)

CHEVIOT

F1005 Yearling Ram
F1016 Senior Ram
F1027 Junior Ram Lamb
F1038 Pair Ram Lambs
F1049 Yearling Ewe
F1060 Pair Yearling Ewe
F1071 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1082 Senior Ewe Lamb
F1093 Junior Ewe Lamb
F1104 Pair Ewe Lambs
F1115 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1126 Flock* (1 entry per breed)

SOUTHDOWN

F1008 Yearling Ram
F1019 Senior Ram
F1030 Junior Ram Lamb
F1041 Pair Ram Lambs
F1052 Yearling Ewe
F1063 Pair Yearling Ewe
F1074 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1085 Senior Ewe Lamb
F1096 Junior Ewe Lamb
F1107 Pair Ewe Lambs
F1118 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1129 Flock* (1 entry per breed)

SHROPSHIRE

F1011 Yearling Ram
F1022 Senior Ram
F1033 Junior Ram Lamb
F1044 Pair Ram Lambs
F1055 Yearling Ewe
F1066 Pair Yearling Ewe
F1077 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1088 Senior Ewe Lamb
F1099 Junior Ewe Lamb
F1110 Pair Ewe Lambs
F1121 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1132 Flock* (1 entry per breed)

AOB MEAT

F1003 Yearling Ram
F1014 Senior Ram
F1025 Junior Ram Lamb
F1036 Pair Ram Lambs
F1047 Yearling Ewe
F1058 Pair Yearling Ewe
F1069 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1080 Senior Ewe Lamb
F1091 Junior Ewe Lamb
F1102 Pair Ewe Lambs
F1113 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1124 Flock* (1 entry per breed)

HAMPSHIRE

F1006 Yearling Ram
F1017 Senior Ram
F1028 Junior Ram Lamb
F1039 Pair Ram Lambs
F1050 Yearling Ewe
F1061 Pair Yearling Ewe
F1072 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1083 Senior Ewe Lamb
F1094 Junior Ewe Lamb
F1105 Pair Ewe Lambs
F1116 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1127 Flock* (1 entry per breed)

DORSET

F1009 Yearling Ram
F1020 Senior Ram
F1031 Junior Ram Lamb
F1042 Pair Ram Lambs
F1053 Yearling Ewe
F1064 Pair Yearling Ewe
F1075 Mixed Pair Yearling (1 Ram & 1 Ewe)
F1086 Senior Ewe Lamb
F1097 Junior Ewe Lamb
F1108 Pair Ewe Lambs
F1119 Mixed Pair Lambs (1 Ram & 1 Ewe)
F1130 Flock* (1 entry per breed)

BREED CHAMPIONS

Champion Ram	\$10, Rosette
Reserve Ram	\$5, Rosette
Champion Ewe	\$10, Rosette
Reserve Ewe	\$5, Rosette

OVERALL CHAMPIONS - Plus traveling trophy

Supreme Champion Ram	\$75
Reserve Supreme Ram	\$50
Supreme Champion Ewe	\$75
Reserve Supreme Ewe	\$50
Supreme Champion Flock	\$50
Reserve Supreme Flock	\$25

**There will be an award for Best Herdsman in the Open Show.
Herdsman award may not be won two (2) consecutive years.**

*Flock consists of 1 Ram (any age); 2 Yearling Ewes; and 2 Ewe Lambs **OR** 1 Ewe Lamb and 1 Buck Lamb (but NOT 2 Buck Lambs)

*****If you do not see your breed you need to register them as AOB Wool or AOB Meat*****

ADDITIONAL OPEN CLASSES CONTINUED ON NEXT PAGE

OPEN SHEEP SHOW (CONT.)

THURSDAY, JULY 23, 2026 - 9 AM & FRIDAY, JULY 24, 2026 - 9AM

OPEN SHEEP SHOW - Market Lamb & Wether Sire/Wether Dam Show

Immediately Following Open Breeding Show Thursday

Starting with Wether Sire/Wether Dams

F1141, F1142 - MARKET LAMBS

Premium: \$20-18-16-13-10-7-6

All market lambs will be split into 6 different classes based on:

- Black Face/White Face
- Weight
- Superintendents will post classes after weigh-in
- Exhibitors allowed up to 2 black face entries, and 2 white face entries

Speckled Lambs will be shown in Black Face

Southdowns will be shown in White Face

If there are discrepancies, the Superintendent has final say

Market lambs cannot be shown in any other classes (ie, Market lambs shown in open show cannot be shown as a Commercial animal in junior show)

CHAMPION OPEN MARKET LAMBS

Grand Champion Market Lamb	\$50, Rosette
Reserve Grand Champion Market Lamb	\$25, Rosette
Champion White Face Market Lamb	\$10, Rosette
Reserve Champion White Face Market Lamb	Rosette
Champion Black Face Market Lamb	\$10, Rosette
Reserve Champion Black Face Market Lamb	Rosette



WETHER SIRE & WETHER DAM SHOW

Premiums: \$20-18,16,13,10

- F1002 Yearling Ram
- F1013 Ram Lamb (any ram under 1 year of age)
- F1024 Pair Ram Lambs
- F1035 Yearling Ewe
- F1046 Pair Yearling Ewe
- F1057 Mixed Pair Yearling (1 Ram & 1 Ewe)
- F1068 Ewe Lamb (any ewe under 1 year of age)
- F1079 Pair Ewe Lambs
- F1090 Mixed Pair Lambs (1 Ram & 1 Ewe)
- F1101 Flock* (1 entry per breed)

Sheep entered in the Wether Sire and Dam division are not required to have registration papers. The Wether Sire and Dam division is a separate section and is not eligible for the purebred Grand Champion Overall.

CHAMPION WETHER SIRE & WETHER DAM SHOW

Grand Champion Wether Sire	\$25, Rosette
Reserve Grand Champion Wether Sire	Rosette
Grand Champion Wether Dam	\$25, Rosette
Reserve Grand Champion Wether Dam	Rosette



SPECIAL CLASSES FOR ALL EXHIBITORS!

WEDNESDAY JULY 22, 2026 - Follows Junior Market Lamb Show

Premium: \$20-18-16-13-10-8-7 for Costume & Lead Line

COSTUME CLASS*

WEDNESDAY, JULY 22, 2026 - FOLLOWS LEAD LINE CLASS

F1145 - Costume Class - 8 years & younger

F1146 - Costume Class - 9 Years & older

Wednesday, following Junior Open Wether

*Costume must include sheep.

H3110 - LEAD LINE CLASS

WEDNESDAY, JULY 22, 2026 - FOLLOWS MARKET SHOW

CHAMPION LEAD OVERALL: \$25

RESERVE CHAMPION LEAD OVERALL: \$15

1. **Entry fee is \$4.** Same deadline as Rule #2.
2. The objective of this event is to present a class of sheep in the most attractive manner and to give spectators an opportunity to view a class of beauty with the best of the Sheep Industry.
3. Competition is open to anyone between age of 8 and 21. The entrant will be judged on mode of dress selected, which is appropriate, attractive, and lend elegance to the class. Garment must be made of wool or wool blend.
4. Sheep must be registered, fitted, and have been conditioned and trained to show with a halter.
5. Entries to be judged according to the following score card:
 - a. 50 points - Contestant/Contestant Costume
 - b. 30 points - Appearance of animal (no rams)
 - c. 20 points - Control and Presentation
6. **Each contestant is required to submit a resume/write up to Superintendents prior to the show.**
7. Entry Class: class can be divided into two (2) classes.
8. **NEW - Adults welcome to sign up!**

SHOWMANSHIP - PEEWEE & ADULT

No entry fee

After Lead Line & Costume Classes

A trophy/award will be given to the Champion in each age division:

Showmanship - Ages 7 & Under (as of show date)

Showmanship - Ages 22+ (as of show date)



DEPARTMENT H3

JUNIOR OPEN SHEEP

AMOUNT OFFERED:\$5,625
WEDNESDAY, JULY 23, 2025 — 9 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Brittani DeVries 815-997-2957

ENTRY FEE: \$4.00/entry

PEN FEE: \$5.00/pen (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name. Please see Open Show rules as well regarding AOB Wool, AOB Meat, and Natural Coloreds.

1. Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!

2. Entries close June 26, Late Fee:\$10 office administration fee will be charged per exhibitor. Final cut off, July 3

3. Every exhibitor must purchase at least one pen. If an exhibitor has one animal entered, the exhibitor needs a minimum of one pen in the exhibitor's name. The only exception is costume class participants if they are under 8 years of age as of September 1. A pen fee of \$5 per pen for Junior Exhibitors unless exhibitor has pens reserved in the Open Show. No bedding is furnished.

4. Each exhibitor will be limited to showing two (2) entries per class, collecting two (2) premiums in each breeding show and limited to two (2) separate breeds.

5. Each exhibitor must have owned all sheep individually.

6. If entering in a pair or group class, all animals must be owned by the same exhibitor.

7. All sheep must be registered and recorded on the recognized books of record for breed. Registration papers must be in the name of the junior exhibitor **ONLY! Registration papers must be available ON THE GROUNDS AT ALL TIMES FOR COUNTY AND STATE OFFICIALS TO CHECK.**

8. Registration papers will be checked before being allowed to show.

9. See Special Health Rules – 2025 Exhibition Livestock Health Requirements.

10. Lamb class ages will be split according to open show rules.

11. Showmanship may not be won two (2) consecutive years.

12. Sequence of show will be at the discretion of the superintendent and will be posted by the judge's table in the sheep show ring.

13. All Junior Open exhibitors selling in Saturday's junior livestock auction must be registered for the auction by Thursday of fair week and must be weighed on Tuesday evening or Wednesday, see Open Sheep Rule #12. This is the exhibitor's responsibility and animals cannot be sold if this is not done.

14. The American and Illinois Southdown Sheep Association require that all Southdown be shorn within five (5) days of the show. Wool may be left below the knees and hocks and also below the eyes and muzzle.

15. The National Shropshire Association requires that all Shropshire be shorn within five (5) days of the show. Wool may be left below the knee and hocks and also on top of the poll.

16. In order to show in pair and flock classes, you need to show in single class first, per State guidelines.

SEE CLASS CHART ON NEXT PAGE

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock and non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 24: Ag trivia exam

Saturday, July 25: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



HIGHLAND COMMUNITY COLLEGE

JUNIOR OPEN - SHEEP BREEDING CLASSES

WEDNESDAY, JULY 22, 2026 - 9 AM

PREMIUMS: \$20-\$15-\$11-\$8

MONTADALE

H3074 Yearling Ram
H3084 Breeder's Young Flock
H3004 Senior Ram
H3014 Junior Ram
H3024 Yearling Ewe
H3034 Pair Yearling Ewe
H3044 Senior Ewe
H3054 Junior Ewe
H3064 Pair of Lambs

NATURAL COLORED

H3300 Yearling Ram
H3301 Breeder's Young Flock
H3302 Senior Ram
H3303 Junior Ram
H3304 Yearling Ewe
H3305 Pair Yearling Ewe
H3306 Senior Ewe
H3307 Junior Ewe
H3308 Pair of Lambs



AOB MEAT

H3075 Yearling Ram
H3085 Breeder's Young Flock
H3005 Senior Ram
H3015 Junior Ram
H3025 Yearling Ewe
H3035 Pair Yearling Ewe
H3045 Senior Ewe
H3055 Junior Ewe
H3065 Pair of Lambs

OXFORD

H3080 Yearling Ram
H3090 Breeder's Young Flock
H3010 Senior Ram
H3020 Junior Ram
H3030 Yearling Ewe
H3040 Pair Yearling Ewe
H3050 Senior Ewe
H3060 Junior Ewe
H3070 Pair of Lambs

CHEVIOT

H3077 Yearling Ram
H3087 Breeder's Young Flock
H3007 Senior Ram
H3017 Junior Ram
H3027 Yearling Ewe
H3037 Pair Yearling Ewe
H3047 Senior Ewe
H3057 Junior Ewe
H3067 Pair of Lambs

HAMPSHIRE

H3079 Yearling Ram
H3089 Breeder's Young Flock
H3009 Senior Ram
H3019 Junior Ram
H3029 Yearling Ewe
H3039 Pair Yearling Ewe
H3049 Senior Ewe
H3059 Junior Ewe
H3069 Pair of Lambs

SUFFOLK

H3071 Yearling Ram
H3081 Breeder's Young Flock
H3001 Senior Ram
H3011 Junior Ram
H3021 Yearling Ewe
H3031 Pair Yearling Ewe
H3041 Senior Ewe
H3051 Junior Ewe
H3061 Pair of Lambs

SOUTHDOWN

H3076 Yearling Ram
H3086 Breeder's Young Flock
H3006 Senior Ram
H3016 Junior Ram
H3026 Yearling Ewe
H3036 Pair Yearling Ewe
H3046 Senior Ewe
H3056 Junior Ewe
H3066 Pair of Lambs

DORSET

H3078 Yearling Ram
H3088 Breeder's Young Flock
H3008 Senior Ram
H3018 Junior Ram
H3028 Yearling Ewe
H3038 Pair Yearling Ewe
H3048 Senior Ewe
H3058 Junior Ewe
H3068 Pair of Lambs

AOB WOOL

H3073 Yearling Ram
H3083 Breeder's Young Flock
H3003 Senior Ram
H3013 Junior Ram
H3023 Yearling Ewe
H3033 Pair Yearling Ewe
H3043 Senior Ewe
H3053 Junior Ewe
H3063 Pair of Lambs

SHROPSHIRE

H3072 Yearling Ram
H3082 Breeder's Young Flock
H3002 Senior Ram
H3012 Junior Ram
H3022 Yearling Ewe
H3032 Pair Yearling Ewe
H3042 Senior Ewe
H3052 Junior Ewe
H3062 Pair of Lambs

COMMERCIAL (ewe lambs only)

H3100 Ewe Lamb Class

*Breeder's Young Flock consists of 1 Ram (any age); 1 Yearling Ewe; 1 Ewe Lamb; with only 1 entry per breed.

*****If you do not see your breed you need to register them as AOB wool or AOB meat*****

AWARDS

Overall Champion Ram: \$20 & Rosette
Overall Champion Ewe: \$20 & Rosette
Overall Champion Flock: \$20 & Rosette



Overall Reserve Champion Ram: \$10 & Rosette
Overall Reserve Champion Ewe: \$10 & Rosette
Overall Reserve Champion Flock: \$10 & Rosette

JUNIOR OPEN SHOWMANSHIP

No entry fee

Shown after Market Lamb Show

A trophy/award will be given to the Champion in each age division:

H3130 - Showmanship - Ages 8-11 (Junior)

H3131 - Showmanship - Ages 12-14 (Intermediate)

H3132 - Showmanship - Ages 15-21 (Senior)



JUNIOR OPEN SHEEP (CONT.) JUNIOR MARKET LAMB SHOW

WEDNESDAY, JULY 22, 2026 - FOLLOWS BREEDING SHOW
PREMIUMS: \$20-15-11-8

1. Exhibitors will be limited to two (2) animals in each breed and only two (2) separate breeds.
2. Market lambs will not be weighed, but should show with weight consistent with current market preference.
3. **Market lamb weigh-in will be on Tuesday evening or Wednesday, See Rule #12 in Open Sheep Rules regarding weight in. If not weighed, you will not be able to sell in the Jr. Livestock Auction on Saturday morning.**
4. Market lambs will be completely slick-sheared within five (5) days of opening day of the fair and cannot be shown wet. If market ewes are shown in the Commercial class during the junior show, they cannot show in the junior show market lamb class. They can only sell in junior auction sale if they are shown in the market lamb class. They can only be showed once (junior show OR market lamb show) regardless if they are being sold in the junior auction or not.
5. Show is open to both wethers and ewe lambs.
6. All market lambs must have feed and water at all times. Any inhumane treatment of animals such as slapping, shots, shocks, use of alcohol, curry combs, etc. will not be allowed. If found doing these acts, the exhibitor will be asked to leave the grounds and forfeit all premiums. THIS WILL BE ENFORCED.
7. Sequence of show will follow breeding show order:



- H3115 - Market Lamb: Hampshire
- H3116 - Market Lamb: Dorset
- H3117 - Market Lamb: Oxford
- H3118 - Market Lamb: Shropshire
- H3119 - Market Lamb: Crossbreds
- H3120 - Market Lamb: Suffolk
- H3121 - Market Lamb: Montadale
- H3122 - Market Lamb: AOB
- H3123 - Market Lamb: Southdown

Jr Open Show Traveling Trophies: **Overall Champion Market Lamb** *In Memory of Larry Huneke*

CHAMPION JUNIOR OPEN MARKET LAMBS

Grand Champion Market Lamb	\$10, Rosette
Reserve Grand Champion Market Lamb	Rosette
Champion White Face Market Lamb	\$10, Rosette
Reserve Champion White Face Market Lamb	Rosette
Champion Black Face Market Lamb	\$10, Rosette
Reserve Champion Black Face Market Lamb	Rosette

CELEBRITY SHOWMANSHIP!

NEW this year - since the 2026 fair theme is "See EWE at the Fair" we'd like to have Celebrity Showmanship in the barn Thursday after Master Showmanship. We are looking for 3 sheep families to help. If you're interested in helping 1. find a local celebrity, and 2. helping them with a sheep, please contact Brittani before you submit your fair entries. Thank you!



DEPARTMENT G OPEN

SWINE

AMOUNT OFFERED \$4,462
THURSDAY, JULY 23, 2026 - 9 AM

SUPERINTENDENTS: Tom Flack 815-291-9524 Chet Brinkmeier 815-541-3546

ENTRY FEE: \$4.00/entry PEN FEE: \$5.00/pen

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 26. A late fee of \$10 office administration fee will be charged per exhibitor. Final cut off, July 3**
3. Pen size is 6' x 6'. No bedding will be furnished; however, pens must be bedded with wood shavings. Exhibitors will be assigned pens. Premium money may be withheld if changes are made without the approval of the superintendent.
4. **The Superintendents have the right to limit the number of pens purchased and may require animals to share a pen when necessary.**
5. Exhibitors will be limited to two (2) premiums in each class.
6. All hogs are recommended to weigh between 220 and 290 pounds.
7. **THIS IS A NON-TERMINAL SHOW! A MARKET WILL NOT BE PROVIDED FOR THE HOGS.**
8. Swine entries will be weighed from 4 to 8 PM on Monday for Open and Junior Open.
9. A barrow or gilt shown in a purebred class cannot be shown in crossbred classes. However, the purebred animal can be shown in the pair classes.
10. Registration papers for purebred animals must be on the grounds at all times.
11. All vehicles blocking loading chutes will be towed away at the owner's expense.
12. The Stephenson County Pork Producers will donate an additional premium for Champion Classes if the winner is a member of the Pork Producers Association or is a family member of a Pork Producer: \$50 for Champion Single Barrow, \$25 for Champion Pen of Barrows, Single Market Gilt, and Pair of Market Gilts.
13. We reserve the right to divide the classes by weight or by color.

