

FREE GRANDSTAND WITH YOUR EXHIBITOR PASS!

Grandstand Events Included:

- 2 Days of Tractor Pulls Including 2 Afternoon Pulls
- Youth & Family
- Friday Fair Music Fest
- Tough Truck Challenge
- Demolition Derby

STEPHENSON COUNTY FAIR

Freeport, Illinois



JULY 22-26, 2025

COMPETE IN ONE OF THE 680 DIFFERENT CATEGORIES IN THE HOME-EC BUILDING!



**2025
COMPETITION
CATALOG**

BAKING, CANNING, HORTICULTURE, FLORICULTURE, FIBER ARTS, LEGO, TABLE SETTINGS, ANTIQUES, COLLECTIONS & SO MUCH MORE



STEPHENSON COUNTY FARM BUREAU

is a proud sponsor of these activities at the

STEPHENSON *County Fair*

FARM FUN ZONE TENT

**TUESDAY-SATURDAY:
11:00 A.M.- 9:00 P.M.**

Free & Hands on
activities for all ages

KIDDIE PEDAL TRACTOR PULL

SATURDAY, JULY 26TH

Registration at 12:30 p.m.

Pull begins at 1:00 p.m.

Dining Hall

See you there!

**THANK YOU FOR
BEING A MEMBER**

*Not a member? Contact us to find out about all
the great membership benefits we offer!*

Phone: 815-232-3186 | www.stephensoncfb.org



TABLE OF CONTENTS

Scan the QR Code to see the interactive Fair Book!



Contact Information	4
Friend of the Fair & Letter from Queen	5-6
2024 Sponsors	8-10
Grandstand Midwest Summer Nationals Truck & Tractor Pull	11
Grandstand FFA Tractor Pull and Sponsors	12-13
Grandstand Youth & Family, forms and waivers	14-17
Grandstand Car Quest Auto Part's Tough Challenge	19
Grandstand Friday Fair Music Fest	21
Grandstand Demolition Derby	23
Painting, Golf Cart Shuttle & Shine Like a Star Show	25
Antique Tractor Drive	27
Freeport Ford's Vintage Car Cruise In & Kid's Test Drive	28-29
Heritage Hall Grand Opening	31
Activities & Live Competitions to do at the Fair	32-35
Kiddie Pedal Tractor Pull by Stephenson County Farm Bureau	36
Pretty Bird Paradise	37
Racing Pigs	39
Community Tent Music & Activity Schedule	40-41
Ticket Information	42-43
Midway Tickets & Information	45
4-H Family Night & Building Demonstrations & Crafts	46-47
Fairground Rental Information	48
Stephenson County Fair Association Mission Statement & Rules	49-51
4H Information	52-56
FFA Information	57-58
Camping Permit Application	59
Pageant Forms	60-67
Junior Livestock Auction	68
Sponsorship Information	69-70

LIVESTOCK

Livestock Entry Form	71-72
Trophy Sponsors	73
Beef, Open & Junior	74-78
Dairy, Open & Junior	79-82
Sheep, Open & Junior	83-88
Swine, Open & Junior	89-90
Poultry, Open & Junior	91-94
Rabbits, Open	95-96
Dairy Goats, Open & Junior	97-102
Meat Goats, Open & Junior	103-106
Meat Goat Show Entry Form	107
Dept. R1 - Open Horse Show & Entry Form	108-110

NON-LIVESTOCK

Non-Livestock Entry Form	113-114
2024 New Categories of Competitions	115
Non-Livestock Rules & Regulations	116
Dept. J - Agricultural Products	117
Dept. K - Horticulture	118
Dept. L - Floriculture	119-120
Dept. M - Section I - Textile & Art	121-122
Dept. M - Section II - Clothing Construction	125
Dept. M - Section III - Table Settings	126
Dept. M - Section IV - Hobbies & Crafts	127
Dept. M - Section V - Painting & Photography	128
Dept. M - Section VI - Antiques	129-130
Dept. O - Section I - Culinary & Baked Goods	131-134
Dept. P - Junior Open Non-Livestock	136-139
Department Q1 & Q2- Tractor Pull	140

Celebrate 171 Years of Fun at the Stephenson County Fair!

New in 2025 – general admission includes FREE grandstand access!

Join us for five days of tradition, excitement, and community fun. Enjoy the roar of Tractor Pulls, Demo Derby, Tough Trucks, and high-energy Grandstand Concerts. Explore agriculture and animal exhibits, the Antique Tractor Parade, Vintage Cruise-Ins, and Historic Heritage Hall.

Bring the whole family for favorites like Pretty Bird Paradise, Racing Pigs, Goat Yoga, and Fire Department activities. Savor local flavor at the Taste of Stephenson County Fair and catch daily entertainment, music, and surprises in the Entertainment Tent.

Kids will love the Kiddie Tractor Pull, fun in the Community Tent, and creative play in the 4-H Building. There's more than we can list here – flip through the book for the full lineup!

Early bird pricing ends June 27 – get your passes now and save!

We'll see you at the Stephenson County Fair – where community and summer memories come to life.

Sincerely,

The Stephenson County Fair Team

Meet the Team!

Board Members

Gary Mielke, President
Wendell DeVries, Vice-President
Conor DeZell, Treasurer
Carla Meyer, Secretary
Abby Mielke, At-Large
Kris Shore, At-Large
Phill Heck, Farm Bureau
Victoria Hansen, Farm Bureau
Denise Hayunga, 4H & Extension Council
Ethan Trampel, 4H & Extension Council
Brittani DeVries, FFA
Ann DeZell, FFA
Bill Clow, Greater Freeport Partnership
Jodi Miller, Greater Freeport Partnership
Becky Thomas, Home/Community Ed
Susie Dvorak, Home/Community Ed

Staff

Kate Boyer, Executive Manager
Jeff Kaiser, Grounds Keeper
Summer Staff
Amanda Meier, Denise Caldwell & Dennis Sandell

Jr Fair Volunteers

Thank you to our Junior Fair Volunteers who have been helping all summer to prepare for the fair!

Contact Information

2250 S Walnut Road o. 815-235-2918
Freeport, IL 61032 c. 217-369-8436

email: info@stephensoncountyfair.org
web: stephensoncountyfair.org

Superintendents

- Livestock Chair:
 - Scott Brenner
- Beef
 - Joel Musser
 - Leslie Musser
 - Jim Endress
 - Barb Curry
- Dairy
 - Caleb Heck
 - Rob Hendrickson
 - Becky Korth
 - Nate Prasse
- Dairy Goats
 - Stacey Evert
 - Karlene Beckmeier
 - Whitney Runkle
 - Taylor Wendt
- Meat Goats
 - Ann DeZell
- Horse
 - Dean Chambers
 - Dawn Elliott
- Poultry
 - Rita Koch
 - Dean Kuper
 - Floyd Stees
- Rabbits
 - Judith Cary
 - Courtney Cary
 - Carol Pool
- Sheep
 - Wendell DeVries
 - Brittani DeVries
- Swine
 - Tom Flack
 - Chet Brinkmeier
- Non-Livestock Co Chairs:
 - Susie Dvorak & Carla Meyer
- Agricultural Products
 - Pam Manus
- Horticulture
 - Rhonda Kasten
 - Hanna Kasten
- Floriculture
 - Susie Dvorak
 - Stephanie Reese
- Textile and Art
 - Carla Meyer
 - Emily Gerke
- Clothing
 - Carla Meyer
- Table Settings
 - Carla Meyer
- Hobbies and Crafts
 - Becky Thomas
- Painting and Photography
 - Stephanie Reese
- Antiques
 - Andy Dvorak
 - Luke Garard
- Culinary
 - LeeAnn Libby
 - Vicki Diestelmeier
- Baked Goods
 - Jennifer Huneke
 - Mindy Grayewski
 - Donna Frakes
- Jr Open Non-Livestock Section 1
 - Annette Wichman
 - Renee Buisker
- Jr Open Non-Livestock Section 2
 - Debbie Apel
 - Crystal Lawrence

Social: [facebook/StephensonCountyFair](https://facebook.com/StephensonCountyFair)

2025 Friend of the Fair

Nominations for Friend of the Fair must be received in the Fair Office due June 1st.

