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**LIVESTOCK ENTRY FORM**  
Stephenson County Fair: July 21 - 25, 2026  
**Due June 26, 2026**  
**\$10 Late Administration Fee per Exhibitor**  
**Final cut off, July 3**

(OFFICE USE ONLY)	
Exhibitor # _____	
Amt. Pd \$ _____	
Check # _____	
Cash	Credit Card

**SELECT SPECIES**

(PLEASE CHECK ONLY ONE (1) BOX – USE SEPARATE FORM IF ENTERING MORE THAN ONE SPECIES)

<input type="checkbox"/> <b>OPEN/JR OPEN BEEF</b> (A - H1)	<input type="checkbox"/> <b>OPEN/JR OPEN DAIRY</b> (B - H2)	<input type="checkbox"/> <b>OPEN/JR OPEN SHEEP</b> (F - H3)	<input type="checkbox"/> <b>OPEN/JR OPEN SWINE</b> (G - H4)	<input type="checkbox"/> <b>OPEN/JR OPEN POULTRY</b> (I1 - H6)	<input type="checkbox"/> <b>OPEN RABBITS</b> (I2)	<input type="checkbox"/> <b>OPEN/JR OPEN GOATS</b> (U - H5)
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EXHIBITOR NAME \_\_\_\_\_ TELEPHONE NUMBER( \_\_\_\_\_ )  
COMPLETE ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_  
BIRTH DATE (Jr. Open Only) \_\_\_\_\_

I/we have read all the General & Department Rules, and I/we agree to accept and abide by them.

Check box if planning to sell in the **Jr. Livestock Auction**  
**A separate auction form must be obtained from Jr. Livestock superintendent (not the Fair Office) and filled out during the fair. Forms MUST BE submitted by Wednesday, July 22 to be included in the auction on Saturday, July 25.**  
Species selling: \_\_\_\_\_ Parent's Name: \_\_\_\_\_

In order to participate in a livestock show at a different venue, I request early release of my animal(s). The show will take place on (date) \_\_\_\_\_. The name of the show I will be attending is \_\_\_\_\_ and is located in (city/state) \_\_\_\_\_. My registration and receipt are attached confirming my registration in this show. I understand I need to obtain prior approval from the Fair Office AND Superintendent(s) of the barn where animal(s) will be removed. I further understand that failure to obtain approval and to submit proper documentation of show participation, **at least one (1) week PRIOR** to the first day of the fair, could result in forfeiture of all livestock premiums if animal(s) is/are removed early.

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_  
Signature of Parent/Legal Guardian (if exhibitor is under 18) \_\_\_\_\_

Make checks payable and mail to: **Stephenson County Fair Association** OR **Complete entry online at scfa.fairentry.com**  
**2250 S Walnut Rd** Accepted Payment: **Cash, Checker**  
**Freeport IL 61032** Debit/Credit Card (+4% Transaction Fee)

*List Entries on the back of entry form. Please make copies as needed.*

Total Number of <b>Open</b> Entries _____ @ \$ _____ each	\$
Total Number of <b>Junior Open</b> Entries _____ @ \$ _____ each	\$
Total Number of Animals _____ Animal Pens _____ @ \$ _____ /stall Tack/Extra Pens _____ @ \$ _____ /stall	\$
<b>Stall Comments/Requests:</b> (Please note if you want to stall together with someone)	\$
Exhibitor's Ticket @ \$20.00 each <b>ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED FOR LIVESTOCK EXHIBITORS</b>	\$
Season Tickets _____ @ \$30.00 each	\$
Number of Vehicle Parking Passes Requested: _____ Livestock _____ Beef	
EXHIBITOR PACKETS AND PARKING PASSES WILL NEED TO BE PICKED UP IN THE OFFICE.	\$
Camping Fee - Must fill out pre-registration form online or paper copy in the fair book	\$
<b>TOTAL DUE ON THIS SHEET</b>	<b>\$</b>