DESCRIPTION

G1000 - Crossbreds - Single Barrow
G1010 - Crossbreds - Pair of Barrows
G1020 - Crossbreds - Market Gilt
G1030 - Crossbreds - Pair of Market Gilts

PREMIUMS

\$32-27-23-20-16-13-11-9 (9 Classes)
\$32-27-23-20-16-13-11-9 (3 Classes)
\$32-27-23-20-16-13-11-9 (7 Classes)
\$32-27-23-20-16-13-11-9 (3 Classes)

DESCRIPTION

G1040 - Purebreds - Gilts
G1050 - Purebreds - Barrows

PREMIUMS

\$40-33-28-24-20-18-15-12 (3 Classes)
\$40-33-28-24-20-18-15-12 (3 Classes)

AWARDS

(Overall - Not Per Weight Class)

Champion Crossbred Barrow - \$50, Trophy and Rosette	Reserve Champion Crossbred Barrow - \$25 and Rosette
Champion Pair of Barrows - Trophy and Rosette	Reserve Champion Pair of Barrows - Rosette
Champion Market Gilt - \$50, Trophy and Rosette	Reserve Champion Market Gilt - \$25 and Rosette
Champion Pair of Market Gilts - Trophy and Rosette	Reserve Champion Pair of Market Gilts - Rosette
Champion Overall Gilt—Trophy	Reserve Champion Overall Gilt—Rosette
Champion Overall Barrow—Trophy	Reserve Champion Overall Barrow—Rosette
Champion Purebred Barrow—Trophy	Reserve Champion Purebred Barrow—Rosette
Champion Purebred Gilt—Trophy	Reserve Champion Purebred Gilt—Rosette

Adult Showmanship, Friday 6pm





DEPARTMENT H4 JUNIOR

OPEN SWINE

AMOUNT OFFERED \$4272.00
WEDNESDAY, JULY 22, 2026 - 9 AM

Do the office a favor and submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Tom Flack 815-291-9524 and Chet Brinkmeier 815-541-3546

ENTRY FEE: \$4.00/entry PEN FEE:\$5.00/entry (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. **Release time is 1 hour following the conclusion of the Jr. Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 26. A late fee of a \$10 office administration fee will be charged per exhibitor. Final cut off, July 3**
3. Swine entries will be weighed from 4 to 8 PM on Monday.
4. Exhibitors will be limited to two (2) premiums in each class.
5. Pen size is 6' x 6'. No bedding will be furnished; however, pens must be bedded with wood shavings. Exhibitors will be assigned pens. Premium money may be withheld if changes are made without the approval of the superintendent.
6. **The superintendents have the right to limit the number of pens purchased and may require animals to share a pen when necessary.**
7. All hogs are recommended to weigh between 220 and 290 pounds.
8. If entering in a pair class, both animals must be owned by the same exhibitor.
9. **THIS IS A NON-TERMINAL SHOW! A MARKET WILL NOT BE PROVIDED FOR THE HOGS.**
10. A barrow or gilt shown in a purebred class cannot be shown in crossbred classes. However, the purebred animal can be shown in the pair classes.
11. Registration papers for purebred animals must be on the grounds at all times.
12. All exhibitors wishing to sell in the Jr. Livestock Auction on Saturday must exhibit in the Swine Show and sign up by the end of the Junior Open Show on Wednesday to be eligible.
13. The Stephenson County Pork Producers Association will donate an additional premium for the following classes: \$50 Champion Single Barrow, \$25 Champion Pen of Barrows, Single Market Gilt, and Pair of Market Gilts.
14. We reserve the right to divide the classes by weight or by color.

DESCRIPTION

H4000 - Showmanship 14 & under
H4001 - Showmanship 15 & over

H4010 - Single Barrow
H4020 - Pair of Barrows
H4030 - Market Gilt
H4040 - Pair of Market Gilts
H4050 - Purebred Gilts
H4060 - Purebred Barrows

AWARDS

Champion Crossbred Barrow – \$50, Trophy & Rosette
Reserve Champion Crossbred Barrow – \$25 & Rosette
Champion Pair of Barrows – Trophy & Rosette
Reserve Champion Pair of Barrows – Rosette
Champion Market Gilt – \$50, Trophy & Rosette
Reserve Champion Market Gilt – \$25 & Rosette
Champion Pair of Market Gilts – Trophy & Rosette
Reserve Champion Pair of Market Gilts – Rosette
Champion Overall Gilt—Trophy
Reserve Champion Overall Gilt—Rosette
Champion Overall Barrow— Trophy
Reserve Champion Overall Barrow— Rosette
Champion Purebred Barrow—Trophy
Reserve Champion Purebred Barrow—Rosette
Champion Purebred Gilt—Trophy
Reserve Champion Purebred Gilt—Rosette

PREMIUMS

Trophy (no entry fee)
Trophy(no entry fee)
\$28-25-20-16-14-13-12-11(9 Classes)
\$28-25-20-16-14-13-12-11(3 Classes)
\$28-25-20-16-14-13-12-11(7 Classes)
\$28-25-20-16-14-13-12-11 (3 Classes)
\$36-32-28-20-18-15-13-12 (3 Classes)
\$36-32-28-20-18-15-13-12 (3 Classes)

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!

Who's Eligible:

All Stephenson County fair exhibitors, both livestock and non-livestock, ages 8-20

Prizes:

A total of \$1,500 in cash prizes across age divisions awarded to highest scores on the agriculture trivia exam

Important Dates:

Friday, July 24: Ag trivia exam

Saturday, July 25: Cash prizes awarded



Register here:



DEPARTMENT 11

OPEN POULTRY

AMOUNT OFFERED: \$595.00
WEDNESDAY, JULY 22, 2026 - 9 AM
COMBINED WITH JR OPEN POULTRY SHOW

Do the office a favor and
submit entries online!
scfa.fairentry.com



SUPERINTENDENTS: Rita Koch 815-449-2910

Dean Kuper 815-297-3226

ENTRY FEE: \$1.50/entry

PEN FEE: \$0.50/bird

1. **Release time is Saturday after 6:30 PM. NO EXCEPTIONS!**
2. Entries close **June 26. A late fee of \$10 office administration fee will be charged per exhibitor. Final cut off, July 3**
3. General rules of the Stephenson County Fair apply to the show.
4. The poultry show is open to exhibitors in Stephenson, Carroll, Jo Daviess, Ogle, and Winnebago Counties.
5. The fair will furnish all feed and bedding. The superintendents will feed and water all exhibits.
6. Not more than two (2) premiums will be awarded to one (1) exhibitor under one (1) class number.
7. Open Show entries should be made on a separate sheet from Junior Open Show entries. Also, double-check class numbers on your entries for mistakes before mailing because we cannot make changes after entries are turned into the Fair Office.
8. Exhibitors need not be present for judging.
9. NO tubs or large pans are allowed in waterfowl pens. All exhibitors are expected to keep their pens clean. In lighter birds, two (2) birds may have to be put in a single coop.
10. Exhibits may check in on Tuesday from 5 to 10 PM. All exhibitors must be in place by 10 PM on Tuesday.
11. All birds exhibited shall be hatched after January 1 of the current year.
12. Each exhibitor will be required to fill out a State Health Certificate before cooping birds. A copy of the Pullorum Typhoid Test or number from an approved flock is a must.
13. Judge's decisions are final.
14. Exhibitors must remove transporting cages from the building after placing birds in show pens.

Premiums: \$6-4-3-2

Best of Show - \$25.00 and Rosette

DESCRIPTION:

BANTAM

- I1001 - Clean Leg Cockerel
- I1002 - Clean Leg Pullet
- I1003 - Feather Leg Cockerel
- I1004 - Feather Leg Pullet
- Champion Bantam - Award
- Reserve Champion Bantam - Rosette

AMERICAN

- I1005 - Cockerel
- I1006 - Pullet
- Champion & Reserve Champion - Rosette

ASIATIC

- I1007 - Cockerel
- I1008 - Pullet
- Champion & Reserve Champion - Rosette

ENGLISH

- I1009 - Cockerel
- I1010 - Pullet
- Champion & Reserve Champion - Rosette

MEDITERRANEAN

- I1011 - Cockerel
- I1012 - Pullet
- Champion & Reserve Champion - Rosette

CONTINENTAL

- I1013 - Cockerel
- I1014 - Pullet
- Champion & Reserve Champion - Rosette

OTHER STANDARDS

- I1015 - Cockerel
- I1016 - Pullet
- Champion & Reserve Champion - Rosette

DUCKS

- I1017 - Bantam -Young Drake
- I1018 - Bantam -Young Duck
- I1019 - Light - Young Drake
- I1020 - Light - Young Duck
- I1021 - Medium - Young Drake
- I1022 - Medium - Young Duck
- I1023 - Heavy - Young Drake
- I1024 - Heavy - Young Duck
- Champion & Reserve Champion - Rosette

DESCRIPTION CONT.

GEESE

- I1025 - Light - Young Gander
- I1026 - Light - Young Goose
- I1027 - Medium - Young Gander
- I1028 - Medium - Young Goose
- I1029 - Heavy - Young Gander
- I1030 - Heavy - Young Goose

Champion & Reserve Champion - Rosette

TURKEYS I1031 -

- Turkey Gobbler
- I1032 - Turkey Hen

Champion & Reserve Champion - Rosette

PIGEONS I1033 - Pair;

- Flying - Anyage
- I1034 - Pair; Fancy - Any age
- I1035 - Pair; Utility - Any age
- I1036 - Pair; Other - Any age

Champion - Award
Reserve Champion-Rosette

OTHER SPECIES

- I1037 - Pair of Other - Anyage
- Champion & Reserve Champion - Rosette



BROILERS

I1038 - Best Pair of Broilers

- *Entry fee is \$1.50, per pair two (2) entries per exhibitor*
- *Suggested weight; 6 lbs. either sex. All birds will be weighed & judged for uniformity.*
- *General rules of the Stephenson County Fair apply to the show.*

Champion & Reserve Champion - Rosette



LAYING HENS

I1039 - Pair laying hens - 8 months or older

- *Entry fee is \$1.50, per pair*
- *Two (2) entries per exhibitor general rules of the Stephenson County Fair apply to the show. Must be pullorum-typhoid tested each year.*

Champion & Reserve Champion - Rosette



BACKYARD ROOSTER

I1040 - 8months and older, must be pullorum-typhoid tested each year.

Champion & Reserve Champion - Rosette



Rooster Crowing Contest

A Rooster Crowing Contest will be held during the Poultry Show on Wednesday (time to be announced). This contest is open to exhibitors who have entered a rooster in the show and is intended to be a fun and engaging activity for participants and spectators alike.

- Roosters used in the contest must be officially entered in the poultry show; no outside birds are permitted.
- Exhibitors will place their rooster in a designated cage provided by the superintendent.
- During the allotted time period, exhibitors may encourage their rooster to crow; however, no physical contact with the bird is allowed.
- A designated official will keep count of the number of crows for each rooster.
- The exhibitor whose rooster crows the greatest number of times within the time limit will be declared the winner.
- One (1) placing will be awarded.

DEPARTMENT H5 JUNIOR OPEN

POULTRY

COMBINED WITH OPEN POULTRY SHOW

AMOUNT OFFERED: \$741.00
Wednesday, JULY 23, 2026 - 9 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENT: Floyd Stees 815-369-4877

ENTRY FEE: \$1.50/entry

PEN FEE: \$0.50/bird (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Release time is **Saturday after 6:30 pm. NO EXCEPTIONS!**
2. Entries close **June 26, Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3**
3. Junior Open Poultry is open to exhibitors in Stephenson, Jo Daviess, Carroll, Ogle, and Winnebago Counties.
4. General rules of the Stephenson County Fair apply to Junior Open classes. The fair will furnish all feed and bedding. The superintendents will feed and water all exhibits.
5. A pen fee will be required for all exhibitors unless exhibitor is showing in the Open Show also. In lighter birds, two (2) birds may have to be put in a single coop. All exhibitors are expected to keep their pens clean.
6. NO tubs or large pans are allowed in water fowl pens.
7. Not more than two (2) premiums will be awarded to one (1) exhibitor under one (1) class number.
8. Junior Open Show entries should be made on a separate sheet from Open Show entries. Also, double check class numbers on your entries for mistakes before mailing because we cannot make changes after entries are turned into the Fair Office.
9. Exhibits may check in on Tuesday from 5 to 10 pm. All exhibitors must be in place by 10 pm on Tuesday.
10. Exhibitors need not be present at judging.
11. All birds exhibited shall be hatched after January 1 of the current year.
12. Each exhibitor will be required to fill out a State Health Certificate before cooping birds. Copy of Pullorum Typhoid Test or Number from approved flock is a must.
13. Judge's decisions are final.
14. Two (2) birds per exhibitor can be sold at the Junior Livestock Auction on Saturday. If you desire to sell your birds, contact the superintendent immediately after judging. Traveling boxes must be provided by the seller to go with the birds after sold.
15. All poultry is presumed grade (pedigree papers may accompany animal) but the bird must exhibit three (3) breed characteristics of the class to be judged in.

Junior Open Poultry Classes on next page

OUTSTANDING YOUTH EXHIBITOR AWARDS \$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock and non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 24: Ag trivia exam

Saturday, July 25: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



HIGHLAND COMMUNITY COLLEGE

<https://stephensoncountyfair.org/outstanding/>

JUNIOR OPEN POULTRY

Premiums -\$8-5-4-2.50

Best of Show - \$25.00 and Rosette

DESCRIPTION

BANTAM

H5001 - Clean Leg Cockerel
H5002 - Clean Leg Pullet
H5003 - Feather Leg Cockerel
H5004 - Feather Leg Pullet
Champion - Award
Reserve Champion - Rosette

AMERICAN

H5005 - Cockerel
H5006 - Pullet
Champion & Reserve Champion - Rosette

ASIATIC

H5007 - Cockerel
H5008 - Pullet
Champion & Reserve Champion - Rosette

ENGLISH

H5009 - Cockerel
H5010 - Pullet
Champion & Reserve Champion - Rosette

MEDITERRANEAN

H5011 - Cockerel
H5012 - Pullet
Champion & Reserve Champion - Rosette

CONTINENTAL

H5013 - Cockerel
H5014 - Pullet
Champion & Reserve Champion - Rosette

OTHER STANDARDS

H5015 - Cockerel
H5016 - Pullet
Champion Standard Chicken - Award
Reserve Champion - Rosette

DUCKS

H5017 - Bantam - Young Drake
H5018 - Bantam - Young Duck
H5019 - Light - Young Drake
H5020 - Light - Young Duck
H5021 - Medium - Young Drake
H5022 - Medium - Young Duck
H5023 - Heavy - Young Drake
H5024 - Heavy - Young Duck
Champion - Award
Reserve Champion - Rosette

GEESE

H5025 - Light - Young Gander
H5026 - Light - Young Goose
H5027 - Medium - Young Gander
H5028 - Medium - Young Goose
H5029 - Heavy - Young Gander
H5030 - Heavy - Young Goose
Champion - Award
Reserve Champion - Rosette

TURKEYS

H5031 - Turkey Gobbler
H5032 - Turkey Hen
Champion - Award
Reserve Champion - Rosette

PIGEONS

H5033 - Pigeon Pair; Flying - Any age
H5034 - Pigeon Pair; Fancy - Any age
H5035 - Pigeon Pair; Utility - Any age
H5036 - Pigeon Pair; Other - Any age
Champion - Award
Reserve Champion - Rosette

OTHER SPECIES

H5037 - Pair of Other - Any age
Champion & Reserve Champion - Rosette

BROILERS

H5038 Best Pair of Broilers

- *Entry fee is \$1.50, per pair*
- *Two (2) entries per exhibitor*
- *General rules of the Stephenson County Fair apply to the show.*
- *Suggested weight; 6 lbs. either sex*
- *All birds will be weighed & judged for uniformity.*

Champion - Award
Reserve Champion - Rosette



LAYING HENS

H5039 - Pair laying hens
8 months or older

- *Entry fee is \$1.50, per pair*
- *Two (2) entries per exhibitor*
- *General rules of the Stephenson County Fair apply to the show*
- *Must be pullorum-typhoid tested each year.*

Champion - Award
Reserve Champion - Rosette

DEPARTMENT I2 OPEN

RABBITS

AMOUNT OFFERED: \$2,221.00
WEDNESDAY, JULY 22, 2026 - 9 AM

SUPERINTENDENTS: Judith Cary 815-238-5312 Courtney Cary 815-238-4113
Carol Pool 815-541-5124 Cassie Bartosik 815-990-5656

JUNIOR SUPERINTENDENT: Amethyst Blaser

ENTRY FEES: \$1.25/entry PEN FEE: \$1.00/pen (For All)

1. Release time is **Saturday between 6:30-8:30 pm.**
2. Entries close **June 26, Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3.**
3. **PUREBRED RABBITS ONLY.** No Crossbreds. Rabbits must show breed characteristics to compete in the show. You do not need pedigree papers.
4. Meat pen consists of three (3) animals of the same breed and color, not over 69 days old and weighing 3 1/2 to 5 1/2 pounds per animal.
5. **Animals must be in place by 10 pm on Tuesday.**
6. **All animals must have a permanent ear tattoo in the left ear.**
7. **RABBITS WILL NOT BE JUDGED IF EAR NUMBERS, BREED, COLOR, SEX, CLASS ENTERED ARE NOT LISTED ON THE ENTRY FORM.**
8. No more than 2 premiums per class are allowed by any exhibitor. No substitutions except in the same class, sex or breed. No shipped-in rabbits will be accepted.
9. No breeding will be allowed in the show room.
10. The Fair Association will not be responsible for loss in case of fire, theft, accident or providential destruction.
11. Every precaution will be taken and building will be monitored when open.
12. The animals are fed and watered every day.
13. Any sick or diseased animals will be dismissed from the building and scratched from the show.
14. ***New*** Kiddie Showmanship on 8:30am Wednesday (kids under 8), sign up on Tuesday during rabbit drop off.