Visit our website to fill out the form or pick one up from the office!

<https://stephensoncountyfair.org/friend-of-the-fair/>

Previous Recipients of Friend of the Fair

2024 Friend of the Fair

Kim Plager

2016 Fair

Ray Nieman
Jeri Nieman
Denny Manus
Judy Cary
Eldon Julius
Wayne Bronkema
Rick Garnhart

2017 Fair

Lou Kubatzke
Don Kubatzke

2019 Fair

Carla Meyer
Cal Wescott

2021 Fair

Jerry Kubatzke

2022 Fair

Rod Gieseke

2023 Fair

Dave Huenefeld

The ***Friend of the Fair*** program was established by the Stephenson County Fair Association in 2014 as a way to recognize an individual for superior service and significant contributions to the fair. Nominees can be, but are not limited to, past/present advisors, board members, superintendents, volunteers, employees, exhibitors, etc. Anyone who is, or has been, affiliated with the fair may be nominated.

Farewell from the Queen

Dear Stephenson County,

Thank you for the incredible opportunity to serve as your 2024 Miss Stephenson County Fair Queen. From the moment I was crowned, my life changed in the most amazing way. This year has flown by, and while it's hard to say goodbye, I will always be grateful for the experiences, the people I've met, and the memories I'll cherish forever.

Being queen helped me grow, build confidence, and step out of my comfort zone. I've had the honor of meeting so many wonderful people—my pageant family, friends from other counties, and those I met at events. Each of you has left a lasting impression on my heart.

A special thank you to the Stephenson County Fair Board and Committee for your support, and to Cindi and Gary for always being there for me. Cindi, you've been an incredible pageant director. Thank you, Ashly, for making me feel beautiful at state, and Tricia, for everything—from holding my bags to keeping me on schedule. I'm also grateful to Mandy and Kate for helping me prepare my speech and walk with confidence. And to my Little Miss and Jr. Miss—thank you for the laughs and memories we shared.

This year brought unforgettable experiences, from parades and pageants to handing out ribbons, meeting monster truck drivers, and attending car and dog shows. Rain or shine, every fair moment was special.

The Stephenson County Fair has always been close to my heart, but this year it became part of who I am. Though it's hard to pass on the crown, I know the next queen will be just as blessed.

To every girl with a dream—go for it.

You never know where it might lead.

With love and gratitude,

Scarlett Sager

2024 Miss Stephenson County Fair Queen



Be watching for the
Daily Fair Guide to come
out in June!

With the full schedule of
fun & entertainment, you
will find all the
information you need to
not miss any of the
excitement at the
Stephenson
County Fair!



***Thank you to our generous 2024 Building Sponsors!
Their financial commitment to Stephenson County Fair
enables us to continue to upgrade our facilities.***

Sheep Exhibition sponsorship is available for 2025!

Beef Barn	K&M Feed Mill
Beef Exhibition	Musser Crop Services
Commercial 1	Liberty Power
Commercial 2	Foresight Financial
Dairy Barn 1	Nuestro Queso, LLC
Dairy Barn 2	Green State Credit Union
Dairy Exhibition	Freeport Ford
Dairy Milking Parlor	Farm & Fleet
Dinning Hall	ABC Supply
Goat Barn	Comcast
Goat Exhibition	Community Bank
Grandstand	FHN
Home Ec Exhibition	Carol Fluegel Family
Rabbit Exhibition	Judy Cary Family
Poultry Exhibition	Pearl Valley Farms
Sheep Barn	Deb Brown Country Financial
Sheep Exhibition	Open
Swine Barn 1	Stephenson Service Co.
Swine Barn 2	Lena Veterinary Clinic
Swine Exhibition	Citizens State Bank



If you are interested in sponsoring a building, please contact the office at
info@stephensoncountyfair.org or 815-235-2918

Thank you to our 2024 Fair Sponsors!

Check out the website for a list of 2025 sponsors.

GOLD LEVEL SPONSOR

JCWIFI.COM

SAVENCIA FROMAGE & DAIRY | CHERRY USA

GC

FHN

STEPHENSON COUNTY FARM BUREAU

ABC Supply Co. Inc.

FISCHER Excavating

S

SILVER LEVEL SPONSOR

Tri Star Metals

FORESIGHT

Citizens State Bank

Carol Fluegel Family Nutrien Ag Solutions

ADKINS ENERGY ETHANOL • BIODIESEL

COMFEED

FREEDPORT Ford

Johnson Trucking

Liberty Power

FS Stephenson Service Company

BRONZE LEVEL SPONSORS

COMMUNITY BANK

PRairie STATE TRACTOR

German American

comed

EN TWO-IN COMPANY

GRADE SOLUTIONS

CONSOLIDATED

Bordner Electric

Judy Carey Family

PEARL VALLEY Farms

BathPlanet

Bayer CropScience

KARQUEST AUTO PARTS

HIGHLAND COMMUNITY COLLEGE

ADM

Mobile Electronics

BLUE RIBBON SPONSOR

STATE BANK OF DAVIS

SSM Health

UB

FEHR GRAHAM

COUNTRY FARMERS

LENAR

USbank

COMCAST

Green State

SCOTT BRENNER

MIKE SHORE

SCS TRUCKING

REAL ESTATE APPRAISALS, INC.

DIAMOND BROS. INSURANCE

RED RIBBON SPONSOR

PDC

rosecrance

State Bank

EDWARDS

Leumgartner Automotive

Illinois Extension

BankAmerica

Bobcat

CPAs FREIDAG ASSOCIATES

Casey's

MR. OUTDOOR

ERIGHT FAMILY

DAVE DEMESTER

JETCO OF ILLINOIS

SCHIEDAIRY FARMS, INC.

SUNNY HILL CRAFT COMPANY

GEORGE GROELING & SONS SALVAGE

COLBERG HI-PERFORMANCE TRACTOR REPAIR

WHITE RIBBON SPONSOR

EVERT SALES

SUSIE DVORAK

GEMORIFICS

KEVIN & VICKI ENGELKIND

FAIR VALLEY PERFORMANCE & REPAIR

BUSSIAN INSURANCE AGENCY

STATELINE INSURANCE

WILLOW CREEK FARM MINIATURE HEREFORDS

REPRESENTATIVE TONY MCCOMBIE

Cub FOODS

2024 Tractor Pull Sponsors

Visit the website for 2025 Sponsors



Adkins Energy LLC

Archer-Daniels-Midland

Bayer Crop Science

Colberg Hi-Performance Tractor Repair LLC

Compeer Financial

Consolidated Grain & Barge Co

Dehaven Equipment

Eastland Feed & Grain Inc

German American State Bank

Gills Freeport Disposal

Grade Solutions, LLC

Hasken Construction

Prairie State Tractor

Nutrien Ag Solutions, Inc.

Stephenson County Farm Bureau

Stephenson Service Company

Titan Tire Corp.

Thank you to all our sponsors!





TRACTOR & TRUCK PULL 2025

TUESDAY, JULY 22ND - WEDNESDAY, JULY 23RD

TUESDAY

SESSION 1 - 12:30PM

PRO FARM - BADGER STATE

LIGHT SUPER STOCK - PPL CHAMPIONS TOUR

PRO STOCK DIESEL TRUCKS - PPL SILVER SERIES

HOT FARM - BADGER STATE

ADMISSION:
\$10 GATE
FREE
GRANDSTAND

\$10 VIP RESERVED
GRANDSTAND
SEATING AVAILABLE
ADVANCED TICKETS ONLY
PURCHASE ONLINE

Jackpot

\$2200
ENTRY FEE
JULY 1ST DEADLINE

TUESDAY

SESSION 2 - 6:00PM

MINI RODS - PPL WESTERN SERIES

SUPER FARM - PPL CHAMPIONS TOUR

PRO STOCK - BADGER STATE

WEDNESDAY

SESSION 3 - 12:30PM

SECTION 1 FFA PULL - BACK ROADS PULLERS SANCTIONED

6,500 OUT OF THE FIELD - NO TURBO

STREET STOCK 4WD TRUCKS DIESEL AND GAS

10,000 OUT OF THE FIELD - NO TURBO

12,500 OUT OF THE FIELD

14,000 OUT OF THE FIELD

16,000 OUT OF THE FIELD

12,000 KING OF 15 MPH

11,000 IMPROVED FARM

12,000 OPEN FARM

UNLIMITED 4WD OR TRACK TRACTORS

Badger State
Tractor Pullers



WEDNESDAY

SESSION 4 - 6:00PM

LIGHT LIMITED SUPER STOCK - PPL WESTERN SERIES

LIMITED PRO STOCK - BADGER STATE

MODIFIED TRACTOR - ITPA



ILLINOIS
TRACTOR
PULLING
ASSOCIATION



STEPHENSONCOUNTYFAIR.ORG

2250 S WALNUT RD, FREEPORT, IL, UNITED STATES

<https://stephensoncountyfair.org/tractor-pulls/>

Presented by: Back Road Pullers, Inc.
Freeport FFA & Dakota FFA

Section 1 FFA

TRUCK & TRACTOR PULL

Wednesday July 23, 2025 - 12:30pm
Stephenson County Fairgrounds

THERE'S STILL TIME TO SPONSOR THIS EVENT!

