Scan the QR to enter!

NON-LIVESTOCK ENTRY FORM

Due June 26

$10 Late Administration Fee Per Exhibitor
Final cut off, July 3.

Stephenson County Fair:July 21 - 25, 2026

We GREATLY appreciate online entries instead of this paper form, visit scfa.fairentry.com to enter!

(OFFICE USE ONLY)
Exhibitor # _____
Amt. Pd $_____
Check # _____
Cash Credit Card

USE THIS ENTRY FORM FOR DEPARTMENTS: J, K, L, M, O & P.

EXHIBITOR NAME _____ TELEPHONE NUMBER(_____) _____

COMPLETE ADDRESS _____ E-MAIL _____

_____ BIRTH DATE (Jr. Open Only) _____

I/we have read all the General Rules & Department Rules, and I/we agree to accept and abide by them.

Signature of Exhibitor _____ Date _____

Signature of Parent/Legal Guardian (if exhibitor is under 18) _____

Make checks payable and mail to: **Stephenson County Fair Association**
2250 S Walnut Rd
Freeport IL 61032

OR

Complete entry online at scfa.fairentry.com
Accepted Payment: Cash, Check or Debit/Credit Card (+4% Transaction Fee)

Class # *(Ex.M1001)*	**Class Description** *(Ex.Counted Cross Stitch Sampler : large & small)*	**Entry Fee** (Ex. $0.50)

Additional entries can be listed on back of entry form. Please make copies as needed.

Total Number of Entries for Departments J, K ,L, M, O & P _____@ $0.50 each	$
Exhibitor's Ticket @ $20.00 each / DEPARTMENT P ONLY @ $10.00 each ***ONLY ONE(1) EXHIBITOR TICKET MAYBE PURCHASED FOR NON-LIVESTOCK EXHIBITORS***	$
Season Tickets _____@ $30.00 each	$
EXHIBITOR PACKETS WILL NEED TO BE PICKED UP IN THE OFFICE.	$
TOTAL DUE ON THIS SHEET	$

NAME ______________________________ (OFFICE USE ONLY!) Exhibitor#____________

Class # (Ex.M101)	Class Description *(Ex. Counted CrossStitchSampler: large & small)*	Entry Fee (Ex. $0.50)

ADDITIONAL FORMS CAN BE FOUND ONLINE *www.stephensoncountyfair.org* OR THE FAIR OFFICE