PREMIUMS & AWARDS

Single Rabbits: \$5-4-3-2 (see class #s on next page)

I2120 - Meat Pens: \$20-18-16-14-12-10-8-6-4-3

I2125 - Single Fryer: \$18-15-13-11-9-8-6-4-3

Best of Breed - \$5 and Rosette

Best of Opposite Sex - \$3 and Rosette

Best of Show - \$25.00 and Rosette

ALL CLASSES/BREEDS LISTED ON NEXT PAGE

Rabbit Races

Thursday, Friday & Saturday



11am
2pm
5pm

Location: Poultry/Rabbit Building

We'd like to thank our 2025
Sponsors:
State Farm: Jon Spachman
Larry Feiner
Farm & Fleet

Do the office a favor and
submit entries online!

scfa.fairentry.com



CLASS DESCRIPTIONS:

DUTCH

I2001 - Black - Senior Buck
I2002 - Black - Senior Doe
I2003 - Black - Junior Buck
I2004 - Black - Junior Doe
I2005 - AOC - Senior Buck
I2006 - AOC - Senior Doe
I2007 - AOC - Junior Buck
I2008 - AOC - Junior Doe

HAVANNA

I2009 - Solid - Senior Buck
I2010 - Solid - Senior Doe
I2011 - Solid - Junior Buck
I2012 - Solid - Junior Doe
I2013 - Broken - Senior Buck
I2014 - Broken - Senior Doe
I2015 - Broken - Junior Buck
I2016 - Broken - Junior Doe

SILVER MARTENS

I2017 - Senior Buck
I2018 - Senior Doe
I2019 - Junior Buck
I2020 - Junior Doe

ALL WOOL

I2021 - Senior Buck
I2022 - Senior Doe
I2023 - Junior Buck
I2024 - Junior Doe

STANDARD CHIN

I2025 - Senior Buck
I2026 - Senior Doe
I2027 - Junior Buck
I2028 - Junior Doe

MINI REX

I2029 - Senior Buck
I2030 - Senior Doe
I2031 - Junior Buck
I2032 - Junior Doe

MINI LOP

I2033 - Solid - Senior Buck
I2034 - Solid - Senior Doe
I2035 - Solid - Junior Buck
I2036 - Solid - Junior Doe
I2037 - Broken - Senior Buck
I2038 - Broken - Senior Doe
I2039 - Broken - Junior Buck
I2040 - Broken - Junior Doe

MINI SATIN

I2041 - Solid - Senior Buck
I2042 - Solid - Senior Doe
I2043 - Solid - Junior Buck
I2044 - Solid - Junior Doe
I2045 - Broken - Senior Buck
I2046 - Broken - Senior Doe
I2047 - Broken - Junior Buck
I2048 - Broken - Junior Doe

FLEMISH GIANT

I2055 - Senior Buck
I2056 - Senior Doe
I2059 - 6-8 Buck
I2060 - 6-8 Doe
I2057 - Junior Buck
I2058 - Junior Doe

NEW ZEALAND

I2061 - White - Senior Buck
I2062 - White - Senior Doe
I2063 - White - 6-8 Buck
I2064 - White - 6-8 Doe
I2065 - White - Junior Buck
I2066 - White - Junior Doe
I2067 - AOC - Senior Buck
I2068 - AOC - Senior Doe
I2069 - AOC - 6-8 Buck
I2070 - AOC - 6-8 Doe
I2071 - AOC - Junior Buck
I2072 - AOC - Junior Doe

CALIFORNIAN

I2073 - Senior Buck
I2074 - Senior Doe
I2075 - 6-8 Buck
I2076 - 6-8 Doe
I2077 - Junior Buck
I2078 - Junior Doe

PALOMINO

I2079 - Senior Buck
I2080 - Senior Doe
I2081 - 6-8 Buck
I2082 - 6-8 Doe
I2083 - Junior Buck
I2084 - Junior Doe

ALL OTHER BREEDS (6-CLASS)

I2085 - Senior Buck

I2086 - Senior Doe
I2087 - 6-8 Buck
I2088 - 6-8 Doe
I2089 - Junior Buck
I2090 - Junior Doe

POLISH

I2091 - Solid - Senior Buck
I2092 - Solid - Senior Doe
I2093 - Solid - Junior Buck
I2094 - Solid - Junior Doe
I2095 - Broken - Senior Buck
I2096 - Broken - Senior Doe
I2097 - Broken - Junior Buck
I2098 - Broken - Junior Doe

HOLLAND LOP

I2099 - Solid - Senior Buck
I2100 - Solid - Senior Doe
I2101 - Solid - Junior Buck
I2102 - Solid - Junior Doe
I2103 - Broken - Senior Buck
I2104 - Broken - Senior Doe
I2105 - Broken - Junior Buck
I2106 - Broken - Junior Doe

TANS

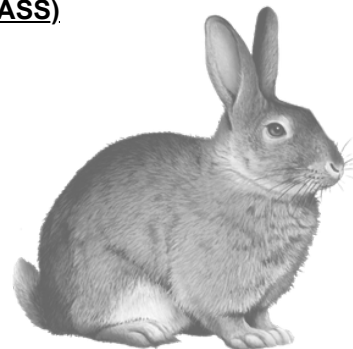
I2107 - Senior Buck
I2108 - Senior Doe
I2109 - Junior Buck
I2110 - Junior Doe

ALL OTHER BREEDS (4-CLASS)

I2111 - Senior Buck
I2112 - Senior Doe
I2113 - Junior Buck
I2114 - Junior Doe

ENGLISH SPOTS

I2115 - Senior Buck
I2116 - Senior Doe
I2117 - Junior Buck
I2118 - Junior Doe



DEPARTMENT U1

OPEN DAIRY GOATS

AMOUNT OFFERED \$9,436.00
THURSDAY, JULY 23, 2026 - 9 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Stacey Evert 608-495-1336
Whitney Runkle 815-297-3018

Taylor Wendt 815-297-2513
Karlene Beckmeier 815-821-3991

ENTRY FEE: \$4.00/entry
(Entry fees cover sanctioning fees)

PEN FEE: \$5.00/pen

1. Entries close **June 26, Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3.**
2. Give number of animals and number of pens needed. Note any special request on entry form and Superintendent will try to comply
3. All animals must be registered in the name of the exhibitor and registered with the American Dairy Goat Association.
4. All entry reports must be available the day of the show. Entry reports will be mailed or can be picked up before the fair starts.
5. Read the rules governing Livestock Exhibitors at Illinois Fairs in this book.
6. **Check in time is 4-6pm Wednesday. FIRM.**
7. **Animals must be in pens by 10 pm on Tuesday and release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
8. This is a Sanctioned Show by the American Dairy Goat Association and their rules shall govern. Group classes are not sanctioned. Jr. and Sr. does are sanctioned separately for each show.
9. Judging order: Wethers, followed by breed classes as listed. Breeds will be shown in the following order - Alpines, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen and all other pure breeds and recorded grades.
10. Any animals with ringworm or abscesses means the entire herd will be sent home. No refund of entry fees.
11. **Exhibitors will be assigned pens. Premium money may be withheld if pen changes are made without approval of the superintendents.**
12. **Health papers will be collected by superintendent upon goats arrival. They will be returned after examined by vet and CVI is stamped. NO EXCEPTIONS!**
13. Livestock trailers must be parked in designated area. NO EXCEPTIONS!
14. No wash racks may be used in the building without the superintendents approval.
15. Show order not subject to change.
16. Wethers are not part of sanctioned show.
17. **NO DOGS ALLOWED!**

PREMIUMS & AWARDS

Champion and Reserve Champion Junior Doe - Rosette
Best Junior Doe of Show - \$90 - Trophy - Rosette
Champion and Reserve Champion Senior Doe - Rosette
Best Senior Doe of Show - \$90 - Trophy - Rosette
Best Udder of Show - Award & Rosette
Herdsman Award - Banner; In memory of Shirley Williams
Sponsored by the Kenneth Williams Family

Class Definitions

- Group Classes: Animals must be owned by the same exhibitor unless otherwise stated. All animals must be shown in individual classes.
- Produce of Dam: To consist of two does which are the offspring of one dam.
- Best Udder: Best udder in each individual breed.
- Dam & Daughter: Any age, owned by one exhibitor, dam must be named and in milk.
- Get of Sire: Consists of three does of any age, the offspring of one sire. Animals need not be owned by the same exhibitor.
- Breeder's Trio: To consist of three does any age bred and owned by one exhibitor.

Dairy Goat Wether

- Dairy Goats must be wethered!
- All animals will be judged on their meat qualities/characteristics.
- All animals must be dehorned.
- Wethers are not part of the ADGA Sanctioned Show.

Champion Wether Champion Rosette & Reserve
Champion Rosette

HEY EWE!



Sheep Painting Class

THIS FUN, 1.5-HOUR CLASS IS PERFECT FOR ALL SKILL LEVELS-AND YOUR 11X14 CANVAS IS EASY TO CARRY AND FRAME!

2 PM • 4 PM • 6 PM
THURSDAY
JUST \$25
AGES 8+

SIGN UP WITH
KAT'S FINE ART STUDIO



<https://localartistsnearme.com/events/>

Pen/Stall Decorating Contest!

Decorate up your pen or stall and win a prize!
Theme this year..... See Ewe at the Stephenson County Fair!



Premium Number

Alpine Does

	1st	2nd	3rd	4th	5th	6th	7th
U1001. Junior Kid: Born 4/1/26 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1008. Intermediate Kid: Born 3/1/26 to 3/31/26	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1015. Senior Kid: Born 1/1/26 to 2/28/26	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1022. Dry Yearling: Under 2, born after 7/2/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1029. Milking Yearling: Under 2, born after 7/2/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1036. 2 years & under 3: Born 7/2/23 to 7/1/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1043. 3 years & under 4: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1050. 4 years & under 5: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1057. 5 years & older: Born before 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1064. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1071. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1078. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1085. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1092. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Lamancha Does

U1002. Junior Kid: Born 4/1/26 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1009. Intermediate Kid: Born 3/1/26 to 3/31/26	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1016. Senior Kid: Born 1/1/26 to 2/28/26	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1023. Dry Yearling: Under 2, born after 7/2/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1030. Milking Yearling: Under 2, born after 7/2/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1037. 2 years & under 3: Born 7/2/23 to 7/1/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1044. 3 years & under 4: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1051. 4 years & under 5: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1058. 5 years & older: Born before 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1065. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1072. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1079. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1086. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1093. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Nigerian Dwarf Does

U1099. Junior Kid: Born 4/1/26 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1100. Intermediate Kid: Born 3/1/26 to 3/31/26	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1101. Senior Kid: Born 1/1/26 to 2/28/26	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1102. Dry Yearling: Under 2, born after 7/2/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1103. Milking Yearling: Under 2, born after 7/2/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1104. 2 years & under 3: Born 7/2/23 to 7/1/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1105. 3 years & under 4: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1106. 4 years & under 5: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1107. 5 years & older: Born before 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1108. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1109. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1110. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1111. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1112. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Nubian Does

U1003. Junior Kid: Born 4/1/26 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1010. Intermediate Kid: Born 3/1/26 to 3/31/26	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1017. Senior Kid: Born 1/1/26 to 2/28/26	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1024. Dry Yearling: Under 2, born after 7/2/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1031. Milking Yearling: Under 2, born after 7/2/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1038. 2 years & under 3: Born 7/2/23 to 7/1/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1045. 3 years & under 4: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1052. 4 years & under 5: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1059. 5 years & older: Born before 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1066. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1073. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1080. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1087. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1094. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Premium Number

Oberhasli Does	1st	2nd	3rd	4th	5th	6th	7th
U1004. Junior Kid: Born 4/1/26 or after.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1011. Intermediate Kid: Born 3/1/26 to 3/31/26.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1018. Senior Kid: Born 1/1/26 to 2/28/26.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1025. Dry Yearling: Under 2, born after 7/2/25.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1032. Milking Yearling: Under 2, born after 7/2/25.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1039. 2 years & under 3: Born 7/2/23 to 7/1/24.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1046. 3 years & under 4: Born 7/2/22 to 7/1/23.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1053. 4 years & under 5: Born 7/2/21 to 7/1/22.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1060. 5 years & older: Born before 7/1/21.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1067. Breeders Trio.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1074. Produce of Dam.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1081. Dam & Daughter.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1088. Best Udder.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1095. Get of Sire.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Saanen Does

U1005. Junior Kid: Born 4/1/26 or after.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1012. Intermediate Kid: Born 3/1/26 to 3/31/26.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1019. Senior Kid: Born 1/1/26 to 2/28/26.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1026. Dry Yearling: Under 2, born after 7/2/25.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1033. Milking Yearling: Under 2, born after 7/2/25.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1040. 2 years & under 3: Born 7/2/23 to 7/1/24.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1047. 3 years & under 4: Born 7/2/22 to 7/1/23.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1054. 4 years & under 5: Born 7/2/21 to 7/1/22.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1061. 5 years & older: Born before 7/1/21.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1068. Breeders Trio.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1075. Produce of Dam.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1082. Dam & Daughter.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1089. Best Udder.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1096. Get of Sire.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7

All Others Purebreds Does

U1006. Junior Kid: Born 4/1/26 or after.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1013. Intermediate Kid: Born 3/1/26 to 3/31/26.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1020. Senior Kid: Born 1/1/26 to 2/28/26.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1027. Dry Yearling: Under 2, born after 7/2/25.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1034. Milking Yearling: Under 2, born after 7/2/25.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1041. 2 years & under 3: Born 7/2/23 to 7/1/24.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1048. 3 years & under 4: Born 7/2/22 to 7/1/23.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1055. 4 years & under 5: Born 7/2/21 to 7/1/22.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1062. 5 years & older: Born before 7/1/21.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1069. Breeders Trio.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1076. Produce of Dam.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1083. Dam & Daughter.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1090. Best Udder.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1097. Get of Sire.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Recorded Grade Does

U1007. Junior Kid: Born 4/1/26 or after.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1014. Intermediate Kid: Born 3/1/26 to 3/31/26.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1021. Senior Kid: Born 1/1/26 to 2/28/26.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1028. Dry Yearling: Under 2, born after 7/2/25.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1035. Milking Yearling: Under 2, born after 7/2/25.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1042. 2 years & under 3: Born 7/2/23 to 7/1/24.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1049. 3 years & under 4: Born 7/2/22 to 7/1/23.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1056. 4 years & under 5: Born 7/2/21 to 7/1/22.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1063. 5 years & older: Born before 7/1/21.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1070. Breeders Trio.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1077. Produce of Dam.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1084. Dam & Daughter.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1091. Best Udder.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1098. Get of Sire.....	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Dairy Goat Wether

U1113. Dairy Goat Wether 3-6 Months.....	\$16	\$11	\$8	\$6
U1114. Dairy Goat Wether 6-9 Months.....	\$16	\$11	\$8	\$6
U1115. Dairy Goat Wether 9-12 Months.....	\$16	\$11	\$8	\$6

Champion Wether
Champion Rosette & Reserve Champion Rosette

DEPARTMENT H6

JUNIOR OPEN DAIRY GOATS

AMOUNT OFFERED: \$3,560
WEDNESDAY, JULY 22, 2026 - 9 AM

SUPERINTENDENTS: Stacey Evert 608-495-1336
Whitney Runkle 815-297-3018

Taylor Wendt 815-297-2513
Karlene Beckmeier 815-821-3991

ENTRY FEE: \$3.00/entry PEN FEE: \$5.00/pen (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Entries close **June 26, Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3.**
2. Give number of animals and number of pens needed. Note any special request on entry form and superintendent will try to comply.
3. All animals must be registered in the name of the exhibitor and registered with the American Dairy Goat Association.
4. All entry reports must be available the day of the show. Entry reports will be mailed or can be picked up before the fair starts.
5. Read the rules governing Livestock Exhibitors at Illinois Fairs in this book.
6. **Check in time is 4-6pm Tuesday. FIRM.**
7. **Animals must be in pens by 10 pm on Tuesday and Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
8. This is a Sanctioned Show by the American Dairy Goat Association and their rules shall govern. Group classes are not sanctioned. Jr. and Sr. does are combined.
9. Judging Order: Wethers, followed by breed classes as listed. Breeds will be shown in the following order - Alpines, Lamancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen and all other pure breeds and recorded grades.
10. Any animals with ringworm or abscesses means the entire herd will be sent home. No refund of entry fees.
11. Exhibitors will be assigned pens. Premium money may be withheld if changes are made without approval of the superintendents.
12. Health papers will be collected by superintendent upon goat's arrival. They will be returned after examined by VET and CVI
13. Livestock trailers must be parked in designated area. NO EXCEPTIONS.
14. NO wash racks may be used in the building without the superintendents approval.
15. Wethers are not part of Sanctioned Show.
16. **NO DOGS ALLOWED!**
17. **Jr. Auction Livestock Sale Form must be turned in to one of the Goat Superintendents by Wednesday.**

PREMIUMS & AWARDS

(See chart on next page for detailed class description)

Champion and Reserve Champion Junior Doe - Rosette
Best Junior Doe of Show - \$40 - Trophy - Rosette
Best Doe of Show - ADGA Rosette

Champion and Reserve Champion Senior Doe - Rosette
Best Senior Doe of Show - \$40 - Trophy - Rosette
Best Udder of Show - Award & Rosette

Class Definitions

- Group Classes: Animals must be owned by the same exhibitor unless otherwise stated. All animals must be shown in individual classes.
- Produce of Dam: To consist of two does which are the offspring of one dam.
- Best Udder: Best udder in each individual breed.
- Dam & Daughter: Any age, owned by one exhibitor, dam must be named and in milk.
- Get of Sire: Consists of three does of any age, the offspring of one Sire. Animals need not be owned by the same exhibitor.
- Breeder's Trio: To consist of three does any age bred and owned by one exhibitor.

Dairy Goats must be wethered!

- All animals will be judged on their meat qualities/characteristics.
- All animals must be dehorned. Wethers are not part of the ADGA Sanctioned Show.

Champion Wether Champion Rosette & Reserve
Champion Rosette



Goat Yoga
Friday, July 24 6:00 pm

Free with Admission
Register today to reserve your place!
www.stephensoncountyfair.org/goatyoga

The poster features a photograph of people practicing yoga with goats in an outdoor setting. A QR code is located in the bottom left corner of the poster.

Premium Number

	1st	2nd	3rd	4th
Alpine Does				
U6001. Junior Kid: Born 4/1/26 or after.....	\$16	\$11	\$8	\$5
U6008. Intermediate Kid: Born 3/1/26 to 3/31/26	\$16	\$11	\$8	\$5
U6015. Senior Kid: Born 1/1/26 to 2/28/26	\$16	\$11	\$8	\$5
U6022. Dry Yearling: Under 2, born after 7/2/25.....	\$16	\$11	\$8	\$5
U6029. Milking Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6036. 2 years & under 3: Born 7/2/23 to 7/1/24	\$16	\$11	\$8	\$5
U6043. 3 years & under 4: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6050. 4 years & under 5: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6057. 5 years & older: Born before 7/1/21	\$16	\$11	\$8	\$5
U6071. Produce of Dam.....	\$16	\$11	\$8	\$5
U6078. Dam & Daughter	\$16	\$11	\$8	\$5

Lamancha Does

U6002. Junior Kid: Born 4/1/26 or after.....	\$16	\$11	\$8	\$5
U6009. Intermediate Kid: Born 3/1/26 to 3/31/26	\$16	\$11	\$8	\$5
U6016. Senior Kid: Born 1/1/26 to 2/28/26	\$16	\$11	\$8	\$5
U6023. Dry Yearling: Under 2, born after 7/2/25.....	\$16	\$11	\$8	\$5
U6030. Milking Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6037. 2 years & under 3: Born 7/2/23 to 7/1/24	\$16	\$11	\$8	\$5
U6044. 3 years & under 4: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6051. 4 years & under 5: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6058. 5 years & older: Born before 7/1/21	\$16	\$11	\$8	\$5
U6072. Produce of Dam.....	\$16	\$11	\$8	\$5
U6079. Dam & Daughter.....	\$16	\$11	\$8	\$5

Nigerian Dwarf Does

U6085. Junior Kid: Born 4/1/26 or after.....	\$16	\$11	\$8	\$5
U6086. Intermediate Kid: Born 3/1/26 to 3/31/26	\$16	\$11	\$8	\$5
U6087. Senior Kid: Born 1/1/26 to 2/28/26	\$16	\$11	\$8	\$5
U6088. Dry Yearling: Under 2, born after 7/2/25.....	\$16	\$11	\$8	\$5
U6089. Milking Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6090. 2 years & under 3: Born 7/2/23 to 7/1/24	\$16	\$11	\$8	\$5
U6091. 3 years & under 4: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6092. 4 years & under 5: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6093. 5 years & older: Born before 7/1/21	\$16	\$11	\$8	\$5
U6094. Produce of Dam.....	\$16	\$11	\$8	\$5
U6095. Dam & Daughter	\$16	\$11	\$8	\$5

Nubian Does

U6003. Junior Kid: Born 4/1/26 or after.....	\$16	\$11	\$8	\$5
U6010. Intermediate Kid: Born 3/1/26 to 3/31/26	\$16	\$11	\$8	\$5
U6017. Senior Kid: Born 1/1/26 to 2/28/26	\$16	\$11	\$8	\$5
U6024. Dry Yearling: Under 2, born after 7/2/25.....	\$16	\$11	\$8	\$5
U6031. Milking Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6038. 2 years & under 3: Born 7/2/23 to 7/1/24	\$16	\$11	\$8	\$5
U6045. 3 years & under 4: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6052. 4 years & under 5: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6059. 5 years & older: Born before 7/1/21	\$16	\$11	\$8	\$5
U6073. Produce of Dam.....	\$16	\$11	\$8	\$5
U6080. Dam & Daughter	\$16	\$11	\$8	\$5