Contact Brittani DeVries, Freeport
FFA Advisor, to become a sponsor!

A full list of sponsors will be listed
during the event
and in the 2026 fair book!

Contact:
brittani.devries@fsd145.org
815.997.2957



THANK YOU SPONSORS

\$100 Sponsors
Carla Meyer

\$250 Sponsors
FHK

\$500 Sponsors
Colberg Hi-Performance Tractor Repair
Midwest Diesel Repair
Northwest IL Deer Collectors
Monroe Truck Equipment
Stephenson Service Company/FS
Peabody's North

\$1000 Sponsors
Adkins Energy
Stephenson County Farm Bureau

\$1500 Sponsors
Baer Ag Solutions

**PROCEEDS OF THIS EVENT
BENEFIT SECTION 1 FFA**

Presented by: Back Road Pullers, Inc.
Freeport FFA & Dakota FFA

Section 1 FFA

TRUCK & TRACTOR PULL

Wednesday July 23, 2025

12:30pm

Stephenson County Fairgrounds



CLASSES OFFERED

6,500 OUT OF THE FIELD - N/A
STREET STOCK 4WD TRUCKS DIESEL AND GAS
10,000 OUT OF THE FIELD - N/A
12,500 OUT OF THE FIELD
14,000 OUT OF THE FIELD
16,000 OUT OF THE FIELD
12,000 KING OF 15 MPH
11,000 IMPROVED FARM
12,000 OPEN FARM
UNLIMITED 4WD OR TRACK TRACTORS

CLASSES

- 6500 OUT OF THE FIELD NA \$200 \$150 \$100 \$75 \$50 \$25
- STREET STOCK 4WD TRUCKS DIESEL & GAS \$200 \$150 \$100 \$75 \$50 \$25
- 10,000 OUT OF THE FIELD NA \$200 \$150 \$100 \$75 \$50 \$25
- 12,500 OUT OF THE FIELD \$200 \$150 \$100 \$75 \$50 \$25
- 14,000 OUT OF THE FIELD \$200 \$150 \$100 \$75 \$50 \$25
- 16,000 OUT OF THE FIELD \$200 \$150 \$100 \$75 \$50 \$25
- 12,000 KING OF 15 MPH \$300 \$200 \$150 \$50 \$25
- 11,000 IMPROVED FARM \$300 \$200 \$150 \$50 \$25
- 12,000 OPEN FARM \$300 \$200 \$150 \$50 \$25
- Unlimited 4WD OR TRACK TRACTORS \$200 \$150 \$100 \$75 \$50 \$25
 - Refer to backroadspulling.com for rules
 - Sign in 9:30am-11:30am (Gate 4)
 - Driver's Meeting 12:00pm (at the scales)
 - Pull starts at 12:30pm sharp
 - Admission: \$10 Gate, \$20 pit pass, one pass for afternoon & night
 - Free Grand Stand. No entry fee for pullers

**ALL TRACTORS & TRUCKS
LIMITED TO 1 ENTRY**

**PROCEEDS OF THIS EVENT
BENEFIT FREEPORT &
DAKOTA FFA CHAPTERS**

Youth & Family Participation Rules and Entry/Waiver Form

General Rules:

- ◆ Participants do NOT need to be a 4-H or FFA member.
- ◆ Participants will be competing for prizes only. No live animals will be given away in these events.
- ◆ Waiver of liability forms must be signed by participant and parent/guardian in order to compete in Pig Scrambles.
- ◆ ONLINE signups are available at www.stephensoncountyfair.org under "Join the Fun"

Chicken Scrambles:

This is a contest designed to give younger children an opportunity to participate and have fun in a livestock area event.

- ◆ Participants must be 5, 6 or 7 years old (as of July 24, 2025). **No pre-registration or waiver is required.**
- ◆ There will be one scramble for each age group (3 total).
- ◆ Prizes will be awarded.

Pig Scrambles:

Participants scramble to catch a piglet

- ◆ **Pre-registration and waiver forms are required for this event, deadline is June 28.**
- ◆ 10 kids per age class. We will keep a list of alternates.
- ◆ Participants must be 8, 9, 10 years old (as of July 24, 2025)
- ◆ Limited spaces available, we will keep a list of alternates participants. Sign up early!
- ◆ Prizes will be awarded.

ALL PARTICIPANTS MUST BE AT THE GRANDSTAND BY 5:50PM IN ORDER TO PARTICIPATE

ONE WAIVER PER CHILD

**SKIP THE FORM &
SIGN THE WAIVER ONLINE**



2025 Youth & Family Night Entry Form and Waiver and Release of Liability

Participant Name: _____ Phone: _____

Email: _____ Parent/Guardian: _____

I wish to participate in Pig Scrambles

The participant, _____, wishes to compete in the *Stephenson County Fair - Youth & Family Night* contests. As the parent or legal guardian of participant, I understand there are risks inherent with physical activity of this nature, and I accept full responsibility and agree to indemnify and hold harmless for any and all claims or accidents whatsoever arising out of participating in the Pig Scramble. I agree that participation is fully voluntary and I will not hold Stephenson County Fair Association, Stephenson County Farm Bureau, or any of their employees or volunteers responsible for any harm that may result from participating in this event. I further agree that if participating in the Pig Scrambles event.

Parent/Legal Guardian Printed Name _____

Date _____

Parent/Legal Guardian Signature _____

Parent/Legal Guardian Phone _____

Parent/Legal Guardian Email Address _____

Participant's Date of Birth _____

FORM MUST BE COMPLETED AND RETURNED TO THE FAIR OFFICE, IF NOT FILLED OUT ELECTRONICALLY, BY JUNE 27, 2025

For questions, please call Abby Mielke 815-541-2089

<https://stephensoncountyfair.org/youth-family-night/>



FREE Grandstand Youth & Family Night

Thursday, July 24, 6pm

Order of events:

Queen Presentation

Friend of the Fair

Chicken Scrambles

Pig Scrambles*

Pie Eating Contest, Sponsored by Graybill Kitchen Co

Kiss a Pig (Vote through Thursday in the Farm Bureau Tent)

Ag Olympics *

8pm Carquest Auto Parts Tough Truck Challenge

Sponsored by Stephenson County Farm Bureau Young Leaders

* requires preregistration and check in at the grandstand at 5:50pm

***Fun and interactive activities
throughout the evening***

Carquest Auto Parts Tough Challenge

See page 19 for more details on how
to sign up!

TOUGH TRUCK CHALLENGE



COUNTLESS DEMANDS

ONE LOCAL SOLUTION



THE INPUTS AND EXPERTISE TO ELEVATE YOUR OPERATION

**FUEL | PROPANE | LUBRICANTS | SEED | CROP PROTECTION
CROP NUTRIENTS | AGRI-FINANCE | GRAIN MARKETING**

©2025 GROWMARK, Inc. All Rights Reserved. M200843-001

Get the solutions you need from the people you trust.