Oberhasli Does

U6004. Junior Kid: Born 4/1/26 or after.....	\$16	\$11	\$8	\$5
U6011. Intermediate Kid: Born 3/1/26 to 3/31/26	\$16	\$11	\$8	\$5
U6018. Senior Kid: Born 1/1/26 to 2/28/26	\$16	\$11	\$8	\$5
U6025. Dry Yearling: Under 2, born after 7/2/25.....	\$16	\$11	\$8	\$5
U6032. Milking Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6039. 2 years & under 3: Born 7/2/23 to 7/1/24	\$16	\$11	\$8	\$5
U6046. 3 years & under 4: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6053. 4 years & under 5: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6060. 5 years & older: Born before 7/1/21	\$16	\$11	\$8	\$5
U6074. Produce of Dam.....	\$16	\$11	\$8	\$5
U6081. Dam & Daughter	\$16	\$11	\$8	\$5

Saanen Does

U6005. Junior Kid: Born 4/1/26 or after.....	\$16	\$11	\$8	\$5
U6012. Intermediate Kid: Born 3/1/26 to 3/31/26	\$16	\$11	\$8	\$5
U6019. Senior Kid: Born 1/1/26 to 2/28/26	\$16	\$11	\$8	\$5
U6026. Dry Yearling: Under 2, born after 7/2/25.....	\$16	\$11	\$8	\$5
U6033. Milking Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6040. 2 years & under 3: Born 7/2/23 to 7/1/24	\$16	\$11	\$8	\$5
U6047. 3 years & under 4: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6054. 4 years & under 5: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6061. 5 years & older: Born before 7/1/21	\$16	\$11	\$8	\$5
U6075. Produce of Dam.....	\$16	\$11	\$8	\$5
U6082. Dam & Daughter	\$16	\$11	\$8	\$5

Premium Number	1st	2nd	3rd	4th
All Other Does				
U6006. Junior Kid: Born 4/1/26 or after	\$16	\$11	\$8	\$5
U6013. Intermediate Kid: Born 3/1/26 to 3/31/26	\$16	\$11	\$8	\$5
U6020. Senior Kid: Born 1/1/26 to 2/28/26	\$16	\$11	\$8	\$5
U60. Dry Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6034. Milking Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6041. 2 years & under 3: Born 7/2/23 to 7/1/24	\$16	\$11	\$8	\$5
U6048. 3 years & under 4: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6055. 4 years & under 5: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6062. 5 years & older: Born before 7/1/21	\$16	\$11	\$8	\$5
U6076. Produce of Dam	\$16	\$11	\$8	\$5
U6083. Dam & Daughter	\$16	\$11	\$8	\$5

Recorded Grade Does

U6007. Junior Kid: Born 4/1/26 or after	\$16	\$11	\$8	\$5
U6014. Intermediate Kid: Born 3/1/26 to 3/31/26	\$16	\$11	\$8	\$5
U6021. Senior Kid: Born 1/1/26 to 2/28/26	\$16	\$11	\$8	\$5
U6028. Dry Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6035. Milking Yearling: Under 2, born after 7/2/25	\$16	\$11	\$8	\$5
U6042. 2 years & under 3: Born 7/2/23 to 7/1/24	\$16	\$11	\$8	\$5
U6049. 3 years & under 4: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6056. 4 years & under 5: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6063. 5 years & older: Born before 7/1/21	\$16	\$11	\$8	\$5
U6077. Produce of Dam	\$16	\$11	\$8	\$5
U6084. Dam & Daughter	\$16	\$11	\$8	\$5

Dairy Goat Wether

U6100. Dairy Goat Wether 3-6 Months	\$16	\$11	\$8	\$6
U6101. Dairy Goat Wether 6-9 Months	\$16	\$11	\$8	\$6
U6102. Dairy Goat Wether 9-12 Months	\$16	\$11	\$8	\$6

Champion Wether Champion Rosette & Reserve Champion Rosette

**Showmanship
ages 9-13 Award**

**Showmanship
ages 14-21 Award**



DAIRY GOAT RING, THURSDAY, JULY 23RD, 4PM
 THE PURPOSE OF THIS EVENT IS TO ENCOURAGE
 INVOLVEMENT OF YOUTH AND YOUNG ADULTS WITH
 DISABILITIES TO PARTICIPATE IN AN AGRICULTURAL
 SHOW AT THE STEPHENSON COUNTY FAIR.

THIS EVENT IS OPEN TO INDIVIDUALS WITH A
 DISABILITY BETWEEN 8-21 YEARS OF AGE. EACH
 PARTICIPANT WILL BE PAIRED WITH TWO PEER
 MENTORS AND A GOAT WILL BE PROVIDED.
 SIGN UP HERE:

[HTTPS://STEPHENSONCOUNTYFAIR.ORG/STAR/](https://stephensoncountyfair.org/star/)

OUTSTANDING YOUTH EXHIBITOR AWARDS
 \$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock and non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:
 Friday, July 24: Ag trivia exam
 Saturday, July 25: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



DEPARTMENT U2

OPEN MEAT GOATS

SANCTIONED BOER GOAT SHOW
AMOUNT OFFERED \$1,980.00
THURSDAY, JULY 23, 2026 - 9 AM

SUPERINTENDENTS: Ann DeZell 815-238-6220

Conor DeZell 815-990-9667

ENTRY FEE: \$4.00/entry

PEN FEE: \$5.00/pen

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 26. Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3.**
3. Give the number of animals and the number of pens needed. Note any special requests on the entry form, and the superintendent will try to comply.
4. All animals must be registered in the name of the exhibitor and registered with the American Boer Goat Association. If they are not registered, they must have a scrapie tag or permanent identification.
5. All entry reports must be available the day of the show. Entry reports will be mailed or can be picked up before the fair starts.
6. Read the rules governing Livestock Exhibitors at Illinois Fairs in this book.
7. **Check-in time will be 1 PM to 3 PM Wednesday Afternoon.**
8. **Animals must be in pens by 12 PM on Wednesday and exhibitors must enter through the South Gate of Fairgrounds Road.**
9. Judging order: Fullblood Does, Percentage Does, Commercial/AOB Does, Fullblood Bucks, Commercial Bucks, Wethers.
10. Any animals with ringworm or abscesses mean the entire herd will be sent home. No refund of entry fees.
11. **Exhibitors will be assigned pens. Premium money may be withheld if changes are made without the approval of the superintendents.**
12. **Health papers will be collected by the superintendent upon the goats' arrival. They will be returned after they are examined by the Fair's Vet and the CVI is stamped. NO EXCEPTIONS.**
13. Livestock trailers must be parked in the designated area only.
14. **NO DOGS ALLOWED!**
15. **NO moving classes.**

PREMIUMS & AWARDS

Grand Champion Doe Overall Breed \$90, Trophy & Rosette

Grand Champion Buck Overall Breed \$90, Trophy & Rosette

Grand Champion Wether \$90, Trophy & Rosette

Champion Junior Doe (0-12months) - Rosette
Champion Yearling Doe (12-24 months) - Rosette
Champion Senior Doe (24-36+ months) - Rosette

Champion Junior Buck (0-12 months) - Rosette

Champion YearlingBuck (12-24 months) - Rosette
Champion Senior Buck (24-36+ months) - Rosette

Reserve Champion Junior Doe - Rosette
Reserve Champion Yearling Doe- Rosette
Reserve Champion Senior Doe - Rosette

Reserve Champion Junior Buck - Rosette

Reserve Champion Yearling Buck- Rosette
Reserve Champion Senior Buck - Rosette



Champion Wether - Rosette
Reserve Champion Wether- Rosette



Premium Number	1st	2nd	3rd	4th
Fullblood Does				
U2003. 0 to under 3 months	\$15	\$11	\$8	\$6
U2007. 3 to under 6 months	\$15	\$11	\$8	\$6
U2011. 6 to under 9 months	\$15	\$11	\$8	\$6
U2015. 9 to under 12 month	\$15	\$11	\$8	\$6
U2019. 12 to under 16 month	\$15	\$11	\$8	\$6
U2023. 16 to under 20 month	\$15	\$11	\$8	\$6
U20. 20 to under 24 month	\$15	\$11	\$8	\$6
U2031. 24 to under 36 month	\$15	\$11	\$8	\$6
U2035. 36 and older	\$15	\$11	\$8	\$6
Percentage Does				
U2001. 0 to under 3 months	\$15	\$11	\$8	\$6
U2005. 3 to under 6 months	\$15	\$11	\$8	\$6
U2009. 6 to under 9 months	\$15	\$11	\$8	\$6
U2013. 9 to under 12 month	\$15	\$11	\$8	\$6
U2017. 12 to under 16 month	\$15	\$11	\$8	\$6
U2021. 16 to under 20 month	\$15	\$11	\$8	\$6
U2025. 20 to under 24 month	\$15	\$11	\$8	\$6
U2029. 24 to under 36 month	\$15	\$11	\$8	\$6
U2033. 36 months and older	\$15	\$11	\$8	\$6
Commercial Does (unregistered) All Other Standard Breeds				
(If found to be registered, animal will be disqualified)				
U2004. 0 to under 3 months	\$15	\$11	\$8	\$6
U2008. 3 to under 6 months	\$15	\$11	\$8	\$6
U2012. 6 to under 9 months	\$15	\$11	\$8	\$6
U2016. 9 to under 12 month	\$15	\$11	\$8	\$6
U2020. 12 to under 16 month	\$15	\$11	\$8	\$6
U2024. 16 to under 20 month	\$15	\$11	\$8	\$6
U2028. 20 to under 24 month	\$15	\$11	\$8	\$6
U2032. 24 to under 36 month	\$15	\$11	\$8	\$6
U2036. 36 months and older	\$15	\$11	\$8	\$6
Fullblood Bucks				
U2002. 0 to under 3 months	\$15	\$11	\$8	\$6
U2006. 3 to under 6 months	\$15	\$11	\$8	\$6
U2010. 6 to under 9 months	\$15	\$11	\$8	\$6
U2014. 9 to under 12 month	\$15	\$11	\$8	\$6
U2018. 12 to under 16 month	\$15	\$11	\$8	\$6
U2022. 16 to under 20 month	\$15	\$11	\$8	\$6
U2026. 20 to under 24 month	\$15	\$11	\$8	\$6
U2030. 24 to under 36 month	\$15	\$11	\$8	\$6
U2034. 36 months and older	\$15	\$11	\$8	\$6
Commercial Buck				
U2037. 0 to under 3 months	\$15	\$11	\$8	\$6
U2038. 3 to under 6 months	\$15	\$11	\$8	\$6
U2039. 6 to under 9 months	\$15	\$11	\$8	\$6
U2040. 9 to under 12 month	\$15	\$11	\$8	\$6
U2041. 12 to under 16 month	\$15	\$11	\$8	\$6
U2042. 16 to under 20 month	\$15	\$11	\$8	\$6
U2043. 20 to under 24 month	\$15	\$11	\$8	\$6
U2044. 24 to under 36 month	\$15	\$11	\$8	\$6
U2045. 36 months and older	\$15	\$11	\$8	\$6
Open Meat Goat Wether				
U2046. Meat Goat Wether—Classes determined by weight	\$16	\$11	\$8	\$5

This class will be divided into three (3) categories based on weight. Animals will be weighed on the swine scale this Thursday. afternoon at 4pm

- Meat Goat must be wethered
- All animals will be judged on their meat qualities/Characteristics.

DEPARTMENT H7

JUNIOR OPEN MEAT GOATS

SANCTIONED BOERGOATSHOW

AMOUNT OFFERED: \$1,880

THURSDAY, JULY 23, 2026 - In conjunction with open show.

SUPERINTENDENTS: Ann DeZell 815-238-6220

Conor DeZell 815-990-9667

ENTRY FEE: \$3.00/entry

PEN FEE: \$5.00/pen (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!

2. Entries close June 26, Late Fee: \$10 office administration fee will be charged per exhibitor. Final cut off, July 3.

3. Give number of animals and number of pens needed. Note any special request on entry form and superintendent will try to comply.

4. All animals must be registered in the name of the exhibitor and registered with the American Boer Goat Association. If they are not registered they must have a scrapie tag or permanent identification.

5. All entry reports must be available the day of the show. Entry reports will be mailed or can be picked up before the fair starts.

6. Read the rules governing Livestock Exhibitors at Illinois Fairs in this book.

7. Check in time will be 1-3pm on Wednesday afternoon.

8. Animals must be in pens by 12pm on Wednesday and exhibitors must enter through the South gate off Fairgrounds Road.

9. Judging order: Full blood Does, Percentage Does, Commercial/AOB Does, Fullblood Bucks, Commercial Bucks, Wethers.

10. Any animals with ringworm or abscesses means the entire herd will be sent home. No refund of entry fees.

11. Exhibitors will be assigned pens. Premium money may be withheld if changes are made without approval of the Superintendents.

12. Health papers will be collected by superintendent upon goat's arrival. They will be returned after they are examined by the Fair's VET and CVI is stamped. NO EXCEPTIONS!

13. Livestock trailers must be parked in designated area. NO EXCEPTIONS!

14. NO DOGS ALLOWED!

15. NO moving classes.

16. Jr. Auction Livestock Sale Form must be turned in to one of the goat superintendents by Wednesday at 3pm.

PREMIUMS & AWARDS

Premiums: \$16-11-8-5

Grand Champion Doe Overall Breed \$40, Trophy & Rosette

Grand Champion Buck Overall Breed \$40, Trophy & Rosette

Grand Champion Wether \$40, Trophy & Rosette

Champion Junior Doe (0-12 months) - Rosette

Champion Yearling Doe (12-24 months) - Rosette

Champion Senior Doe (24-36+ months) - Rosette

Champion Junior Buck (0-12 months) - Rosette

Champion Yearling Buck (12-24 months) - Rosette

Champion Senior Buck (24-36+ months) - Rosette

Reserve Champion Junior Doe - Rosette

Reserve Champion Yearling Doe - Rosette

Reserve Champion Senior Doe - Rosette

Reserve Champion Junior Buck - Rosette

Reserve Champion Yearling Buck - Rosette

Reserve Champion Senior Buck - Rosette

Champion Wether - Rosette

Reserve Champion Wether - Rosette

Class Descriptions on next page.

Premium Number

	1st	2 nd	3 rd	4th
Fullblood Does				
H7001. 0 to under 3 months.....	\$16	\$11	\$8	\$5
H7005. 3 to under 6 months.....	\$16	\$11	\$8	\$5
H7009. 6 to under 9 months.....	\$16	\$11	\$8	\$5
H7013. 9 to under 12 month.....	\$16	\$11	\$8	\$5
H7017. 12 to under 16 month.....	\$16	\$11	\$8	\$5
H7021. 16 to under 20 month.....	\$16	\$11	\$8	\$5
H7025. 20 to under 24 month.....	\$16	\$11	\$8	\$5
H7029. 24 to under 36 month.....	\$16	\$11	\$8	\$5
H7033. 36 and older.....	\$16	\$11	\$8	\$5
Percentage Does				
H7002. 0 to under 3 months.....	\$16	\$11	\$8	\$5
H7006. 3 to under 6 months.....	\$16	\$11	\$8	\$5
H7010. 6 to under 9 months.....	\$16	\$11	\$8	\$5
H7014. 9 to under 12 month.....	\$16	\$11	\$8	\$5
H7018. 12 to under 16 month.....	\$16	\$11	\$8	\$5
H7022. 16 to under 20 month.....	\$16	\$11	\$8	\$5
H7026. 20 to under 24 month.....	\$16	\$11	\$8	\$5
H7030. 24 to under 36 month.....	\$16	\$11	\$8	\$5
H7034. 36 and older.....	\$16	\$11	\$8	\$5
Commercial Does				
H7003. 0 to under 3 months.....	\$16	\$11	\$8	\$5
H7007. 3 to under 6 months.....	\$16	\$11	\$8	\$5
H7011. 6 to under 9 months.....	\$16	\$11	\$8	\$5
H7015. 9 to under 12 month.....	\$16	\$11	\$8	\$5
H7019. 12 to under 16 month.....	\$16	\$11	\$8	\$5
H7023. 16 to under 20 month.....	\$16	\$11	\$8	\$5
H7027. 20 to under 24 month.....	\$16	\$11	\$8	\$5
H7031. 24 to under 36 month.....	\$16	\$11	\$8	\$5
H7035. 36 and older.....	\$16	\$11	\$8	\$5
Full Blood Bucks				
H7004. 0 to under 3 months.....	\$16	\$11	\$8	\$5
H7008. 3 to under 6 months.....	\$16	\$11	\$8	\$5
H7012. 6 to under 9 months.....	\$16	\$11	\$8	\$5
H7016. 9 to under 12 month.....	\$16	\$11	\$8	\$5
H7020. 12 to under 16 month.....	\$16	\$11	\$8	\$5
H7024. 16 to under 20 month.....	\$16	\$11	\$8	\$5
H7028. 20 to under 24 month.....	\$16	\$11	\$8	\$5
H7032. 24 to under 36 month.....	\$16	\$11	\$8	\$5
H7036. 36 and older.....	\$16	\$11	\$8	\$5
Commercial Bucks (unregistered) All Other Standard Breeds (If found to be registered, animal will be disqualified)				
H7037. 0 to under 3 months.....	\$15	\$11	\$8	\$6
H7038. 3 to under 6 months.....	\$15	\$11	\$8	\$6
H7039. 6 to under 9 months.....	\$15	\$11	\$8	\$6
H7040. 9 to under 12 month.....	\$15	\$11	\$8	\$6
H7041. 12 to under 16 month.....	\$15	\$11	\$8	\$6
H7042. 16 to under 20 month.....	\$15	\$11	\$8	\$6
H7043. 20 to under 24 month.....	\$15	\$11	\$8	\$6
H7044. 24 to under 36 month.....	\$15	\$11	\$8	\$6
H7045. 36 months and older.....	\$15	\$11	\$8	\$6
Junior Open Meat Goat Wether				
H7046. Meat Goat Wether—Classes determined by weight.....	\$16	\$11	\$8	\$5

*This class will be divided into three (3) categories determined by weight. Animals will be weighed on the swine scale on Thursday afternoon at 4pm. All animals will be judged on their meat qualities/characteristics.

Showmanship Boar Goat ages 9-13
Various Prizes Awarded
Showmanship Boar Goat ages 14-21
Various Prizes Awarded

OUTSTANDING YOUTH EXHIBITOR AWARDS
\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock and non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:
Friday, July 24: Ag trivia exam
Saturday, July 25: Cash prizes awarded at 4H Livestock Auction

Register here:



DEPARTMENT R1 OPEN

HORSE SHOW

AMOUNT OFFERED \$5082.00
SATURDAY, JULY 25, 2026 - 8:30 AM

SUPERINTENDENT: Dean Chambers 815-238-8808
ASSISTANT SUPERINTENDENT: Dawn Elliott 815-238-7216

Entry Fee: \$5/class

Post-entry Fee: \$10/class

Premiums paid: Halter & Performance \$32-30-28-25-21-18

Do the office a favor and
submit entries online!
scfa.fairentry.com



1. Pre-entries close **June 26. In order to receive your exhibitor pass to use during the fair, you must enter before June 26.**
New registrations (day of show) WILL be handled as follows:
 - a. Exhibitors will be charged \$20 exhibitor pass.
 - b. All transactions (including handwritten back tags) will be handled at the check-in tent, not in the Fair Office.
2. Exhibitor must have an exhibitor ticket in order to show, regardless of age. An exhibitor ticket is \$20, which is good for the duration of the Fair.
3. Premium checks will be mailed out. The Fair Office must have complete address of each exhibitor in order to have checks printed.
4. All trailers must come in the South Gate on Fairgrounds Road. Horses and ponies will be shown from trailer, NO STABLING.
5. Show superintendents reserves the final right to interpret any of the rules and to settle all disagreements.
6. Ponies may be measured.
7. Ages as of January 1 of the current year - 4-H horse or pony must be a 2026 project.
8. NO REFUNDS unless show is cancelled or veterinarian certificate is presented.
9. Entries close on the next class when the preceding class enters the show ring.
10. Proper show attire required for all classes. **NO pins furnished.**
11. Judge's decision is final.
12. Stephenson County Fair General Rules apply.
13. All horses must have a current Coggins test and all out-of-state horses must provide health papers.
14. **Age divisions** are: Jr. Handler/Rider - Age 16 and under; Sr. Handler/Rider - Age 17 and over.
15. Entry blank, entry fees, and exhibitor ticket monies are to be completed online or can be sent to: Stephenson County Fair Association, 2250 S. Walnut Rd., Freeport IL 61032.
16. For more information call the superintendents listed above.

SECTION 1—HALTER

R1001 - Jr. Showmanship
R1002 - Sr. Showmanship
R1003 - *2 Years & Under
R1004 - *Western Type
R1005 - *4-H Pony
R1006 - *AQHA
R1007 - *Color Breed
R1008 - *4-H Horse

R1009 - *Pony 56" & under
R1010 - *English Type
R1011 - *Stephenson County Resident
& Animal
R1012- Lead Line, Rider: 6 years &
younger, leader:14 years & Older (No Fee/
No Premium)

***Grand Champion & Reserve Grand
Champion
1st & 2nd places #R1003-R1011**

SECTION 2—PERFORMANCE

R2001 - Open Costume
R2002 - Walk/Trot (Rider 16 and under)
R2022 - Walk/Trot (Rider 17 and over)
R2003 - 4-H Pony Pleasure
R2004 - 4-H Horse Pleasure
R2005 - Jr. English Pleasure
R2006 - Sr. English Pleasure
R2007 - Jr. English Equitation
R2008 - Sr. English Equitation
R2009 - Jr. Western Pleasure
R2010 - Sr. Western Pleasure

R2011 - Jr. Western Horsemanship
R2012 - Sr. Western Horsemanship
R2013 - Pony Pleasure 56" & under
R2014 - AQHA Pleasure
R2015 - Color Breed Pleasure
R2016 - Ladies Pleasure
R2017 - Men's Pleasure
R2018 - Stephenson County Resident & Animal Open Pleasure
R2019 - Jr. Horse Pleasure; 5 years & under
R2020 - Sr. Horse Pleasure; 6 years & older
R2021 - Open Egg & Spoon Race

STEPHENSON COUNTY FAIR ASSOCIATION IS NOT RESPONSIBLE FOR ACCIDENTS, INJURY OR THEFT



HORSE ENTRY FORM – Due June 26

Stephenson County Fair: July 21 - 25, 2026

USE THIS ENTRY FORM FOR DEPARTMENT R1 ONLY

(OFFICE USE ONLY)	
Exhibitor # _____	
Amt. Pd \$ _____	
Check # _____	
Cash Credit Card	

Skip the forms and enter online!
scfa.fairentry.com

EXHIBITOR NAME _____ TELEPHONE NUMBER(_____) _____

COMPLETE ADDRESS _____ E-MAIL _____

_____ BIRTH DATE (Jr. Open Only) _____

I/we have read all the General Rules & Department Rules, and I/we agree to accept and abide by them.

Signature of Exhibitor _____ Date _____

Signature of Parent/Legal Guardian (if exhibitor is under 18) _____

Make checks payable and mail to: **Stephenson CountyFair Association** OR **Complete entry online at scfa.FairEntry.com**
2250 S Walnut Rd **Accepted Payment: Cash, Check or**
Freeport IL 61032 **Debit/CreditCard(+4% Transaction Fee)**

Class # <i>(Ex. R1001)</i>	Halter or Performance <i>(Ex. Halter)</i>	Class Description <i>(Ex. English Type)</i>	Entry Fee <i>(Ex. \$5.00)</i>

Additional entries can be listed on back of entry form. Please make copies as needed.

Total Number of Entries _____ @ \$5.00 Each (Post-Entry Fee \$10/each) Exhibitor's Ticket @	\$
\$20.00 each	\$
ONLY ONE(1) EXHIBITOR TICKET MAY BE PURCHASED FOR HORSES HOW EXHIBITORS	
Season Tickets _____ @ \$30.00 EXHIBITOR PACKETS AND PARKING PASSES WILL NEED TO	\$
BE PICKED UP IN THE OFFICE.	
TOTAL DUE ON THIS SHEET	\$



Our mission is to improve the communities where our clients – and our employees – live, work and play. We have lived that mission since 1973 when Fehr Graham started in Stephenson County. We'll continue to invest in Stephenson County because ...

your community is our community

Illinois

Aurora | Champaign | East Peoria | Freeport | Rockford | Rochelle | Springfield

Iowa

Cedar Rapids | Manchester | West Union

Wisconsin

Monroe | Sheboygan

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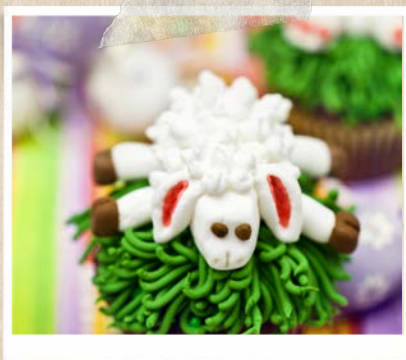
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SEE EWE AT THE FAIR! CATEGORIES OF COMPETITIONS



Dept L: Sheep Theme Arrangement using Fresh or Permanent Flowers



Dept P: Decorated Cupcakes



Dept M: Sheep Theme Photo



Dept P: Place Setting



Dept M: EWE Theme Wreath



Dept O: Decorated Cookies



Dept M: EWE Theme Painting



Dept O: Sourdough



Dept M: Table Setting



Dept O: Decorated Cookies

EXPLORE THE FAIR CATALOG FOR MORE!

Home Ec/ Non- Livestock

Chairs
(Superintendents):

Susie Dvorak
815-291-0523

Carla Meyer
815-291-5963

Fee to Enter:
\$0.50/entry

FREE in
Junior Open &
Young Creators



NON-LIVESTOCK (HOME EC) RULES & REGULATIONS

1. **Entry forms in this department must be received in the Fair Office (NOT postmarked) by 4 pm on June 26. Late entries will be charged a \$10 administration fee per exhibitor.**
2. **Entries must be brought to the Fairgrounds on Sunday, July 19 from 3 to 5 pm (NON-perishable items ONLY) and Monday, July 20 from 7 to 9 am, except Department O; Section 2. ALL Department P (Junior Open) - Baked Goods must be brought on Monday, July 20, from 7 to 9 am.**
3. **THE BUILDING WILL BE CLOSED AT 9 O'CLOCK MONDAY MORNING (JULY 20) TO THE PUBLIC DURING JUDGING AND WILL NOT REOPEN UNTIL TUESDAY MORNING.**
4. **No exhibits will be released until Sunday, July 26 from 12 to 2 pm. The Fair Association will not be responsible for exhibits left after 2 pm on Sunday.**
5. All articles must be the work of the exhibitor, entered in his/her name and be a product of the current fair year. Items will be removed from judging if suspected of not being your creation.
6. All exhibitors must purchase an exhibitors ticket for \$20 (Jr Open Non-Livestock, DEPARTMENT P ONLY, exhibitors will pay \$10) payable with the entry fee(s). NO ADDITIONAL EXHIBITOR TICKETS MAY BE PURCHASED FOR HELPERS.
7. All entries must be made online (go to www.stephensoncountyfair.org for the link) or on the Non-Livestock Entry Form in the fair book. You may photocopy the original form if you need more copies.
8. ALL ENTRIES, REGARDLESS OF DEPARTMENT, SHOULD BE MADE ON ONE (1) ENTRY FORM PER EXHIBITOR.
9. ONLY ONE (1) ENTRY PER EXHIBITOR IN A CLASS NUMBER IS ALLOWED.
10. All entry tags must be securely attached to the entry upon arrival.
11. The superintendents have the authority to reject any article that is not clean, in good condition or found ineligible to be deserving of an award.
12. Interpretation of the rules and regulations is the responsibility of the fair superintendents. Their decisions will be final.
13. Precaution and care will be taken to alleviate loss of exhibits and/or damage; however, if such an occurrence takes place, the Stephenson County Fair Association will not be held responsible.
14. Special Awards will be awarded at the judge's discretion.

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Stephenson County Fair Association		

HOME ECONOMICS BUILDING HOURS OF OPERATION:

Sunday, July 19, 3 to 5 pm and Monday, July 20, 7 to 9 am (DROP OFF ONLY)

Tuesday, July 21 - Saturday, July 25 - Open 11 am to 9 pm

Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. All entries must have been produced since August 1 of previous exhibit year.
3. All entries must have been produced by the exhibitor.
4. The judge will disqualify all exhibits considered too old.
5. Commercial producers of hybrid seeds are excluded from showing.
6. All hay and straw slices must be tied and entry tags securely attached, put in clear trash bag. All other entry tags must be securely attached to the entry upon arrival.
7. Small grains and soybeans shall be displayed in a four or five quart container that is supplied by the exhibitor.
8. All other exhibits can be displayed in tray or appropriate container (corn and soybean plants should be in a five (5) gallon bucket).
9. Best of show award will be given in memory of Dennis Manus who exhibited many years at the Stephenson County Fair.

Department J Agricultural Products

Volunteers Leaders
(Superintendents):

Pam Manus
815-238-4332

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Horticulture
\$520.00

Class # and Description

Prizes Awarded:



- J1001 - Corn - Shelled (4-5 quart bucket)
- J1002 - Corn - Ear - six (6) ears
- J1003 - Corn - Field - Best Three (3) Stalks (5 gallon bucket)
- J1004 - Corn - Indian - three (3) ears
- J1005 - Corn - Tallest Stalk (5 gallon bucket)
- J1006 - Corn Silage - clear gallon resealable bag
- J1007 - Popcorn - six (6) ears
- J1008 - Oats - Yellow or White (4-5 quart bucket)
- J1009 - Soybeans (4-5 quart bucket)
- J1010 - Soybeans - with roots - three (3) plants (5 gallon bucket)
- J1011 - Wheat (4-5 quart bucket)
- J1012 - Sunflower Head
- J1013 - Sunflower Mini Head - 4" and under
- J1014 - Sunflower - Tallest Plant (5 gallon bucket)
- J1015 - Straw - Wheat - one (1) slice - Clear Trash Bag & Tagged
- J1016 - Straw - Oats - one (1) slice - Clear Trash Bag & Tagged
- J1017 - Hay - Alfalfa - one (1) slice - Clear Trash Bag & Tagged
- J1018 - Hay - Mixed - one (1) slice - Clear Trash Bag & Tagged
- J1019 - Hay - Timothy, Brome or Grass - one (1) slice - Clear Trash Bag & Tagged
- J1020 - Haylage - clear gallon resealable bag



Department K Horticulture

Volunteers Leaders
(Superintendents):

Rhonda Kasten
815-362-2800

Hanna Kasten

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Horticulture
\$522.00



Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. All exhibits must have been produced during the current growing season and grown by the exhibitor. Commercial gardeners are excluded from showing.
3. For items requiring paper plates or trays, please use a sturdy, plain object and attach entry tags securely. This is the responsibility of the exhibitor.
4. All entries must bear fruit or vegetables to be judged. NO branches and/or leaves will be judged.
5. Best of Show Fruit & Best of Show Vegetable will be given in memory of Belva Schulz, a past superintendent.
6. Best of Show Artistic Display will also be awarded.

VEGETABLES

1st \$4 2nd \$3 3rd \$2 4th \$1

- K1001 - Sweet Corn - Three (3) unhusked ears
- K1002 - Green Beans - Twenty (20) in pods
- K1003 - Wax Beans - Twenty (20) in pods
- K1004 - Beets - plate/three (3) tops trimmed to 1"
- K1005 - Cabbage - single head - leaves left on
- K1006 - Cabbage - largest head (by weight)
- K1007 - Carrots - plate/six (6) tops trimmed to 1"
- K1008 - Broccoli - single head
- K1009 - Cucumbers - plate/six (6) (pickling size)
- K1010 - Cucumbers - plate/six (6) (slicing size)
- K1011 - Eggplant - single
- K1012 - Onions - White - plate/six (6) do not peel completely
- K1013 - Onions - Yellow - plate/six (6) do not peel completely
- K1014 - Parsnips - plate/three (3) tops trimmed to 1"
- K1015 - Peppers - plate/three (3 per plate)
- K1016 - Chile Peppers - plate/six (6)
- K1017 - Potatoes - White - plate/six (6)
- K1018 - Potatoes - Red - plate/six (6)
- K1019 - Potatoes - Yellow - plate/six (6)
- K1020 - Potato - Largest by weight
- K1021 - Potato - Oddest shaped
- K1022 - Tomatoes - plate/three (3)
- K1023 - Tomatoes - Slicing
- K1024 - Tomatoes - Cherry
- K1025 - Tomatoes - Canning
- K1026 - Tomato - Largest by weight
- K1027 - Squash - Summer, identify/prime eating stage
- K1028 - Squash - largest
- K1029 - Kohlrabi - plate/three (3)
- K1030 - Turnips - plate/six (6)
- K1031 - Peas - ten (10) pods
- K1032 - Sugar Peas - ten (10) pods
- K1033 - Radishes - bunch of six (6) - trim leaves to 1/2"

FRUITS

1st \$4 2nd \$3 3rd \$2 4th \$1

- K1036 - Red Raspberries - 1/2 pint
- K1037 - Black Raspberries - 1/2 pint
- K1038 - Apples - any variety - three (3)
- K1039 - Pears - any variety - three (3)
- K1040 - Peaches - three (3)
- K1041 - Grapes - Red - three (3) bunches
- K1042 - Grapes - Concord - three (3) bunches

HERBS

1st \$4 2nd \$3 3rd \$2 4th \$1

- K1050 - Basil, Oregano, Cilantro, Sage, Chives, Rosemary, Thyme, Parsley, etc. (DRIED)
- K1051 - Basil, Oregano, Cilantro, Sage, Chives, Rosemary, Thyme, Parsley, etc. (LIVE PLANT)

SPECIAL EXHIBITS

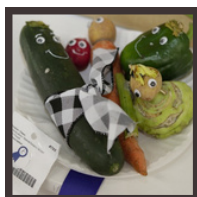
1st \$14 2nd \$11 3rd \$8 4th \$5

- K1055 - Best Garden Display of at least ten (10) Garden Products - included in Vegetable Class. Plain or fancy basket or container. Will be judged on variety, quality of vegetable and artistic display.

1st \$12 2nd \$9 3rd \$7 4th \$4

- K1056 - Scarecrow - No taller than 48" (4'), must be able to stand or sit by itself - either stake in bucket w/sand provided by exhibitor or constructed to sit securely will be judged on originality, color & construction).
- K1057 - Veggie People - Fresh veggies. **no fruit**, must be securely constructed, no taller than 36" (3'). Must provide own base/plate (will be judged on originality, color, construction, and variety of vegetables used).

Veggie People
K1057



Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. No Professional Florist or person engaged in growing flowers for profit is eligible to compete for premiums in this department.
3. All of the arrangements must be the work of the exhibitor, and must have produced the flowers unless stated in class description. Diseased or inferior flowers/plants can not qualify for premium.
4. All labels should be removed from bottles and for the quality and longer life of the flower, we prefer that all foliage under the water level be trimmed off.
5. All entry tags must be securely attached to the entry upon arrival. All entry tags must be securely attached to the entry upon arrival.
6. Flowers will be judged, not the container, unless otherwise stated.
7. Arrangements or plants must be able to fit on display shelves.
8. Best of show & judges choice will be awarded.

ARRANGEMENTS OF GARDEN FLOWERS OR FRESH PLANT MATERIALS

Prizes Awarded:

1st \$5 **2nd \$4** **3rd \$3** **4th \$2**

Judged on condition of materials, color, proportion and balance, harmony and container.

L1001 - Dining Table - sit-down dinner
 L1002 - Flowers & Candles
 L1003 - Summer Flowers - Straw basket
 L1004 - Suitable for Kitchen
 L1005 - Patio or Porch
 L1006 - Holiday Table - accessories permitted
 L1007 - All White - including container, greenery permitted
 L1008 - All Yellow - metal container greenery permitted
 L1009 - Arrangement in figurine
 L1010 - A Little Bit Of Heaven - container for an infant.
 L1011 - An Apple for the Teacher - for your favorite teacher featuring the apple. All items should be anchored to the unit.
 L1012 - Northwoods Themed Arrangement
 L1013 - Arrangement using only Hosta Flowers and/or Leaves



BEST SPECIMENS Prizes Awarded:

1st \$2.50 **2nd \$2** **3rd \$1.50** **4th \$1**

Each entry is one (1) flower on each three (3) stems, judged on quality, condition of blooms, foliage and stem. Displayed in glass container.

- L1018 - Zinnia - Cactus or Dahlia
- L1019 - Zinnia - Button type
- L1020 - Dahlia - Pompon/Small Decorative
- L1021 - Dahlia - Large Decorative/Cactus-type
- L1022 - Asters
- L1023 - Chrysanthemum
- L1024 - Marigold
- L1025 - Marigold - Dwarf type
- L1026 - Hybrid Tea Roses
- L1027 - Snapdragons
- L1028 - Sweet Peas
- L1029 - Celosia
- L1030 - Cockscomb
- L1031 - Pansies
- L1032 - Nasturtiums
- L1033 - Petunias - Single
- L1034 - Petunias - Double
- L1035 - Daisies

GLADIOLUS SHOW Prizes Awarded:

1st \$2.50 **2nd \$2** **3rd \$1.50** **4th \$1**

- L1040 - Best single spike - any color
- L1041 - Spike w/ largest florets
- L1042 - Best three (3) spikes - any one (1) variety

GLADIOLUS SHOW BASKET Prizes Awarded:

1st \$3.25 **2nd \$2.25** **3rd \$1.25** **4th \$1**

- L1047 - Basket - mixed varieties: not less than ten (10) spikes

Turn to see continued on the next page...

Department L Floriculture

Volunteers Leaders (Superintendents):

Karen Diehl
815-238-4275

Stephanie Reese:
815-541-9356

Fee to Enter:
\$0.50/entry

Total Prize Money (Premiums) Available in Floriculture
\$796



Department L Floriculture

Volunteers Leaders
(Superintendents):

Susie Dvorak
815-291-0523

Stephanie Reese:
815-541-9356

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Floriculture
\$796



Continued

PERENNIALS

1st \$2.50 2nd \$2 3rd \$1.50 4th \$1

Each entry is one (1) stem of flowers. Judged on quality, condition of bloom, or foliage & stem.

- L1052 - Day Lily
- L1053 - Lily
- L1054 - Hosta Leaf - No larger than 6"
- L1055 - Hosta Leaf - 6" and taller
- L1056 - Hosta Leaf with flower
- L1057 - Cone Flowers
- L1058 - Hollyhock

NOVELTY ARRANGEMENTS PERMANENT AND/OR DRIED FLOWERS

1st \$5 2nd \$4 3rd \$3 4th \$2

- L1062 - Down on the Farm - using a farm themed container and/or accessories
- L1063 - Antique - container itself or may be used as an accessory
- L1064 - Holiday - with accessories
- L1065 - My Favorite - with or without accessories
- L1066 - Dried Material
- L1067 - Driftwood: featuring wood - use some form of wood
- L1068 - Sola Wood Flower Arrangement

HOUSE PLANTS

1st \$3.50 2nd \$2.50 3rd \$1.50 4th \$1

NOTE: Judged on size, shape, health, vigor and quality.