Get your team together for the 2025 Stephenson County

Youth Ag Olympics

Thursday, July 24, 2025 – 6:00 p.m.

at the

Youth & Family Night at the Grandstands

Sponsored by Stephenson County Farm Bureau Young Leaders

- Maximum of ten (10) teams consisting of 5-7 members each, ages 8-16 (must have at least 5 members)
- Each team must include **at least one female team member** and **one team member age 10 or under**
- Competition in 6 events (to be announced)
- Cash prizes for the winning teams of **\$150 (1st)**, **\$125 (2nd)**, and **\$100 (3rd)**, – all other participating teams will receive coupons to the Hog House and Beef Corral.
- Teams are encouraged to wear team shirts/matching outfits.
- Special awards will be given for team name creativity, team outfit creativity and best team spirit.
- **Registration deadline is Friday, July 11, 2025, at 4:30 p.m. to the Stephenson County Farm Bureau Office, 210 West Spring Street, Freeport, IL or by email to manager@stephensoncfb.org**.

Team Name: _____

Team contacts: _____ Phone: _____ E-mail: _____

	<u>Team member name</u>	<u>Address</u>	<u>Age</u>	<u>Phone</u>
1.*	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____

* Team captain

Liability forms are due at the time of registration.

Liability forms can be found on www.stephensoncfb.org under news tab.

*Entries must be received at the Farm Bureau office by 4:30 p.m. on **Friday, July 11, 2025***

Welcome to Stephenson County



DOWNLOAD
THE APP!

GREATER
FREEPORT
PARTNERSHIP

Directory
Resources
Events

**SO MUCH TO DO BEFORE
& AFTER THE FAIR!**

greaterfreeport.com/visit





**CARS, TRUCKS,
VANS, JEEPS,
SUVS**

2025 TOUGH CHALLENGE

**STOCK AND
MODIFIED
SIDE BY SIDES**

PRESENTED BY:



AUTO PARTS

**LIMITED
ENTRIES**

24 JULY 2025

**Stephenson County Fair
Freeport, Illinois**

**REGISTER EARLY
ONLINE \$35
SCAN THE QR CODE**

CASH PRIZES

START AT 8 PM



**\$50 REGISTRATION
AFTER JULY 14**



NEED A LIFT?



For all your transportation needs, call

Pretzel City **← AREA TRANSIT →**

815-235-7433

FRIDAY FAIR MUSIC FEST

**FULL DAY OF FREE CONCERTS IN THE
GRANDSTAND!**



**50's Tribute Band
Rockin'
Fendershirts**

2-3:30 PM



**JOHNNY CASH
Tribute Band
American Cash**

4-5:30 PM



**ZZ TOP
Tribute Band
Eliminator**

6-7:30 PM



**STYX
Tribute Band
Anthem's Grand Illusion**

8-10 PM

In Pain? We can help!

Chiropractic

Massage Therapy

StemWave

Decompression

DOT Exams



FAMILY HEALTH QUEST

Dr. Craig Pauls, DC

Dr. Olivia Pehl, DC

640 W. South Street, Freeport

815-235-2301

familyhealthquest.com

STEPHENSON COUNTY FAIR
Freeport, IL

SATURDAY
7PM

JULY 26

**TOTAL
DESTRUCTION**

**CASH
PLUS
TROPHIES**



**DEMOLITION
DERBY**

**FREE
GRANDSTAND
\$30 PIT PASSES**



**New & Used Vehicle Sales,
Service, Parts, Bodyshop**

**801 East South Street
Freeport, IL 61032**

(815) 235-2121

www.bockerautogroup.com

Locally owned

“YOUR HOMETOWN CHEVY DEALER”



Paint at the Fair



by Kat's Art Studio
11 am Friday
Goat Barn



\$35 per person
Pre-Register Only



by Freeport Art Museum
10:00 am Saturday
Community Tent



**PARKING LOT GOLF
CART SHUTTLE
PROVIDED BY
SOLUTIONS BANK
FOR PICK UP, CALL
815-238-9500**



solutions.bank | Facebook | Twitter | LinkedIn | YouTube | Instagram



DAIRY GOAT RING, THURSDAY, JULY 24TH, 4PM

THE PURPOSE OF THIS EVENT IS TO ENCOURAGE INVOLVEMENT
OF YOUTH AND YOUNG ADULTS WITH DISABILITIES TO
PARTICIPATE IN AN AGRICULTURAL SHOW AT THE
STEPHENSON COUNTY FAIR.

THIS EVENT IS OPEN TO INDIVIDUALS WITH A DISABILITY BETWEEN
8-21 YEARS OF AGE. EACH PARTICIPANT WILL BE PAIRED WITH
TWO PEER MENTORS AND A GOAT WILL BE PROVIDED.

SIGN UP HERE: [HTTPS://STEPHENSONCOUNTYFAIR.ORG/STAR/](https://stephensoncountyfair.org/star/)



FREEPORT
PARK DISTRICT

SUMMER EVENTS *in the* PARK



Explore
our
events!

JULY 2025

Music on the Patio • Park Hills
Movie in the Park • Krape Park
Pool-A-Palooza • Read Park
Glow Golf • Wing It! Mini Golf

JUNE 2025

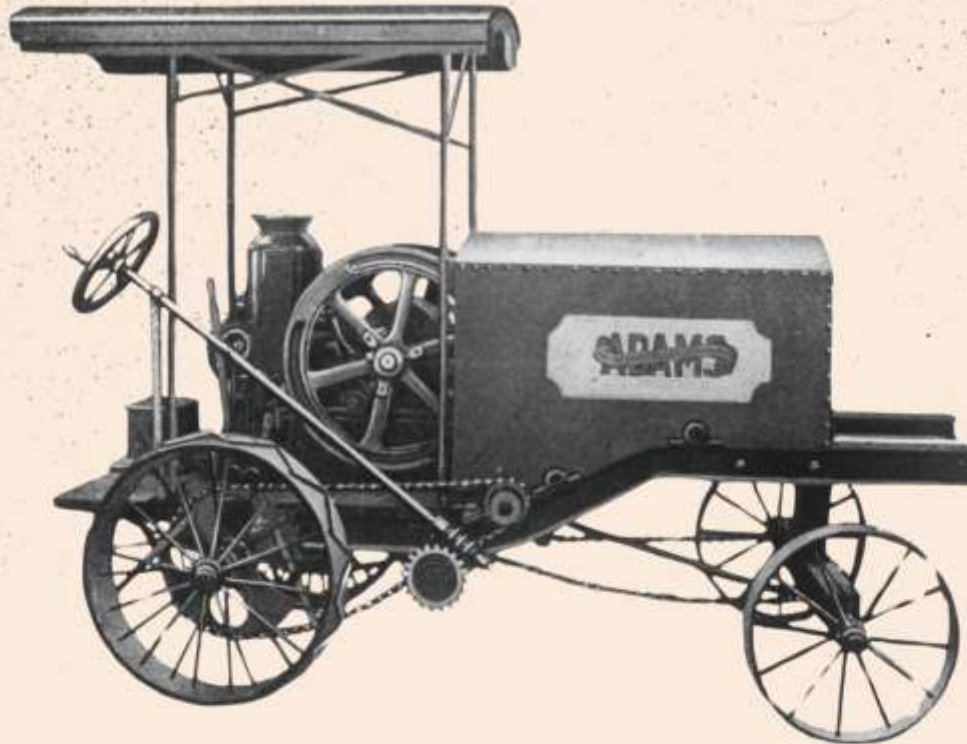
Wing It! Cup • Mini Golf
Music on the Patio • Park Hills
Freeport Concert Band • Krape Park
Pretzel City 5K • Krape Park

MAY 2025

Migratory Bird Day
Oakdale Nature Preserve

AUGUST 2025

Freeport Choral Society • Krape Park
Music on the Patio • Park Hills
Krape Park Art Walk



ANTIQUE TRACTOR DRIVE & SHOW

LEAD BY THE PEARL CITY HISTORICAL ORGANIZATION

**STEPHENSON COUNTY FAIR,
JULY 22, 2025**

LINE UP BEGINS AT SLUMBERLAND ON WALNUT STREET AT 9AM
WE WILL DRIVE THROUGH TOWN, ENDING AT THE FAIRGROUNDS TO KICK OFF THE FAIR AT 12PM,
ONE DAY PARKED SHOW UNDER THE TREES AT THE WALNUT ENTRANCE.