- L1073 - Philodendron and/or Pothos
- L1074 - Coleus
- L1075 - Ivy
- L1076 - Swedish Ivy
- L1077 - Baby Tears
- L1078 - Cactus - any variety
- L1079 - Succulents - any variety
- L1080 - Favorite Plant
- L1081 - Unusual Foliage Plant - must identify
- L1082 - Mixed Houseplant Planter



BLOOMING PLANTS

1st \$3.25 2nd \$2.25 3rd \$1.25 4th \$1

- L1087 - Begonias - Fibrous or Tuberous
- L1088 - African Violet
- L1089 - Geranium
- L1090 - Impatiens
- L1091 - Unusual Blooming Plant - must identify

SPECIAL EXHIBITS

1st \$3.75 2nd \$2.75 3rd \$1.75 4th \$1

- L1097 - Terrarium - must be covered. Judged for artistic viewing. Plants may be purchased. Exhibitor must arrange.
- L1098 - Hanging Pot - using fresh plant(s). Must bring own hanging clips.

1st \$5 2nd \$4 3rd \$3 4th \$2

- L1099 - Window Box - no larger than 25"W X 11"D (must fit shelf)
- L1100 - "Hit the Road" - fresh cut wayside materials
- L1101 - Mixed outdoor planter
- L1102 - Fairy Gardens - no larger than 25"W X 11"D (must fit shelf)
- L1104 - Sheep Themed Arrangement (Fresh or Permanent Flowers) - judged on creativity New!



L1103 - 55 gal Planter

1st \$40 2nd \$30 3rd \$20 4th \$10

The planters will be provided by the Fairgrounds. These will be displayed around the Fairgrounds during the Fair.

Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. No article purchased in a store, made in a factory, or borrowed from someone else can compete for a premium, except in divisions of collections and antiques.
3. All articles must be the work of the exhibitor and entered in that name.
4. Only one (1) entry per exhibitor in a class number is allowed.
5. All entry tags must be securely attached to the entry upon arrival.
6. The Superintendent has the authority to reject any article that is not clean, in good condition, in any way ineligible to be deserving of a prize, or suspected of being second-hand or not constructed by exhibitor.
7. All articles must have been made within the last year.
8. All entries in Sections I, II, III, IV, V and VI need to be made on the same entry blank.
9. Best of show (In Memory of Mike Shore) & judges choice will be awarded.

Section 1: Textiles & Fiber Arts

CLOTH PICTURES

Ready to hang on peg board. No sawtooth hooks

Prizes Awarded:



- MIO01 - Counted Cross Stitch Sampler: Small 5" x 7" thru 10" x 13"
- MIO02 - Counted Cross Stitch Sampler: Large 11" x 14" or larger
- MIO03 - Counted Cross Stitch - Small: 5" x 7" thru 10" x 13"
- MIO04 - Counted Cross Stitch - Large: 11" x 14" or larger
- MIO05 - Painted
- MIO06 - Needlepoint
- MIO07 - Embroidered

QUILTS - ALL FULL-SIZE

Prizes Awarded:



- MIO12 - Comforter: Tied
- MIO13 - Patchwork: Hand Quilted
- MIO14 - Patchwork: Machine-Quilted
- MIO15 - Patchwork: Machine-Quilted by another person
- MIO16 - T-Shirt Quilt
- MIO17 - Embroidered: Machine-Quilted-by another person
- MIO18 - Lap-Quilted: 54" & under



AFGHANS

Prizes Awarded:



- MIO25 - Knit
- MIO26 - Crocheted

PILLOW CASES

Prizes Awarded:



- MIO31 - Crocheted Edge
- MIO32 - Cross Stitch
- MIO33 - Embroidered

CROCHETED ARTICLES

- MIO38 - Bed Spread - \$7-6-5-4
- MIO39 - Woman's Sweater - \$5-4-3-2
- MIO40 - Man's Sweater - \$5-4-3-2
- MIO41 - Child's Sweater - \$4-3-2-1
- MIO42 - Dresser Scarf - \$4-3-2-1
- MIO43 - Amigurumi - \$4-3-2-1
- MIO44 - Doll Outfit - \$5-4-3-2
- MIO45 - Any other crocheted item \$5-4-3-2
- MIO46 - Hat & Scarf Set \$5-4-3-2

CREATIVE STITCHERY

Prizes Awarded:



- MIO52 - Hanging Decorations
- MIO53 - Quilted Wall Hangings

TABLE CLOTHS

Prizes Awarded:



- MIO59 - Crocheted
- MIO60 - Cross Stitched

Department M Textile & Art

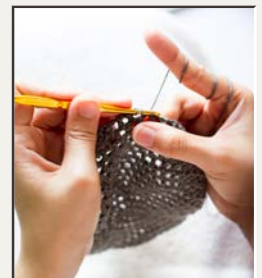
Volunteers Leaders
(Superintendents):

Carla Meyer
815-291-5963

Emily Gerke:
815-266-1180

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3842.00



Department M Textile & Art

Volunteers Leaders
(Superintendents):

Carla Meyer
815-291-5963

Emily Gerke:
815-266-1180

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3842.00



Section 1: Textiles & Fiber Arts Continued...

TABLE RUNNERS

Prizes Awarded:

1st \$5 2nd \$4 3rd \$3 4th \$2

- M1065 - Cross Stitched
- M1066 - Pieced or Patch Worked
- M1067 - Embroidered
- M1068 - Crocheted

DOILY

1st \$4 2nd \$3 3rd \$2 4th \$1

- M1072 - Crocheted

KITCHEN ACCESSORIES

1st \$3 2nd \$2.50 3rd \$2 4th \$1

- M1093 - Pot Holder - plain
- M1094 - Pot Holder - fancy
- M1095 - Dish Towel - plain
- M1096 - Dish Towel - fancy
- M1097 - Place Mat - plain
- M1098 - Place Mat - fancy

HANDKERCHIEFS

- M1078 - Embroidered
- M1079 - Crocheted Edge

1st \$5 2nd \$4 3rd \$3 4th \$2

KNIT ARTICLES

- M1084 - Adult Sweater
- M1085 - Child's Sweater
- M1086 - Doll Outfit
- M1087 - Lady's Vest
- M1088 - Hat & Scarf Set

RUGS

- M1103 - Braided or Rope
- M1104 - Crocheted
- M1105 - Woven

CHRISTMAS NOVELTIES

- M1110 - Quilted by Machine- Tree Skirt
- M1111 - Crocheted - Tree Skirt
- M1112 - Miscellaneous - Tree Skirt
- M1113 - Cross Stitch Stocking
- M1114 - Miscellaneous Stocking

INFANT DEPARTMENT

Prizes Awarded:

1st \$5 2nd \$4 3rd \$3 4th \$2

- M1117 - Crocheted Baby Set - three (3) pcs.
- M1118 - Crocheted Baby Afghan
- M1119 - Knit Baby Afghan
- M1120 - Baby Quilt - machine quilted
- M1121 - Baby Comforter - tied: crib size - 36"x50"
- M1122 - Counted Cross Stitch Baby Blanket

1st \$3 2nd \$2 3rd \$1

- M1123 - Baby Bib - Crocheted
- M1124 - Baby Bib - Knitted
- M1125 - Baby Bib, Quilted, applique, or embroidered
- M1126 - Baby Bib - Cross Stitch

1st \$5 2nd \$4 3rd \$3 4th \$2

PILLOWS

- M1130 - Machine-Quilted or hand quilted
- M1131 - Knit
- M1132 - Crocheted
- M1133 - Candle wicking
- M1134 - Cross Stitched
- M1135 - Embroidered by hand or machine





WALL of YARN

**14 W Stephenson St
Freeport IL, 61032
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**Your local yarn store, bringing you high quality yarns, needles,
hooks and accessories from around the world for knitting,
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Classes available on request.

Hours:

Mon 11-4, Tue 11-9, Wed CLOSED, Thu 11-7, Fri 11-4, Sat 9-4, Sun 12-4

***Proud Sponsor of the
Stephenson County Fair***

***Blair's*
FARM & FLEET**

A photograph of the exterior of a large, light-colored commercial building. The building features a prominent sign that reads "Blair's FARM & FLEET". The word "Blair's" is in a red, cursive font, while "FARM & FLEET" is in a blue, bold, sans-serif font. Below the sign is a blue horizontal band. The ground floor has large glass windows and a set of glass doors. In the foreground, there is a paved parking lot with yellow diagonal lines. The sky above is blue with scattered white clouds.

Section 2: Clothing Construction

Entry tags must be pinned to garment. Exhibitor must show exhibitor number to claim garments on Sunday. Bring your own hangers for display. Garments will be judged on the following: even stitching & hems; trimmed & pressed seams; collars turned correctly; buttonhole spacing; and neatness of hand stitching. Best of show will be awarded.

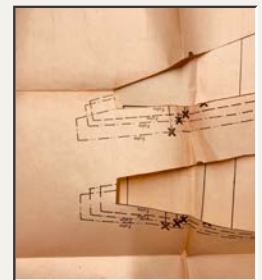
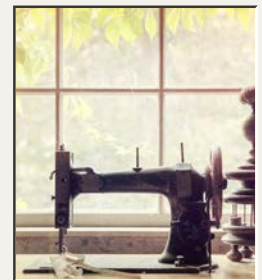
Department M Textile & Art

Volunteers Leaders
(Superintendents):

Carla Meyer
815-291-5963

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3842.00



CHILDREN'S

Prizes Awarded:



- M2001 - Infant/Toddler 2-pc: size 0-4T
- M2002 - Child's 2-pc: size 4T-12
- M2003 - Children's Sleepwear
- M2004 - Girl's Party Dress
- M2005 - Girl's Casual Dress
- M2006 - Boy's Sport Shirt

LADIES

Prizes Awarded:



- M2013 - Lady's Sleepwear
- M2014 - Lady's Casual Dress
- M2015 - Lady's Skirt/Jumper
- M2016 - Lady's Pants or Capris
- M2017 - Lady's Dress Shirt/Blouse

MISCELLANEOUS

Prizes Awarded:



- M2026 - T-shirt, any size
- M2027 - Holiday Costume
- M2028 - Decorative Stitching on constructed garment
- M2029 - Apron - any style
- M2030 - Purse, Handbag or tote

RECYCLED/REPURPOSED GARMENTS

Prizes Awarded:



- M2043 - Any Recycled/Repurposed Garment Exhibit MUST be recycled/repurposed by the exhibitor and include:
A picture of the item before AND after it was recycled/repurposed.
A 3x5 notecard explaining what was done to the article.



Department

M

Textile & Art

Volunteers Leaders

(Superintendents):

Carla Meyer

815-291-5963

Fee to Enter:

\$0.50/entry

Total Prize Money

(Premiums)

Available in

Textile & Art

\$3842.00



Section 3: Table Settings

1. Tables no larger than 40" x 40" permitted. No round tables. Judged on harmony of setting, accessories, distinction, proportion, color harmony and suitable for the occasion.
2. Exhibitors to furnish all the necessary items to complete the setting. Placemats may be used with tablecloth. Cups and saucers need not be used on tables. **NO SILVERWARE PLEASE!**
3. Centerpiece is to be work of the exhibitor.
4. All entry tags must be securely attached to an item on the table.
5. Best of show will be awarded.

Prizes Awarded:



M3001 - Dinner Table

M3002 - Country Kitchen - Luncheon

M3003 - Land of the Free - Red, White & Blue

M3004 - Antique

M3005 - Holiday - Christmas

M3006 - Holiday - Other (Easter, St Patrick's Day, Halloween, Valentines Day, Etc.)

M3007 - Children's Licensed Theme (Disney, Marvel, Looney Tunes, etc.)

M3008 - Kid's Party

M3009 - See EWE at the Fair (Sheep Theme) **New!**



Two (2) place settings per class number allowed.

Section 4: Hobbies & Crafts

1. Entries are judged on originality and attractiveness.
2. Exhibitor should provide a case or cabinet whenever possible. Open shelves are available.
3. Please state on entry approximate size needed and nature of collection, and whether they will be in a case.
4. Mounted collections limited to one (1) display. No previously displayed items. No display larger than 20"L x 14"H x 11" W. USE PLASTIC TO COVER ENTRY.
5. All entry tags must be securely attached to the entry upon arrival.
6. Best of show will be awarded.

HOBBIES & CRAFTS

- M4001 - Small Holiday: no Christmas
M4002 - Other Holiday Ornament Limit three (3)
M4003 - Christmas Ornament Limit three (3)
M4004 - Small Christmas Project
M4005 - Decorated Hats: ready to hang
M4006 - Miscellaneous Handmade Hobbies: made from scraps
M4007 - Stamping; Handmade Cards: set of five (5)
M4008 - Paper Mache Project
M4009 - Welding project with scrap metal
M4010 - 1/64 Farm or Construction Machinery or 1/64 Semi Trucks - limit ten (10) pieces.

Judged by best display

- M4011 - Lego Construction-original design-Judged by best display
M4012 - Jewelry: Handmade: one (1) set up to three (3) pieces
M4013 - Scrapbooking; minimum of five (5) pages
M4014 - Wine bottle Art
M4015 - Wreath - any material, up to 18"
M4016 - Door Swag
M4017 - Nut Cup or Party Favor - designed to be used at each place setting - four (4)
M4018 - Mugs or Cream/Sugar Collection - six (6)
M4019 - Coke Collection - limit ten (10)
M4020 - Newer decorated Tin Can Collection - limit six (6)
M4021 - Sports Item Collection - limit ten (10)
M4022 - Coin or Stamp Collection - limit twelve (12)
M4023 - Miscellaneous Collection - limit twelve (12)
M4024- Dream Catcher
M4025- Quilling
M4026 - Diamond Art-No larger than 18" x 24", framed, wired and ready to hang.
M4027 - Bird House
M4028 - Homemade Basket
M4029- Tie Dye Garment
M4030 - Clay Sculpture
M4031 - Rock Painting--Limit one (1) Rock
M4032 - Stain Glass Suncatcher- under 12"
M4038 - Wreath - See EWE at the Fair (Sheep Theme), any material, up to 18" **New!**

WOODWORKING

- M4033 - Wood Carving - handmade - no kits or purchased items
M4034 - Large Wood items - No larger than 5' x 5'
M4035 - Small Wood items - No larger than 3' x 3'

Recycled/Repurposed Wood or Metal

- M4036 - Any recycled/repurposed wood item
M4037 - Any recycled/repurposed metal item

Exhibit MUST be recycled/repurposed by the exhibitor and include:

- A picture of the item before AND after it was recycled/repurposed
- A 3x5 notecard explaining what was done to the article

Prizes Awarded:



Department M Textile & Art

Volunteers Leaders
(Superintendent):
Becky Thomas
815-541-9492

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3842.00



Department M Textile & Art

Volunteers Leaders
(Superintendents):

Stephanie Reese
815-541-9356

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3842.00



Section 5: Painting & Photography

1. Please read directions carefully. Judges will eliminate entries that don't comply with rules.
2. All artwork **MUST** be original. No copies of paintings. No Paint by Numbers. All entries **MUST** be the work of the individual and **MUST** be made within the last year.
3. All entry tags must be securely attached to the entry upon arrival.
4. Best of Show awards given in both Painting and Photography.

SPECIAL CATEGORY: VISIONS OF THE FAIR

1st \$5 2nd \$4 3rd \$3 4th \$2

Entry would become the property of the Stephenson County Fair Association upon request.

M5001 - Drawing: 8x10 or larger matted/framed

M5002 - Painting: 8x10 or larger matted/framed

M5003 - Photo, Collage, Etc.: 8x10 or larger matted/framed

Paintings

- Paintings must be framed and mounted, ready to hang on the back of frame. A wooden canvas is acceptable with a hanger.
- No sawtooth hangers, tape, duct tape, double stick tape allowed.

PAINTING BY AMATEURS

1st \$5 2nd \$4 3rd \$3 4th \$2

M5008 - Original Oil on Canvas

M5009 - Original Oil or Acrylic on object

M5010 - Original Ink, Pencil, Charcoal, Chalk

M5011 - Watercolor

M5012 - Original Acrylic

M5013 - Barn Quilt, up to 24"x24"

PAINTING BY PROFESSIONAL

(Anyone who earns money producing or teaching art)

1st \$5 2nd \$4 3rd \$3 4th \$2

M5017 - Original Oil on Canvas

M5018 - Original Ink, Pencil, Charcoal, Chalk

M5019 - Original Watercolor

M5020 - Original Acrylic

PHOTOGRAPHY BY AMATEURS

1st \$4 2nd \$3 3rd \$2 4th \$1

- ALL pictures must be entered by Amateurs and entered under the name of the person who took them.
- Pictures must be 5" x 7" and mounted on white lightweight poster board. **NO MATTING OR FRAMES.** Unless specified below.
- Mounting margin is 1/2". Identity of the photographer should appear on the reverse side of the mounting board.

• Limit one (1) per class.

Entry will be disqualified if rules are not followed.

M5025 - Scenic: Snow Scene

M5026 - Scenic: Local Structure/Architecture

M5027 - Scenic: Structure/Architecture

M5028 - Scenic: Sunrise/Sunset

M5029 - Scenic: Aquascapes

M5030 - Scenic: Landscapes

M5031 - Scenic: Floral

M5032 - Animal Life: Wild

M5033 - Animal Life: Domestic

M5034 - Animal Life: Farm

M5035 - Animal Life: Bird

M5036 - Flowers: Individual Flower: 8" x 10" matted/framed

M5037 - People: Portrait: 8" x 10" matted/framed

M5038 - People: At play/sport

M5039 - Pattern & Textures

M5040 - Black & White: Scenic: Landscape

M5041 - Black & White: Scenic: Aquascape

M5042 - Black & White: Snow Scene

M5043 - Black & White: Animal

M5044 - Black & White: People-portrait

M5045 - Black & White: People-action

M5048 - Black & White: People-portrait (New!)

1st \$40 2nd \$30 3rd \$20 4th \$10

Fine Art Entry Fee: \$5.00

M5046 - 2D Fine Art

M5047 - 3D Fine Art

Section 6: Antiques

1. The Stephenson County Fair Association wants items of interest, beauty, originality, rarity or other significance for display.
2. Limit of one (1) entry per class description.
3. NO COLLECTIONS, unless noted. ALL items in this department must be at least 50 years old.
4. Displays will be guarded. Exhibitors will show at their own risk.
5. Articles may be claimed by PRESENTATION OF ENTRY TAG. Record description of item on claim tag to speed pick-up.
6. All entry tags must be securely attached to the entry upon arrival.
7. Amateurs and dealers may enter. First prize may not be re-entered for two (2) years.
8. Items will be judged on their uniqueness or rarity, age, originality of finish, and condition. BEST OF SHOW (In Memory of Bill & Lois Fieldsend) AND JUDGE'S CHOICE AWARDED.

Prizes Awarded:



GLASSWARE

- M6001 - Cut/Engraved Glass
- M6002 - Depression Glass
- M6003 - Carnival Glass
- M6004 - Pressed Glass
- M6005 - Colored Glass: cranberry, milk glass, custard ruby, etc.

METAL

- M6010 - Brass
- M6011 - Tinware, Iron: other than toys
- M6012 - Silver & Silverplate
- M6013 - Pewter
- M6014 - Copper
- M6015 - Graniteware

CERAMICS AND CHINA

- M6020 - Hand-painted/Transfer
- M6021 - Pottery/Small Crocks - Redwing, Salt Glaze, etc.
- M6022 - Pottery - Galena
- M6023 - Art Pottery - Rockwood, etc.
- M6024 - Spatterwear, Bennington and Bennington type, and Spongewear
- M6025 - American & European - Spode, Gaudy ware, Flow Blue, Willow, Delfware, Tea Leaf, Moss Rose, Ironstone, Soft Petal
- M6026 - Asian, African, Latin American

FURNITURE AND MISCELLANEOUS

- M6030 - Tapestry Rug
- M6031 - Pine Furniture
- M6032 - Oak Furniture
- M6033 - Walnut Furniture
- M6034 - Other Wood Furniture
- M6035 - Quilt
- M6036 - Sampler and Needlework
- M6037 - Children's Furniture Item
- M6038 - Vintage Clothing
- M6039 - Vintage Clothing Accessories (Purses, Hats, Gloves, Etc.)