STEPHENSONCOUNTYFAIR.ORG

I'D LIKE TO PARTICIPATE IN THE ANTIQUE TRACTOR EVENT!

PLEASE SIGN UP SO WE CAN PLAN OUR NUMBERS AND ALSO CONTACT YOU IN CASE OF WEATHER RELATED CHANGES.

NAME _____ ADDRESS _____

CELL PHONE FOR WEATHER CHANGES _____ EMAIL _____

TRACTOR YOU ARE DRIVING AND THE LENGTH _____
VEHICLE SHOULD BE ABLE TO DRIVE AT LEAST 10 MILES/HOUR

PLEASE RETURN THIS FORM TO THE OFFICE: 2250 S WALNUT FREEPORT, IL 61032

INFO@STEPHENSONCOUNTYFAIR.ORG

CONTACT THE OFFICE FOR ANY QUESTIONS OR DETAILS: 815-235-2918



Ford Adventure Track



FREE Test Drive For Kids

FREEPORT



ON MEADOWS DR

Tom the Wonder Horse



Thursday July 24th

- **Meet Tom the Wonder Horse** – Interact with a real horse
- **Live Grooming Demo** – Learn about brushing to hoof care
- **Hands-on Learning** – Kids can try grooming with guidance
- **Horse Care Tips** – Basics of feeding, brushing, and health
- **Free Activity** – Family fun for free

Cruise'n to the Fair



Wednesday July 23rd

Drive In & Show Off Your Ride!

- **Free Fair Admission** for all classic car drivers!
- **Exclusive VIP Parking** – A protected area just for your vintage ride!
- **Fun Prizes** awarded throughout the night!
- **Open to Cars 1979 & Older** – Keep it classic!

Enjoy the Fair! Park your car, grab some food, and check out the fun!

Cruise'n to the Fair

Wednesday July 23rd



Sponsored By

F R E E P O R T



Drive In & Show Off Your Ride!

Free Fair Admission for all classic car drivers! Fun Prizes awarded throughout the night!

Exclusive VIP Parking – A protected area just for your vintage ride!

Open to Cars 1979 & Older – Keep it classic! No sign-up needed—just cruise in and enjoy!

Enjoy the Fair! Park your car, grab some food, relax and check out the fun!

VOICES

OF STEPHENSON COUNTY



ABOUT US

VOICES works to prevent and reduce the stigma of domestic and sexual violence in Stephenson County. We believe survivors, validate their feelings and support their decisions. All services are free and confidential.

CONTACT US

P.O. Box 462, Freeport IL 61032
Office: 815-235-9421
Domestic Violence Crisis Line
815-235-1641
Sexual Assault Crisis Line
815-232-7200
www.voicesofsc.org

BOOK NOOK

Proceeds from the VOICES Book Nook support the work of VOICES. The Book Nook offers more than 65,000 gently used items including books, CDs, vinyl records, magazines, puzzles and more. Most are 75 percent less than their original price.



OUR SERVICES

ADVOCACY

VOICES offers medical, legal and general advocacy. This encompasses responding to the hospital, obtaining protective orders, safety planning and linking survivors to community resources.

COUNSELING

Trauma-informed counseling is available on an individual and group basis. It is open to adult survivors and children ages 3 and older. Family members and significant others also can receive counseling.

EMERGENCY SHELTER

Temporary housing is available in our VOICES Survivors Shelter for those fleeing immediate danger and their immediate families. Openings are on a first-come, first-served basis.

AWARENESS

VOICES seeks to build knowledge about domestic and sexual violence in various settings throughout Stephenson County. Awareness and education activities occur at schools, civic meetings, churches and special events.



HERITAGE HALL

**GRAND
OPENING**

We're proud to welcome you to Heritage Hall—a space with deep roots and new life. Once a bustling dining hall filled with laughter, conversation, and community, this building has been lovingly transformed over the past year into a place where the past meets the present.

Inside, you'll find tables and chairs ready for resting, sharing a meal, playing bingo, or joining in a hands-on activity—just like the old days, with a new twist. Lining the walls are displays on generous loan from the Stephenson County Historical Society, featuring antique farm equipment, kitchen tools, and handcrafted heritage arts. These pieces offer a window into the hard work, creativity, and traditions that helped shape

Stephenson County.

Whether you're here to learn, relax, or relive a memory or two, we invite you to step inside, slow down, and enjoy the simple beauty of Heritage Hall.

ACTIVITIES TO DO AT THE FAIR!

LEGO BUILDING CONTEST



[HTTPS://STEPHENSONCOUNTYFAIR.ORG/LEGO/](https://stephensoncountyfair.org/lego/)

Goat Yoga

Friday, July 25 6:00 pm



\$15 for 1 hour session, includes a Fair Day Pass.
Register today to reserve your place!
www.stephensoncountyfair.org/goatyoga

FREE PONY RIDES



Thursday, July 24 12-5pm



SPONSORED BY KIWANIS

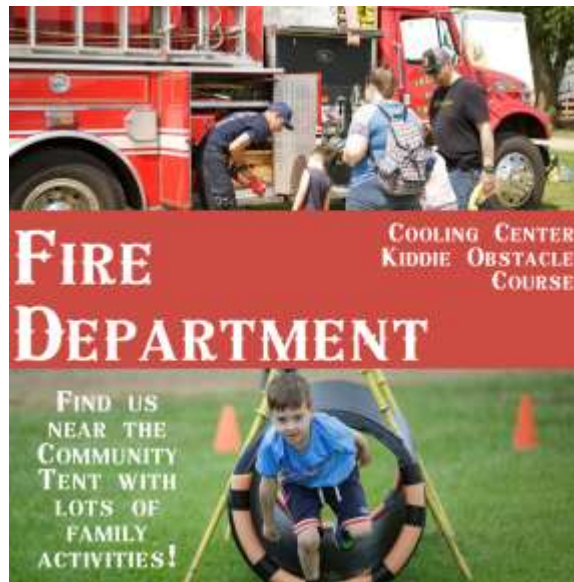
TALENT SHOW



5-7PM COMMUNITY TENT
SIGN UP ONLINE!
FRIDAY, JULY 25, 2025
SCAN THE CODE TO SIGN UP
[HTTPS://STEPHENSONCOUNTYFAIR.ORG/TALENT-SHOW/](https://stephensoncountyfair.org/talent-show/)

Daily Foam Parties



ACTIVITIES TO DO AT THE FAIR!

ACTIVITIES TO DO AT THE FAIR!

**THURSDAY
2PM**

With Faith Engelkens
Scan the Code to sign up!

**KIDS
DANCE
CAMP**




Princess Meet & Greet!




**FREE INFLATABLES
DAILY
11AM-5PM.**

***Free Daily Games
for the family!***



3-5pm outside the Community Tent
Sack races, 3-legged races, watermelon eating contest, water balloon toss

**COMMERCIAL BUILDING
DAILY BOOTH SCHEDULE**

TUESDAY: LOCAL GOVERNMENT & SCHOOLS
WEDNESDAY: NON-PROFITS
THURSDAY: CLUBS & SERVICE ORGANIZATIONS
FRIDAY & SATURDAY: SMALL BUSINESSES

**Faith at
the Fair**

Worship music
1pm - 9:00pm

MUSIC PERFORMED BY
STEPHENSON COUNTY CHURCHES

THURSDAY • JULY 24
COMMUNITY TENT
STEPHENSON COUNTY FAIR
WWW.STEPHENSONCOUNTYFAIR.ORG/PRAISE

Balloon Creations

Daily
12pm-9pm



**Free
Balloons**
12-3pm



Fabulous Face Painting



Tuesday-Friday Noon-3pm FREE



COMPETITIONS TO DO AT THE FAIR!

KIDDIE TRACTOR

Pedal Pull

AT THE STEPHENSON COUNTY FAIR



SATURDAY, JULY 26TH

Registration 12:30 p.m. | Pedal Pull 1:00 p.m.

Dining Hall *behind the grandstands across from Commercial 1*

CHILD WEIGHT CLASSES:

30-45 lbs. | 46-60 lbs. | 61-80 lbs.

1st, 2nd, 3rd place winners in each class will receive a trophy

Participants must register prior to the start of their class:

there will be no guarantees that late registrants will be accepted for a class once the pull has begun.

QUESTIONS?

Please direct questions to the Stephenson County Farm Bureau at 815-232-3186 or manager@stephensoncfb.org.





PRETTY BIRD PARADISE

FREE WITH ADMISSION TO
THE FAIR

Pretty Bird Paradise is a fun and educational interactive-all-day attraction. Guests can actually interact with these beautiful birds in a safe enclosed environment. Guests get the opportunity to feed the birds with food sticks which allow the birds to come and land on them and have a tasty snack.





Where
you'll find...

- 16 Brews on Tap
- Craft Cocktails
- Local Wine
- Outdoor Seating
- Dog Friendly Space
- BBQ Inspired Food
- Games
- The BEST Beer-tenders
- Live Music & Events



Come Ride
the Rooster



www.lenabrewing.com
9426 W. Wagner Rd. Lena, IL 61048

THE RACING PIGS ARE COMING BACK TO STEPHENSON COUNTY FAIR!



**SEE THE
LIGHTNING FAST
PIGS RACE
AROUND THE
TRACK FOR THEIR
REWARD OF ICE
CREAM AND
COOKIES. PICK
THE WINNING
COLOR AND YOU
WIN A BLUE
RIBBON.
ADDITIONAL
PRIZES AWARDED
AT EACH SHOW.**

Brown's SHOE FIT CO.



JOIN US FOR
Storytime
at the
Fair
11AM - 12PM
JULY 23 • JULY 24 • JULY 25

Join Miss Amanda at the
Stephenson County Fair for
stories and fun!

We will read stories, make a
project, and have plenty of
movement activities. After
storytime, enjoy the rest of the
events the fair has to offer!

 Freeport Public
LIBRARY
815.233.3000 | freeportpubliclibrary.org

EVENT SCHEDULE

COMMUNITY
ENTERTAINMENT
TENT

LIBRARY
CRAFTS
WEDNESDAY
THURSDAY
FRIDAY

22

PAGEANT

23

**MUSIC &
DEMONSTRATIONS**

24

FAITH AT THE FAIR

25

**KARAOKE &
ACTIVITIES**

26

**PAINTING
TALENT SHOW
MUSIC**



STEPHENSON COUNTY FAIR SPECIAL DEALS

EARLY BIRD **SAVE \$5**

Pre-Purchase your season pass before June 27th and save!

BUY 10 GET ONE FREE

Coming as a group?
Bringing your employees?
Buy 10 & Get one Free!

VOLUNTEER **SAVE \$10**

Volunteer at the gates and receive a FREE pass for the day, this includes the grandstand!

BUSINESS LUNCH

TUES & WED ONLY.
Come after 11am, eat lunch, leave before 1pm and get your \$10 back!

WRISTBAND COMBO **SAVE \$10**

Advance purchase your \$30 Carnival Wristband and get your admission FREE!

FIELD TRIPS

TUES & WED 10-12.
Schedule a group visit with your daycare or nursing home.

PARTICIPATE **SAVE \$15**

Be an exhibitor or vendor and get your season pass for only \$20!

\$1 FOOD

Taste the Fair, where visitors can sample \$1 tastings from dozens of food vendors, Thur 11-5

SCAN TO PRE- PURCHASE TICKETS

TUESDAY

Veterans can get FREE tickets through VetTix



WEDNESDAY

Vintage car owners get in for FREE, from Freeport Ford



STEPHENSON COUNTY FAIR TICKET PRICE LIST

ADMISSION	GRANDSTAND	THURSDAY
ADULTS \$10 KIDS UNDER 8 FREE	FREE WITH YOUR GATE ADMISSION TICKET	ADULTS \$3 KIDS UNDER 8 FREE
PITS	EXHIBITOR PASS	SEASON PASS
TRACTOR PULL \$20 DEMO DERBY \$30	\$20 PARTICIPANTS IN THE FAIR GET A DEEP DISCOUNT FOR THEIR SEASON PASS	ADULTS \$35 KIDS UNDER 8 FREE

SCAN TO PURCHASE TICKETS



815-235-2918
INFO@STEPHENSONCOUNTYFAIR.ORG

PURCHASE ONLINE OR AT THE OFFICE
WWW.STEPHENSONCOUNTYFAIR.ORG

TWICE AS NICE CONSIGNMENTS

Est. 1999

Serving Freeport and surrounding areas for over 24 years!

☎ 815-297-8861

✉ mytwiceasnicefreeport@gmail.com

📍 1211 W Galena, Freeport, IL

🌐 www.mytwiceasnice.com

NEW LOCATION

TWICE AS NICE CONSIGNMENTS

Quality New and Gently Preowned Clothing and accessories for the whole family

VOTED #1
28
CONSECUTIVE YEARS!

Thank You

for voting us as the

- Best Furniture Store
- Best Mattress Store
- Best Appliance Store



REASONS TO SHOP AT RITE-WAY:

Friendly & Helpful Customer Service - No Pressure Assistance from Knowledgeable Staff

Best Brand Selection - Flexsteel, Serta, Therapedic, Frigidaire, Best Chair, GE and More

Local Advantage - Stop into the Rite-Way Store to see and feel the product before you buy!

Low Price Guarantee - Will Match or Beat Same Items Local Pricing.

Delivery in Our Region - Set at time that works for the customer and haul away the old items.

Come See Us Today in Historic Downtown Freeport.



Rite-Way
Northwest IL Largest Furniture, Mattress & Appliance Dealer

20 E. STEPHENSON STREET
DOWNTOWN FREEPORT
815-235-4911
RITEWAYFREEPORT.COM
MON - FRI 9 AM TO 5 PM
SATURDAY 9 AM TO 4 PM



Midway Info

Hours:

Tuesday - Friday 5 pm - close

Saturday 1 pm - close

Single Tickets

\$1.25 each

Daily Family Pack

20-Coupon Sheet - \$20.00

\$30 Unlimited Rides

Tuesday 5-9pm

Thursday 5-9pm

Saturday 1 pm - 5 pm



***\$30 FOR
ENTRY &
WRISTBAND
RIDES!
Prepurchase
only!
\$40 value***



4-H FUN NIGHT AT THE FAIR

TUESDAY, JULY 22, 6 P.M.
4-H BUILDING (C-2)



- Trophy Winners will be announced
- Games & Activities
- 4-H Hall of Fame Recognition
- Show your family what you made
- Enjoy a Root Beer Float

Contact Stephenson County 4-H Youth and Program Coordinator,
Jen Schultz, for questions: (815) 235-4125

College of Agricultural, Consumer and Environmental Sciences • University of Illinois, U.S.
Department of Agriculture, Local Extension Councils Cooperating • University of Illinois
Extension provides equal opportunities in programs and employment. If you need a
reasonable accommodation to participate, please contact the event coordinator.



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



With 4-H Volunteers and Youth

Each day we will offer something different:

**Contact Stephenson County 4-H Youth and Program Coordinator,
Jen Schultz, for questions: (815) 235-4125**

Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



Hold your next event at
**Stephenson
 County
 Fairgrounds**

The Perfect Choice

We know you have choices when it comes to locations for your trade show, festival, corporate meeting, reception or birthday party. Your list of must-haves is long and varied. Here's why the Stephenson County Fair Association is at the top of your list:

- Central location in the heart of Northern Illinois
- Versatile, affordable buildings
- Many multi-purpose spaces
- Expansive outdoor spaces
- Convenient on-site camping and area lodging
- Top-shelf catering available locally
- Additional rentals available such as tables and chairs to make this a one stop shop.

Includes 34,000+ sq ft of indoor event space and over 100,000+ sq ft of barns & show rings!

With a variety of buildings and spaces of various size, we are sure to have an option that will meet the needs of your event.

Outdoor Space for your Drive in or Drive Through Event

With more than 50 acres of outdoor space and an expansive parking lot, you can transform your event into the next drive-in or drive-thru.

Contact Us



(815) 235-2918



2250 S Walnut Rd
 Freeport, IL 61032



info@stephensoncountyfair.org
 www.stephensoncountyfair.org



About Us

The Stephenson County Fair Association has been at its current location in Freeport for almost 70 years. We are a non-profit organization guided by a board of directors.

We offer our facilities RENT FREE for youth organizations and agricultural programming as a benefit to our community.