Department M Textile & Art

Volunteers Leaders
(Superintendents):

Andy Dvorak
815-232-3939
Luke Garard
815-821-5702

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3842.00



Department M

Textile & Art

Volunteers Leaders
(Superintendents):

Andy Dvorak
815-232-3939
Luke Garard
815-821-5702

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3842.00



Section 6: Antiques

Prizes Awarded:



SPECIFIED HOUSEHOLD ITEMS

- M6044 - Cup and Saucer
- M6045 - Tea Pot, Tea Kettle, Coffee Pot, or Chocolate Pot
- M6046 - Mantel or Shelf Clock
- M6047 - Oil Lamp - non-electric
- M6048 - Oil Lamp - electrified
- M6049 - Compote or Candy Dish
- M6050 - Bowl and Pitcher
- M6051 - Salt and Pepper
- M6052 - Cookie, Cracker or Tobacco Jar
- M6053 - Antique Picture: with frame
- M6054 - Cream and Sugar Set
- M6055 - Salt Dips
- M6056 - Children/Doll Tea Set

NOVELTIES

- M6061 - Souvenir of Stephenson County
- M6062 - Spoon Collection - 11" x 14"
- M6063 - Bank
- M6064 - Doll
- M6065 - Doll Furniture
- M6066 - Basket
- M6067 - Advertising Item
- M6068 - Character Collectible - Disney, Kewpie, Sunbonnet, Shirley Temple, Hopalong Cassidy, etc.
- M6069 - Freeport Manufactured Items - Non Toy (Stover, Fair Banks Morris, Rawleigh, McNess, etc.)
- M6070 - Freeport Manufactured Toys (Structo, Arcade, etc.)
- M6071 - Mustache Cup/Shaving Mug
- M6072 - Jewelry
- M6073 - Music Box - cylinder, disk, etc.
- M6074 - Post Card Collection - 11" x 14"
- M6075 - Unusual Glass Bottle
- M6076 - Decoy
- M6077 - Railroad Memorabilia
- M6078 - Stephenson County Brewery Memorabilia
- M6079 - Farm Toys
- M6080 - Cast Iron Toys Not Manufactured in Freeport
- M6081 - Games
- M6082 - Old Signs (Ag, Oil, Advertising, Gas, Ceramic, Etc. - size required on form)

VOCATIONAL

- M6084 - Homemaking
- M6085 - Farming
- M6086 - Other - Teaching, Manufacturing, Railroading, Mining, Doctoring, Storekeeping
- M6087 - Military Memorabilia
- M6088 - Any one (D) Unusual Item

Section 1 - Culinary Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. All canned foods must have been canned within the last 12 months.
3. Judges will open all tasting jars (fruits, vegetables, juices, pickles, meats, syrups & honey) and all canned and dried goods WILL be tasted.
4. Bring two (2) jars from the same batch: One (1) for tasting (the tasting jar can be as small as a 1/2 pint jar, MUST have a canning ring on top and name sticker on bottom). Second one (1) for display (the "display" jar MUST be in a PINT or QUART SIZE jar, unless noted, and MUST NOT have a canning ring on it). Clear/smooth jars only (no quilted crystal) for display.
5. Exhibitor Tags should be attached with rubber bands through hole and around top of jar.
6. Rusty lids will be disqualified.
7. Three (3) Awards will be given out.
 - a. An award in remembrance of Grace Julius will be given to the person who has won the most Blue Ribbons during Fair Week in this section.
 - b. An award for Judges Choice will be chosen over all classes by this year's judges.
 - c. An award for Best of Show will be chosen over all classes by this year's judges.
8. Tasting jars will need to be picked up by 1:00pm on Tuesday. If not picked up, jars will be emptied and disposed of. No phone calls will be made.

Prizes Awarded:



CANNED FRUITS

- O1001 - Apples
- O1002 - Applesauce (plain)
- O1003 - Apricots
- O1004 - Bing Cherries
- O1005 - Red Cherries
- O1006 - Blackberries
- O1007 - Black Raspberries
- O1008 - Red Raspberries
- O1009 - Peaches
- O1010 - Pears
- O1011 - Pineapple
- O1012 - Plums
- O1013 - Rhubarb-cut
- O1014 - Strawberries
- O1015 - Mixed Fruits
- O1016 - Flavored Apple Sauce
- O1017 - Single Fruit not listed above

JUICES

- O1022 - Apple
- O1023 - Grape
- O1024 - Tomato
- O1025 - Mixed Vegetable
- O1026 - Mixed Fruits
- O1027 - Single Fruit not listed above
- O1028 - Single Vegetable not listed above

JELLIES

- O1031 - Apple
- O1032 - Blackberry
- O1033 - Black Raspberry
- O1034 - Red Raspberry
- O1035 - Cherry
- O1036 - Currant
- O1037 - Elderberry
- O1038 - Grape
- O1039 - Mulberry
- O1040 - Rhubarb
- O1041 - Strawberry
- O1042 - Mixed Fruits
- O1043 - Pepper Jelly - any kind
- O1044 - Single Fruit not listed above

1/2 pint or pint jar accepted

BUTTERS

- O1050 - Apple
- O1051 - Peach
- O1052 - Pear
- O1053 - Plum
- O1054 - Pumpkin
- O1055 - Single Fruit not listed above

1/2 pint or pint jar accepted

PRESERVES

- O1059 - Blackberry
- O1060 - Black Raspberry
- O1061 - Red Raspberry
- O1062 - Cherry
- O1063 - Peach
- O1064 - Mulberry
- O1065 - Rhubarb
- O1066 - Strawberry
- O1067 - Mixed Fruit
- O1068 - Single Fruit not listed above

1/2 pint or pint jar accepted

Department 0 Culinary & Baked Goods

Volunteers Leaders
(Superintendents):

LeeAnn Libby
815-291-7378

Vicki Diestelmeier
815-563-4994

Fee to Enter:
\$0.50/entry

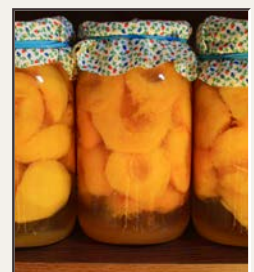
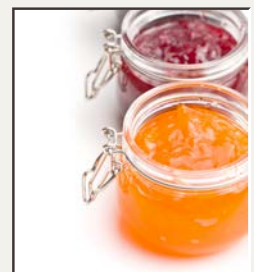
Total Prize Money

(Premiums)

Available in

Culinary

\$2959.25



Department 0 Culinary & Baked Goods

Section 1 - Culinary Continued...

Volunteers Leaders

(Superintendents):

LeeAnn Libby

815-291-7378

Vicki Diestelmeier

815-563-4994

Fee to Enter:

\$0.50/entry

Total Prize Money

(Premiums)

Available in

Culinary

\$2959.25



Prizes Awarded:



CANNED VEGETABLES

- O1072 - Asparagus
- O1073 - Green Beans
- O1074 - Lima Beans
- O1075 - Yellow Beans
- O1076 - Beets - any variety
- O1077 - Carrots
- O1078 - Corn
- O1079 - Peas
- O1080 - Pumpkin
- O1081 - Sauerkraut
- O1082 - Succotash
- O1083 - Tomatoes - whole
- O1084 - Stewed Tomatoes
- O1085 - Vegetable Soup Mix
- O1086 - Single Vegetable not listed above

PICKLES

- O1092 - Bean
- O1093 - Beet
- O1094 - Bread and Butter
- O1095 - Cinnamon Stick
- O1096 - Cucumber - sweet
- O1097 - Dill
- O1098 - Mixed
- O1099 - Mustard
- O1100 - Peach
- O1101 - Watermelon
- O1102 - Zucchini
- O1103 - Apple Rings
- O1104 - Pickles other than listed above

HONEY & SYRUP

- O1140 - Honey
- O1141 - Honey with the comb
- O1142 - Flavored Honey
- O1143 - Maple Syrup
- O1144 - Flavored Syrup

RELISHES/SAUCES

- O1108 - Corn Relish ½ pint or pint jar accepted
- O1109 - Cucumber Relish
- O1110 - Green Tomato Relish
- O1111 - Zucchini Relish
- O1112 - Relish not listed above
- O1113 - Salsa
- O1114 - Chili Sauce
- O1115 - Spaghetti Sauce
- O1116 - Tomato Catsup
- New!** O1117 - BBQ Sauce

CANNED MEAT

- O1120 - Beef
- O1121 - Chicken
- O1122 - Pork
- O1123 - Sausage
- O1124 - Wild Game - venison, rabbit, pheasant, quail, etc.
- O1125 - Misc Meat not listed above

New! DRIED FOODS

- O1130 - Single Fruit
- O1131 - Mixed Fruit glass jar or sealed bag accepted
- O1132 - Meat
- O1133 - Herbs
- O1134 - Single Vegetable
- O1135 - Mixed Vegetable

New! FREEZE DRIED FOODS

- O1145 - Single Fruit
- O1146 - Mixed Fruit glass jar or sealed bag accepted
- O1147 - Meat
- O1148 - Herbs
- O1149 - Single Vegetable
- O1150 - Mixed Vegetable

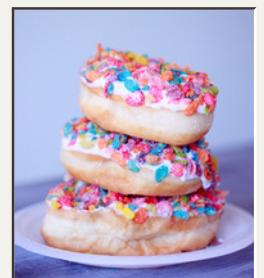
Section 2 - Baked Goods Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. All entries must be in the building and tagged by 10 am. The building will be open to accept entries from 7 am to 10 am the following days:
 - a. Wednesday; Gingerbread Houses, Doughnuts and Cookies
 - b. Thursday; Breads and Whole Cakes
 - c. Friday; Quick Breads, Pies, Decorated Cakes & Cupcakes and Candy
3. All Jr Open baked goods are located in Department P.
4. All loaves of bread should be 9"x5" size.
5. All entries need to be in a Zip-lock bag, except cakes, gingerbread houses and decorated cupcakes and cakes.
 - a. **IMPORTANT: LABEL KIND WHERE INDICATED!**
6. The Cake Walk will be held Wednesday - Friday evening at 7 pm each day outside the east door of the Home Ec Building.
7. All baked goods and money received from the sale of baked goods will become the property of the Stephenson County Fair Association.
8. All entries will be used in the Cake Walk, excluding Gingerbread Houses.
9. Best of Show will be awarded to decorated cakes and cupcakes. An award in remembrance of Tootie Huneke will be given to the person who has won the most Blue Ribbons during Fair Week in this division. Award for Judges Choice in breads, pies, cookies and cakes will also be given in remembrance of Jeanne Fiene.
10. Trophy awards and/or ribbons must be picked up on Sunday from 12 pm to 2 pm only.

Department O Culinary & Baked Goods

Volunteers Leaders
(Superintendents):
Donna Frakes
815-275-0542
Mindy Grayewski
Cyndy Janssen

Fee to Enter:
\$0.50/entry
Total Prize Money
(Premiums)
Available in
Culinary
\$2,959.25





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OR REPAIR ON YOUR
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SOLAR

815-580-3011
LENA, IL
STATELINESOLAR.NET



Section 2 - Baked Goods Continued...

Department 0 Culinary & Baked Goods

Wednesday Baked Goods Show Schedule

GINGERBREAD HOUSES

All decorations must be edible except for lighting. May use battery operated lights inside Gingerbread House.

(Will be on display all week.)

Prizes Awarded:

1st \$20.25 **2nd** \$17.75 **3rd** \$15.25 **4th** \$12.50

O2001 - Gingerbread House

DOUGHNUTS - No mixes

Prizes Awarded:

1st \$6.50 **2nd** \$6 **3rd** \$5.75 **4th** \$5.50

O2006 - Yeast - six (6) doughnuts

O2007 - Cake - six (6) doughnuts

COOKIES - No mixes

O2012 - Sugar (no icing) - six (6) cookies

O2013 - Chocolate Chip - six (6) cookies

O2014 - Refrigerator (Icebox)- six (6) cookies

O2015 - Molasses - six (6) cookies

O2016 - Date Bars - six (6) bars

O2017 - Chocolate Drop - Iced - six (6) cookies

O2018 - Peanut Butter - six (6) cookies

O2019 - Oatmeal - six (6) cookies

O2020 - Brownies w/ nuts: no icing - six (6) bars

O2021 - Ginger - six (6) cookies

O2022 - Bars - Fruit - six (6) bars (label kind of fruit)

O2023 - Bars - Other - six (6) bars. (label kind of bar)

NO EGG OR MILK FILLING ALLOWED

O2024 - Other Cookies - six (6) cookies - (label kind of cookies)

1st \$10 **2nd** \$9 **3rd** \$8 **4th** \$7

New! O2025 - SheepTheme Decorated Cookies - six (6) cookies

Thursday Baked Goods Show Schedule

BREADS - No mixes

Prizes Awarded:

1st \$7.25 **2nd** \$6.75 **3rd** \$6.50 **4th** \$6.25

O2029 - White Bread - yeast: one (1) loaf

O2030 - Whole Wheat - one (1) loaf

O2031 - Iced Breakfast Rolls - six (6) rolls

O2032 - Yeast Rolls - six (6) dinner size

O2033 - Yeast Coffee Cake - Iced

O2034 - Other Coffee Cake (label kind of coffee cake)

O2035 - Sourdough Bread, 1 round loaf

New!

WHOLE CAKES - No mixes

Prizes Awarded:

1st \$8 **2nd** \$7.50 **3rd** \$7.25 **4th** \$7

O2039 - Angel Food - No icing

O2040 - Sponge Cake - No icing

O2041 - White Cake - Iced

O2042 - Devil's Food Cake - Iced

O2043 - Banana Cake - Iced

O2044 - Pineapple Upside-Down Cake

O2045 - Pound Cake

O2046 - Carrot Cake - Iced

O2047 - German Chocolate Cake

O2048 - Jelly Roll

Volunteers Leaders
(Superintendents):

Donna Frakes

815-275-0542

Mindy Grayewski

Cyndy Janssen

Fee to Enter:

\$0.50/entry

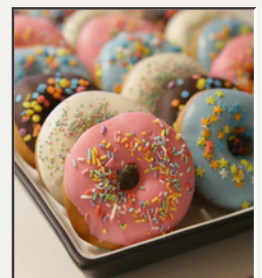
Total Prize Money

(Premiums)

Available in

Culinary

\$2,959.25



**Department
0
Culinary &
Baked Goods**

**Section 2 - Baked Goods
Continued...**

Volunteers Leaders
(Superintendents):

Donna Frakes
815-275-0542

Mindy Grayewski
Cyndy Janssen

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Culinary
\$2,959.25



Friday Baked Goods Show Schedule

QUICK BREADS - No mixes
Prizes Awarded:

1st \$6.75 **2nd \$6.25** **3rd \$6** **4th \$5.75**

- O2050 - Date Nut Bread - one (1) loaf
- O2051 - Ginger Bread - one (1) loaf
- O2052 - Banana Bread - one (1) loaf
- O2053 - Zucchini Bread - one (1) loaf
- O2054 - Other Breads - one (1) loaf (label kind of bread)
- O2055 - Muffins - fruit, six (6) muffins (label kind of muffin)
- O2056 - Muffins - other, six (6) muffins (label kind of muffin)
- O2057 - Baking Powder Biscuits (cut out, not drop)

PIES - Use disposable pie tin(s)
NO EGG OR MILK FILLING ALLOWED
IN ANY PIE CATEGORY

Prizes Awarded:

1st \$10.25 **2nd \$9.75** **3rd \$9.50** **4th \$9.25**

- O2059 - Apple - one (1) pie
- O2060 - Cherry - one (1) pie
- O2061 - Peach - one (1) pie
- O2062 - Other Fruit - one (1) pie (label kind of pie)

DECORATED CAKES & CUPCAKES
Prizes Awarded:

1st \$25.50 **2nd \$24.25** **3rd \$24** **4th \$23.75**

- O2067 - Decorated Birthday Cake - Fondant - all edible decorations must be made by exhibitor.
 - O2068 - Decorated Birthday Cake - Icing - all edible decorations must be made by exhibitor.
 - O2069 - Decorated Cake - Fondant - other occasions; decorations may be purchased or made.
 - O2070 - Decorated Cake - Icing - other occasions; decorations may be purchased or made.
 - O2071 - Decorated Cupcakes - Fondant - twelve (12) any occasion (decorations may be purchased or made)
 - O2072 - Decorated Cupcakes - Icing - twelve (12) any occasion (decorations may be purchased or made)
- CANDY**
Prizes Awarded:
- 1st \$7** **2nd \$6.50** **3rd \$5.75** **4th \$5.50**
- O2077 - Chocolate Fudge - six (6) pieces
 - O2078 - Peanut Brittle - six (6) pieces
 - O2079 - Candy Other - six (6) pieces (label kind of candy)



SPONSORED BY:



JOIN US FOR THE

KIDDIE TRACTOR PULL



at the Stephenson County Fair

JULY 25, 2026

Registration at 12:30 p.m. | Pull begins promptly at 1 p.m.

East end of the grandstands

- 1st, 2nd, 3rd place winners in each class will receive a trophy.
- All participants will receive a snack and a gift bag.
- Participants must register prior to the start of their class- there will be no guarantees that late registrants will be accepted for a class once the pull has begun.

Please direct questions to the Stephenson County Farm Bureau at 815-232-3186 or email manager@stephensoncfb.org

Child weight classes

30-45 lbs.

46-60 lbs.

61-80 lbs.



Department P Junior Open Non-Livestock

Volunteers Leaders
(Superintendents):
Annette Wichman
815-275-1667
Renee Buisker
608-439-1135 or
608-558-7737

Fee to Enter:
~~\$0.50/entry~~
(See Rule #2)

Total Prize Money
(Premiums)
Available in Junior
Open Non-
Livestock
\$1945.25



Junior Open Non-Livestock

1. IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age and not yet 21 years of age on or before September 1 of the year previous to the Fair. All entries shown in junior classes must be the property of the boys and girls showing them. You don't have to belong to 4-H to enter.
2. Entry fee for this department has been sponsored by the Carol Fluegel Family and will not be charged when registering in 2026.
3. All entries must comply with Home Ec Division Rules and Regulations on page 116.
4. Items must not have been previously displayed in this department, with the exception to the Hobby Division. Collections in this division must be of different display than the previous year.
5. Check-in for non-perishable items ONLY is Sunday from 3-5pm and Monday from 7-9am.
6. Baked products must be made from scratch and exhibited in clear, plastic Zip-lock bags. Exhibitor tags should be attached to the paper plate for vegetables, baked goods and culinary items. ALL BAKED GOOD ITEMS IN THIS DEPARTMENT MUST BE BROUGHT IN ON Monday from 7-9am.
7. A portion of all baked goods will be used in the Junior Cake Walk on Tuesday at 7pm.
8. No exhibits will be released until Sunday from 12pm to 2 pm. The Fair Association will not be responsible for exhibits left after 2 pm on Sunday.
9. There will be FOUR Best in Shows in memory of Carol Fluegel.
10. **Junior Division is open to ALL kids, even if you are not in 4H!**

SECTION I - VEGETABLES, BAKED GOODS AND DOMESTIC ARTS

ALL DEPT P - JUNIOR OPEN BAKED GOODS ITEMS MUST BE BROUGHT ON TUESDAY.

VEGETABLES

1st 2nd 3rd 4th
\$2.25 \$2 \$1.75 \$1.50

- PI001 - Potatoes - six (6)
- PI002 - Tomatoes - six (6)
- PI003 - Cabbage - one (1) head
- PI004 - Cauliflower - one (1) head
- PI005 - Snap Beans - plate of twelve (12)
- PI007 - Sweet Corn - six (6) ears
- PI008 - Beets - bunch of six (6)
- PI009 - Carrots - bunch of six (6)
- PI010 - Onions - six (6)
- PI011 - Cucumbers - six (6)
- PI012 - Peppers - six (6)
- PI013 - Squash - three (3) small or one (1) large type

1st 2nd 3rd 4th
\$4.50 \$4 \$3.50 \$3

- PI018 - Garden Display - a variety of ten (10) or more vegetables

QUICK BREADS

9" x 5" size loaf pan

1st 2nd 3rd 4th
\$4.50 \$4.25 \$4 \$3.75

- PI023 - Zucchini Bread: Age 8-12
- PI024 - Zucchini Bread: Age 13-21
- PI025 - Banana Bread: Age 8-12
- PI026 - Banana Bread: Age 13-21

WHOLE CAKES

1st 2nd 3rd 4th
\$7 \$6.50 \$6 \$5.50

- PI031 - Angel Food Cake - Iced
- PI032 - Chocolate 2 layer Cake - Iced
- PI033 - White 2 layer Cake - Iced
- PI034 - Carrot 2 layer Cake - Iced
- PI035 - Coffee Cake, round 9" or 8"x8" size
- PI036 - Pineapple Upside-Down Cake, 9" round or 8" x 8: size
- PI037 - Red Velvet 2 layer cake - Iced

PIES 1st 2nd 3rd 4th
\$7.25 \$6.75 \$6.25 \$5.75

- One 8" or 9" inch pie
- PI092 - Apple Pie
- PI093 - Cherry Pie
- PI094 - Peach Pie

Junior Open Non-Livestock

SECTION 1 - VEGETABLES, BAKED GOODS AND DOMESTIC ARTS continued...

Department P Junior Open Non-Livestock

ALL DEPT P - JUNIOR OPEN BAKED GOODS ITEMS MUST BE BROUGHT ON MONDAY. EVERYTHING IS DISPLAYED AS A PLATE OF SIX (6) UNLESS OTHERWISE NOTED.

COOKIES, BARS & BROWNIES

1st \$4 **2nd \$3.50** **3rd \$3.25** **4th \$3**

- PIO42 - Iced Chocolate Drop Cookies - no nuts: Age 8-12
- PIO43 - Iced Chocolate Drop Cookies - no nuts: Age 13-21
- PIO44 - Peanut Butter Drop Cookie: Age 8-12
- PIO45 - Peanut Butter Drop Cookie: Age 13-21
- PIO46 - Chocolate Chip Cookies: Age 8-12
- PIO47 - Chocolate Chip Cookies: Age 13-21
- PIO48 - Chocolate Brownies - no nuts, unfrosted: Age 8-12
- PIO49 - Chocolate Brownies - no nuts, unfrosted: Age 13-21
- PIO50 - Sugar Cookies: Age 8-12
- PIO51 - Sugar Cookies: Age 13-21
- PIO52 - No Bake Cookies: Age 8-12
- PIO53 - No Bake Cookies: Age 13-21
- PIO54 - M & M Cookies: Age 8-12
- PIO55 - M & M Cookies: Age 13-21
- PIO56 - Oatmeal Raisin: Age 8-12
- PIO57 - Oatmeal Raisin: Age 13-21
- PIO58 - Snickerdoodles: Age 8-12
- PIO59 - Snickerdoodles: Age 13-21
- PIO60 - Frosted Pumpkin Bars: Age 8-12
- PIO61 - Frosted Pumpkin Bars: Age 13-21

DOMESTIC ARTS

1st \$4 **2nd \$3.75** **3rd \$3.25** **4th \$3**

- PIO99 - Summer Dress: Ages 8-12
- PI100 - Summer Dress: Ages 13-21
- PI101 - Winter Dress: Ages 8-12
- PI102 - Winter Dress: Ages 13-21
- PI103 - Fleece Jacket/Vest/Hoodie: Ages 8-12
- PI104 - Fleece Jacket/Vest/Hoodie: Ages 13-21
- PI105 - Halloween Costume Ages 8-12
- PI106 - Halloween Costume Ages 13-21

1st \$2.50 **2nd \$2.25** **3rd \$2** **4th \$1.75**

- PI117 - Tote Bag - Any Style

BREADS & CUPCAKES

1st \$5 **2nd \$4.50** **3rd \$4** **4th \$3.50**

- PIO63 - Decorated Cookies: Age 8-12
- PIO64 - Decorated Cookies: Age 13-21
- PIO65 - Decorated Cupcakes - Birthday: Age 8-12
- PIO66 - Decorated Cupcakes - Birthday: Age 13-21
- PIO67 - Decorated Cupcakes - Holiday: Age 8-12
- PIO68 - Decorated Cupcakes - Holiday: Age 13-21
- PIO69 - Decorated Pretzels: Age 8-12
- PIO70 - Decorated Pretzels: Age 13-21
- PIO71 - Decorated Cake Pops: Age 8-12
- PIO72 - Decorated Cake Pops: Age 13-21
- PIO73 - Cornbread - one 8"x8"
- PIO74 - White Bread - one (1) loaf 9"x5"
- PIO75 - Wheat Bread - one (1) loaf 9"x5"
- PIO76 - Oatmeal Bread - one (1) loaf 9" x 5"
- PIO77 - Yeast Ring - one
- PIO78 - Plain Yeast Dinner Rolls: Age 8-12
- PIO79 - Plain Yeast Dinner Rolls: Age 13-21
- PIO80 - Cinnamon Yeast Rolls: Iced: Age 8-12
- PIO81 - Cinnamon Yeast Rolls: Iced: Age 13-21
- PIO82 - Blueberry Muffins: Age 8-12
- PIO83 - Blueberry Muffins: Age 13-21
- PIO84 - Banana Muffins: Age 8-12
- PIO85 - Banana Muffins: Age 13-21
- PIO86 - Fudge - any type: Age 8-12
- PIO87 - Fudge - any type: Age 13-21
- PIO88 - Decorated Cookies-Sheep Theme: Age 8-12
- PIO89 - Decorated Cookies-Sheep Theme: Age 13-21
- PIO90 - Decorated Cupcakes-Sheep Theme: Age 8-12
- PIO91 - Decorated Cupcakes-Sheep Theme: Age 13-21

New!

DOMESTIC ARTS

1st \$3 **2nd \$2.75** **3rd \$2.25** **4th \$2**

- PI109 - Decorated Garment: Ages 8-12
- PI110 - Decorated Garment: Ages 13-21 (plain garment may be purchased to decorate)
- PI111 - Skirt: Ages 8-12
- PI112 - Skirt: Ages 13-21

1st \$3.75 **2nd \$3.25** **3rd \$2.75** **4th \$2.25**

- PI118 - Dress - Prom or Party

Volunteers Leaders (Superintendents):
Annette Wichman

815-275-1667
Renee Buisker
608-439-1135 or
608-558-7737

Fee to Enter:
~~\$0.50/entry~~
(See Rule #2)

Total Prize Money (Premiums)
Available in Junior Open Non-Livestock
\$1945.25



**Department
P
Junior Open
Non-Livestock**

Junior Open Non-Livestock

SECTION 2 - Hobbies & Crafts

HOBBIES AND CRAFTS

1st \$3 **2nd \$2.75** **3rd \$2.50** **4th \$2.25**

- P2001-A - Diamond Art, Small 4" x 6" to 8" x 10"
- P2001-B - Diamond Art, Large no larger than 16" x 20"
- P2002 - Embroidery
- P2003 - Quilted Pillow
- P2004 - Decorated Pillow
- P2005 - Latch Hook Articles
- P2006 - Crocheted Articles
- P2007 - Basket Weaving
- P2008 - Counted Cross Stitch
- P2009 - Handmade Christmas Tree Ornaments
- P2010 - Arrangement of Pine Cones
- P2011 - Wall Hanging of Dried Materials Including Grapevine
- P2012 - Small Holiday Craft (No Christmas)
- P2013 - Small Christmas Project
- P2014 - Novelty Item - made from scraps
- P2015 - Stuffed Toy
- P2016 - Water Color: Ages 8-12
- P2017 - Water Color: Ages 13-21
- P2018 - Freehand Chalk - mounted: Ages 8-12
- P2019 - Freehand Chalk - mounted: Ages 13-21
- P2020 - Freehand Pencil - mounted: Ages 8-12
- P2021 - Freehand Pencil - mounted: Ages 13-21
- P2022 - Freehand Oil - mounted
- P2023 - Freehand Acrylic - mounted: Age 8-12
- P2024 - Freehand Acrylic - mounted: Age 13-21
- P2025 - Paint by Number - mounted
- P2026 - Display of Most Unusual Hobby-No collections
- P2027 - Ceramics: Ages 8-12
- P2028 - Ceramics: Ages 13-21
- P2029 - Homemade Jewelry - no more than three (3) pieces - Kits
- P2030 - Homemade Jewelry - no more than three (3) pieces - No Kits
- P2031 - Hand Decorated Cards - 3" x 5"
- P2032 - Perler Bead Creations
- P2033 - Rock Painting, 1- Rock
- P2034 - Rock Painting--Up to six rocks
- P2035 - Tie Dye

PHOTOGRAPHY **1st \$2.50** **2nd \$2.25** **3rd \$2** **4th \$1.75**

SIX (6) MOUNTED PICTURES ON POSTER BOARD
NO LARGER THAN 12" X 18"

- P2036 - Scenic: color - Must be six (6) pictures
- P2037 - Animal Life: color - Must be six (6) pictures
- P2038 - Family: color - Must be six (6) pictures

Volunteers Leaders
(Superintendents):

Deb Apel

815-275-2959

Crystal Lawrence

815-975-5734

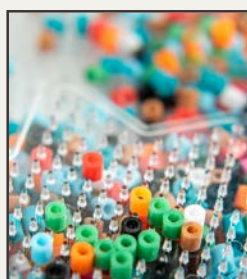
Fee to Enter:

~~\$0.50/entry~~

(See Rule #2)

Total Prize Money
(Premiums)

Available in Junior
Open Non-
Livestock
\$1945.25



Junior Open Non-Livestock

SECTION 2 - Hobbies & Crafts Continued...

Department P Junior Open Non-Livestock

WOODWORKING

1st \$3 2nd \$2.75 3rd \$2.50 4th \$2.25

P2043 - Refinishing
P2044 - Construction

Recycled/Repurposed WOOD

1st \$8 2nd \$7 3rd \$6 4th \$5

P2055 - Any recycled/repurposed wood item

Exhibit MUST be recycled/repurposed by the exhibitor and include:

- A picture of the item before AND after it was recycled/repurposed
- A 3x5 notecard explaining what was done to the article

COLLECTIONS & DISPLAYS

Open shelves are available so exhibitor should provide a case or cabinet, whenever possible. Mounted collections limited to one (1) display - not previously displayed. Make sure item fits in display size - 20"w x 14"h x 11"d.

1st \$2.50 2nd \$2.25 3rd \$2 4th \$1.75

P2062 - Small Antique Items - display
P2063 - Pencils and/or Pens - display
P2064 - Rocks - display
P2065 - Miniature Toys: display - Limit twelve (12) items
P2066 - General Collection: display - Limit twelve (12) items
P2067 - Key Chain Collection: Limit twelve (12) items
P2068 - Brand Name Collection: Limit twelve (12) items
P2069 - Sports Item Collection: Limit twelve (12) items
P2070 - Doll Collection: Limit twelve (12) items
P2071 - Lego Construction - built by exhibitor - original design
P2072 - Lego Construction - kit with instruction booklet

PLACE SETTINGS

1st \$2.50 2nd \$2.25 3rd \$2 4th \$1.75

One (1) place setting. Must fit shelf - 22"w x 11"d.

NO SILVERWARE!

P2049 - Birthday Party
P2050 - Holiday Setting
P2051 - See Ewe at the Fair (Sheep Theme) **New!**

1st \$4 2nd \$3.50 3rd \$3.25 4th \$3

Miniature Farm Display

P2080 - 24" x 24"

SCRAPBOOKING

1st \$3 2nd \$2.75 3rd \$2.50 4th \$2.25

May show two (2) pages

P2077 - Scenic
P2078 - Animal
P2079 - Family

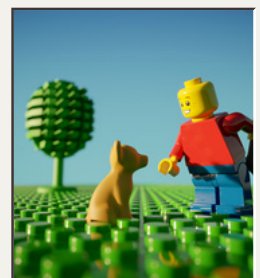
Volunteers Leaders
(Superintendents):

Deb Apel
815-275-2959

Crystal Lawrence
815-975-5734

Fee to Enter:
~~-\$0.50/entry~~
(See Rule #2)

Total Prize Money
(Premiums)
Available in Junior
Open Non-
Livestock
\$1945.25



OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock & non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:
Friday, July 25: Ag Trivia Exam
Saturday, July 26: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



<https://stephensoncountyfair.org/outstanding/>

**Department
N
Peewee Open**

New!

Volunteers Leaders
(Superintendents):

Susie Dvorak
815-291-0523

Fee to Enter:
\$0.00/entry

Competition Rules

This department is to encourage young participants to display their handiwork and begin their journey showing at the Stephenson County Fair.

1. Exhibitors must be between the ages of five (5) years of age and not yet eight (8) years of age on or before September 1 of the year previous of the Fair.
2. All entries must be the work of the exhibitor, entered in his/her name, and be a product of the current fair year.
3. No entry fee or exhibitor ticket will be required to enter. No judging will take place. There will be \$0 monetary premiums offered in Department N. However, each exhibitor will receive ribbons for each of their projects and one goodie bag for participating.
4. Entry forms in this department must be received in the fair office (not postmarked) by 4 pm on June 26.
5. Entries must be brought to the fairgrounds on Sunday, July 19 from 3 to 5 pm and Monday, July 20 from 7 to 9 am. The building will be closed after 9 am for judging of other departments and will not reopen until Tuesday, July 21 at 11 am.
6. All entry tags must be securely attached to the entry upon arrival.
7. No Exhibits will be released until Sunday, July 26 from 12 to 2 pm/ The Fair Association will not be responsible for exhibits left after 2 pm on Sunday.

Class #'s and Descriptions **Please read directions carefully**

N1001 - Freehand Original Drawing - Crayon, Marker, Pencil, or Colored Pencil - 8 ½" x 11" mounted on card stock or poster board

N1002 - Original Painting - Acrylic, Finger, Oil, or Watercolor - Project must be ready to hang. No bigger than 11" x 14"

N1003 - Lego Construction - Original design or built from a kit. No bigger than 11" x 12"



DEPARTMENTS Q1 & Q2 TRACTOR/TRUCK PULLS

SUPERINTENDENTS: Tractor & Truck Pull - Wendell Devries

Midwest Summer Nationals Tractor Pull

Admission \$10 at the gate, Grandstand included in admission.

\$20 Pit pass

\$50 VIP Pit Pass (advance tickets only)

Purchase tickets online, www.stephensoncountyfair.org



NTPA National Purse

Tuesday, July 21, 2026 @ 6:00pm Refer to <https://ntpapull.com/> for rules

Class Description	Premiums Paid											
	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
Light Super Stock	\$850	\$700	\$550	\$495	\$455	\$425	\$390	\$370	\$305	\$260	\$240	\$210
Super Farms	\$850	\$700	\$550	\$495	\$455	\$425	\$390	\$370	\$305	\$260	\$240	\$210
Limited Light Super Stocks	\$820	\$720	\$620	\$505	\$455	\$430	\$400	\$375	\$350	\$325		
3.6 Diesel Trucks 4x4s	\$820	\$720	\$620	\$505	\$455	\$430	\$400	\$375	\$350	\$325		
4.1 PS	\$880	\$775	\$675	\$575	\$525	\$480	\$450	\$405	\$380	\$355		

Section 1 FFA Truck & Tractor Pull by Back Road Pullers

Tuesday July 21, 2026 @ 12:00

- Refer to backroadspulling.com for rules
- Sign in 9:30am-11:00am (Gate 4)
- Driver's Meeting 11:30pm (at the scales)
- Pull starts at 12:00pm sharp
- Admission: \$10 Gate, \$25 pit pass
- Free Grand Stand
- No entry fee for pullers, but donations accepted

Class Description	Premiums Paid					
	1st	2nd	3rd	4th	5th	6th
6,500 Out of the Field (N/A – 5 mph)	\$200	\$150	\$100	\$75	\$50	\$25
Street Stock 4WD Trucks (Diesel & Gas)	\$200	\$150	\$100	\$75	\$50	\$25
10,000 Out of the Field (N/A – 8 mph)	\$200	\$150	\$100	\$75	\$50	\$25
12,500 Out of the Field (8 mph)	\$200	\$150	\$100	\$75	\$50	\$25
14,000 Out of the Field (8 mph)	\$200	\$150	\$100	\$75	\$50	\$25
11,500 Improved Farm	\$300	\$200	\$150	\$50	\$25	
16,000 Out of the Field (8 mph)	\$200	\$150	\$100	\$75	\$50	\$25
12,000 King of 15 MPH	\$300	\$200	\$150	\$50	\$25	
11,000 Improved Farm	\$300	\$200	\$150	\$50	\$25	
12,000 Open Farm	\$300	\$200	\$150	\$50	\$25	
Unlimited 4WD or Track Tractors	\$200	\$150	\$100	\$75	\$50	\$25

The Stephenson County Fair Association is not responsible for accidents.

Just for Fun — Why You Should Enter Something in the Fair

By Kate Boyer

Executive Manager SCFA

There's a quiet kind of magic inside the Home Ec Building during fair week.

It's not loud like the midway or the grandstand. Instead, it's found in rows of exhibits—garden produce, quilts, baked goods, photographs, antiques—each one telling a story from someone right here in our community.

That someone could be you.

One of the biggest misconceptions about entering exhibits at the Stephenson County Fair is that it's only for 4-H. It's not. Anyone can enter—kids, adults, beginners, and lifelong hobbyists alike.

In fact, last year's Friend of the Fair honoree, Priscilla Knodle—nearing 100 years old—still enters more than 120 items every year, from flowers to antiques. For her, it's not just about ribbons. It's about community and friendly competition.

That's the heart of these exhibit buildings. They're not just displays—they're a way of keeping heritage arts alive and passing on knowledge to the next generation.

Most people don't realize they can enter something. But everyone can.

With over 680 categories in the Home Ec Building, there truly is something for everyone. It doesn't have to be complicated. A single cut flower from your garden, a loaf of bread, a Lego creation, or even a photograph can all find a place.

If you're curious how it works, it starts with picking up a Fair Book—available at the fair office, the Farm Bureau, the library, and other locations throughout the county, or online. From there, you choose your entries, submit your form, and pay by June 26—whether in person, by mail, or online at SCFA.fairentry.com.



Before the fair begins, you'll receive an exhibitor packet with barcoded tags for each item. You attach those tags to your entries, which are then brought to the Home Ec Building the Sunday before the fair. It's a simple process, and all the details are clearly outlined in the Fair Book. The cost is minimal. A \$20 exhibitor ticket gets you into the fair all week—nearly half the cost of a season pass—and entries are just \$0.50 each (and free for junior exhibitors).

And yes, there are cash prizes. Those “premiums” listed in the Fair Book are awarded for 1st through 4th place. Last year, nearly \$50,000 in prize money was awarded to over 600 exhibitors across more than 5,200 entries.

But more than that, there's something special about seeing your name on a tag, your work on display, and being part of a tradition that connects generations.

This year, don't just walk through the exhibit buildings. Enter something. Just for fun!!

Entries are open May 1–June 26
See EWE at the Fair.



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cschneiderman@ffgbank.com



Greg Cross
Senior Vice President
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815-443-4541
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Carsten Brandt
Assistant Vice President
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