Read more about us on our website:
www.stephensoncountyfair.org

Mission Statement

"To hold educational and entertainment activities for both agricultural and non-agricultural purposes in a safe environment"



Facilities Include:

- Parking (grass or gravel)
- Grassy areas for outdoor activities
- Water and electric hook-ups
- WiFi available on whole grounds
- Campsites available (approx. 60 sites)
- Covered Grandstand with outlying bleachers for seating up to 5,600 people
- Grandstand Track - 75'x500'
- Under Grandstand enclosed building - 35'x100'
- C1 Commercial building - 70'x180'
- C2 Commercial building - 70'x120'
- Livestock Barns and Show Rings
- Dairy Milk Parlor



The Stephenson County Fair Association

Mission Statement

To hold educational and entertainment activities for both agricultural and non-agricultural purposes in a safe environment.

The Stephenson County Fair Board consists of four (4) **Executive Officers** and twelve (12) **Board Directors**. Board meetings are held at 7 pm the 4th Thursday of every month at the Farm Bureau building located at 210 W. Spring St., Freeport, IL 61032. The public is welcome and encouraged to attend. Elections for executive positions are held at the October Annual Meeting and open positions vary according to term. If you are considering a board position, we suggest attending these meetings prior to the election. Meet our Board and Committee members and ask questions. We value everyone's input!

The Stephenson County Fair has many **Superintendents** and **Assistant Superintendents** who are responsible for overseeing the Livestock, Horse and Non-Livestock Departments and Judges at the Fair.

Committees are a very important element in supporting the various support work needed to make the Fair run smoothly. Some of these Committees include: Advertising; Beverage; Buildings and Grounds; Commercial; Entertainment; Finance; Security, Gates & Parking; Livestock; Non-Livestock and Policies & Procedures.

Staff is hired to assist with various tasks before and during the fair.

Fair, Building and Award Sponsorships are a great way to contribute to the Fair in a monetary way and advertise your business. **Fair Sponsorships** vary in amounts depending on various combinations of advertising and ticket packages. **Building Sponsorships** are offered in yearly increments and include naming rights and advertising on the building. **Award Sponsorships** are given by businesses and individuals to help cover the cost of awards given to all of the exhibitors.

If you are interested in becoming a part of the Stephenson County Fair Association by supporting one of the above opportunities, please attend a monthly board meeting or contact the Fair Office at 815-235-2918 or info@stephensoncountyfair.org!

**We would like to thank all of our sponsors for supporting the
2025 Stephenson County Fair!**

**STEPHENSON COUNTY FAIR ASSOCIATION
GENERAL RULES AND REGULATIONS
READ ALL RULES BEFORE FILLING OUT ENTRY BLANKS
ENTRIES WILL CLOSE ON AND MUST BE PAID IN FULL AND
IN THE FAIR OFFICE BY June 27 BY 4 PM**

1. The Stephenson County Fair is open to exhibitors in any county, and all exhibitors must purchase an Exhibitor Ticket (**including Sheep Costume Class**).
2. **If you register a livestock animal, horse or non-livestock item in the wrong class, you must enter it into the correct class as a new entry.**
3. Entries in Departments A, H1, B, H2, F, H3, G, H4, I1, H5, I2, U1, H6, U2 and H7 must be in place by the department weigh-in time, time listed in rules, if applicable or 11 pm on Tuesday of fair week, whichever is earlier and **must remain in place until 1 hour following the conclusion of the Jr livestock sale. No livestock trailers will be allowed on grounds before that time. ABSOLUTELY NO EXCEPTIONS!**
4. Any Exhibitor who removes livestock before the release time will forfeit all premiums, unless attending another show AND authorized by the Superintendent and Fair Office no less than one week prior to the start of the Fair. See Livestock Entry Form to submit request.
5. Non-Livestock Premium checks will be ready Sunday, July 27 from 12 to 2 pm if not before. Checks need to be picked up at this time. In the event that checks are not ready on Sunday, they will be mailed within two weeks. Premium checks not cashed within 90 days of issue date will not be reissued. **THE STEPHENSON COUNTY FAIR ASSOCIATION IS NOT RESPONSIBLE FOR LOST OR STOLEN CHECKS.** Re-issued checks are subject to the deduction of the stop payment fee. Questions or inquiries on premiums will not be considered after August 8, 2025.
6. Online Entries are highly encouraged, check out our website for the link (www.stephensoncountyfair.org). Entries in ALL Departments (Livestock and Non-Livestock) must be received (NOT POSTMARKED) by June 27 at 4 pm in the Fair Office. Telephone or fax entries will not be accepted. All entries must be accompanied by a check, cash, or money order for exhibitor ticket, entry fee, and pen/stall fees. Credit/Debit Card payments will be accepted in the Fair Office or over the phone. **NO REFUNDS!** There will be a \$30.00 fee for returned checks.
7. The Stephenson County Fair Association reserves the right to reject all entries in a complete department if deemed there are an insufficient number of entries. Under such circumstances, entries and fees paid will be refunded.
8. Every animal or article exhibited on the grounds shall be under the control of the Superintendents of that department, and no animals or articles shall be removed from the Fairgrounds prior to stated release time without permission of the Superintendent and Fair Office.
9. Care will be taken to prevent loss or injury to animals or articles exhibited. The Fair Association will not be responsible for any loss or damage that may occur. No animal will be allowed to run at large on the grounds, including domestic animals in the camping areas.
10. Every animal must be entered for competition in the name of the owner/agent. Entries in non-livestock departments must be entered in the exhibitor's name and produced and/or made by the exhibitor.
11. When entry of a Non-Livestock article is made, an Exhibit Tag bearing the class name, class number, exhibitor name, etc. will be furnished by the Fair Office. The exhibitor must securely attach the tag to the article and keep in place during the exhibition. An Exhibit Tag will also be attached to pens in the Poultry Department by the Superintendent(s).
12. Only two (2) premiums per exhibitor, per class will be allowed. Exceptions: non-livestock department J, K, L, M, O and P where only one (1) premium per exhibitor, per class.
13. Exhibitors causing or making false statements regarding animals or articles entered in competition or interfering with Judges or Superintendents, shall be excluded from competition and premiums awarded shall be forfeited. Exhibitors shall be escorted from the grounds and banned from further competition for a limited time set by the Fair Board of Directors.
14. Protest Clause: Any exhibitor lodging a protest must first deposit \$25 with the Fair Executive Manager. The deposit will be forfeited to the Stephenson County Fair Association if the protest is not sustained. All protests must be made in writing, signed by the protestor and be submitted by 10 pm the night of the show. All protests will be decided upon by a chosen committee.
15. In the case of inclement weather or any other unavoidable causes, which are just, and the Fair Association finds it cannot pay all premiums in full, it reserves the right to pro-rate some. In which case, no premiums will be paid during the period of the Fair. If sufficient funds are on hand, all will be paid within 30 days after the close of the Fair.
16. No sale of livestock or articles exhibited will be permitted at public auction, unless satisfactory arrangements are made with the Fair Association.
17. Department Superintendents are permitted to remove exhibits when they are no longer suitable for exhibiting as in the case of fruits and vegetables on display for Non-Livestock.
18. Every precaution will be taken for the safeguarding of animals or articles placed on exhibit, and vehicles parked in **designated areas**. Exhibitors' trailers should be parked in the designated area or towed at the owner's expense. The Fair Association will not be responsible for any loss due to fire, theft, or that which may otherwise occur.

20. Neither this Fair Association nor any of its Officers, Directors or Agents shall be liable for any damage, loss or injury to any person or their representative or employees having license or privilege to exhibit or occupy space on said Fairgrounds, and all said licenses shall indemnify said Fair Association, its Officers, Directors and Agents, against any expenses or liability. Stephenson County Fair exhibitors exhibit at their own risk, regardless of age.
21. Entries in the 4-H show must be made through the University of Illinois Extension Office. Call 815-235-4125 for information. Entries in the Vocational Agricultural Show (FFA) must be made through his/her respective school instructor(s).
22. Livestock sold at the Junior Livestock Auction is released 1 hour after the conclusion of the Jr Livestock Auction.
23. The Fair Association curfew regulations will be in effect on the Fairgrounds during the period of the Fair. **ALCOHOLIC BEVERAGES ARE PROHIBITED** except as sold by the Stephenson County Fair Association in designated areas by a designated entity holding a valid liquor license!
24. Exhibitors are not allowed to bring non-licensed motorized vehicles (i.e. ATV's, golf carts, lawn mowers, etc.) onto the fairgrounds.
25. No dogs (other than service animals) will be allowed in livestock barns, commercial buildings, midway, grandstand or any part of the fairgrounds other than listed. Dogs must be on a leash. No dogs shall be tied out. Dogs are to be kept in trailers, campers, or a dog cage. Dogs may be exercised on a leash by the handler, near your camping area and you MUST clean up after your dog. **NO EXCEPTIONS!**
26. **CAMPING FEES FOR 2025** – Campers will be charged \$200 - \$300 depending on electricity needs. No campers will be permitted until Sunday, 07/20/25. See form.
Pre-registration deadline is June 27, 2025 and is required. All late registrations will be charged a \$25 fee, and only be accommodated if space is available. Camping permits must be picked up in the Fair Office upon arriving with your camper and displayed in a visible location.
27. Any changes, additions, or corrections will be posted in the Fair Office and at www.stephensoncountyfair.org.

2025 County Fair Exhibition Health Requirements can be found here:

<https://stephensoncountyfair.org/wp-content/uploads/2025/03/2025-County-Fair-Exhibition-Health-Requirements.pdf>

Or obtained at the Stephenson County Fair Office





Stephenson County 4-H



4-H is a youth organization that belongs to the members, their families, and other interested adults who serve as volunteer leaders. Professional leadership is provided by University of Illinois Extension staff. Support for 4-H programs is a joint effort of local organizations, county government, the University of Illinois, and the United States Department of Agriculture.

In 4-H, youth ages 5 to 18 share, grow, and learn together from various projects, events, and activities in informal situations under the guidance of their families and other volunteer adult leaders. 4-H members can decide what they want to learn about by selecting 4-H projects that interest them. Group activities and events such as trips, camps, fairs, shows and workshops provide additional learning experiences and opportunities.

4-H is open to all youth and adult volunteers regardless of their race, color, religion, gender, racial origin, ancestry, marital status, sexual orientation, or disability. Most 4-H clubs have meetings for the entire membership once a month. During these meetings, decisions are made about group sponsored activities such as community service efforts, project opportunities, and fund-raising.

The major focus of 4-H is on youth development. Providing youth with an opportunity to develop and practice leadership, citizenship, communication, presentation, and social skills is an integral part of their 4-H experience. In addition to club-level activities, youth are offered developmental experiences at the county, state, and national levels. 4-H Youth Development Educators and Program Coordinators provide structure, guidance, and support to 4-H youth, parents, and volunteers. Participants have fun learning, working, and succeeding together in their homes, communities, and beyond.

In Stephenson County, the 4-H program is administered by University of Illinois Extension. The office is located in Building R on the Highland Community College campus in Freeport. Staff members include:

- Margaret Larson, Multi-County Director
- Kelly Lafferty, 4-H Youth Development Educator
- Jen Schultz, 4-H Youth Development Program Coordinator
- Gina Adams, 4-H Youth Development - Metro Educator
- Stanley (Jay) Solomon, Natural Resources, Environment, & Energy Educator
- Grant McCarty, Local Food Systems & Small Farms Educator
- Kathryn Seebruck, Agronomy/Crop Science Educator
- Diane Reinhold, Nutrition and Wellness Educator
- Tashara Grandys, Family and Consumer Sciences - SNAP-Ed Educator
- Nikki Keltner, Extension Program Coordinator
- Barb Curry, SNAP-Ed Community Worker
- Deb Koch, Office Manager
- Julie Miller, Office Support Assistant

To find out more information about the Stephenson County 4-H Program, visit go.illinois.edu/jsw or call (815) 235-4125.



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Extension & 4-H Leadership

Stephenson County Extension Council

Sheila Keene	Kevyn-Ann Sutter
Deb Lischwe	Ethan Trampel
Tom Scheider	Chris Urish

4-H & Extension Foundation

Rita Koch	Polly Stache
Lisa Kuper	Kerstin Rieger
Stephanie Mitchell	

Stephenson County 4-H

Fair Committee

Ava Fellows	Jeremy Longamore
Natalie Fellows	Tom Mulder
Denise Hayunga	Ethan Trampel
Sheila Keene	Carson Williams

Leadership & Awards Committee

Kathy Baumgartner	Denise Hayunga
Bonnie Campbell	Karen Wilhems



Volunteers are the backbone of 4-H



Stephenson County 4-H club leaders, superintendents and committee members volunteer their time and talent to help the 4-H program be successful in its mission of serving the community. These people add many new ideas and contribute hours of work to the Stephenson County 4-H Program. We would like to sincerely thank everyone for volunteering their time and talent to the 4-H program.

Stephenson County 4-H Clubs

Organized by Club Name, Area, and Organizational Leader

Country Cuzins

Dakota
Stephanie Mitchell
Jen Busker
Abby Mielke

Davis Rockets

Davis; Dakota; Rock City
Larry & Bonnie Campbell
Sami Barr

Florence Crickets

South Freeport
Dean Kuper
Jason & Kim Lamm

Freeport Fantastics

Freeport
Denise Hayunga

German Valley Golden Eagles

German Valley
Josh Bolen
Stacey Bolen
Ann Johnson
Elizabeth Brehm

Harlem Helpers

West Freeport
Rose DeVries

Lena Lucky Clovers

Lena, Winslow
Kristi Krahmer
Jamie Stabenow
Barb Wire

Pearl City Hornets

Pearl City
Nikki Keltner
Carlee Tessendorf

Pearl Valley Rangers

Pearl City
Brenda Forth
Pennie Miller

Snappy Snazzers

Orangeville
Pat Yeagle
Joy Roth

Call (815) 235-4125 to find
a club near you!

4-H Project Superintendents

Aerospace

Adam Boyer

Animal Science

Stephanie Mitchell

Babysitting

Karen Wilhelms

Beef

Barb Curry
Gary Mielke
Leslie Musser

Bicycle

Barb Wire

Cats

Kathy Baumgartner

Civic Engagement

Pennie Miller

Clothing & Textiles

Barb Wire

College & Career

Readiness
Pennie Miller

Cloverbuds

Denise Hayunga

Collectibles

Sheila Bolen

Communications

Pennie Miller

Computer Science

Kathy Baumgartner

Conservation

Bruce Baumgartner

Consumer Education

Pennie Miller

Creative Writing

Pennie Miller

Crops/Plants/Soils

Dan Miller

Dairy Cattle

Jennifer Busker
Becky Meier
Glen Meier

Dairy & Meat Goats

Karlene Beckmeier

Dogs

Darlene Frederick
Tania Alich

Drones

Adam Boyer

Electricity

Adam Boyer

Entomology Beekeeping

Dorothy Wire

Esports

Shiloh Bausman

Exploratory

Pennie Miller

Family Heritage

Sheila Bolen

Foods & Nutrition

Denise Hayunga
Deb Winning

Forestry

Dorothy Wire

Geology

Dorothy Wire

Health

Karen Wilhelms

Horse & Pony

Montana Hughes
Jodi Hughes

Horticulture: Floriculture

Cynthia Gross
Evelyn Drake

Horticulture: Vegetables, Herbs & Fruit

Bonnie Campbell

Intercultural

Pennie Miller

Interior Design

Karen Wilhelms

Leadership

Pennie Miller

Maker

Shiloh Bausman

Natural Resources

Bruce Baumgartner

Nature: Fishing & Wildlife

Bruce Baumgartner

Photography

Christina Boyer

Poultry

Rita Koch

Public Presentations

Pennie Miller

Rabbits & Cavy

Denise Hayunga

Ready4Life Career & Entrepreneurship

Exploration
Pennie Miller

Robotics

Kathy Baumgartner

Sheep

Rose DeVries
Wendell DeVries

Shooting Sports

Lisa Schmidt

Small Engines

Tom Mulder

Swine

Tom Flack
Chet Brinkmeier

Theatre Arts

Karen Wilhelms

Tractor

Tom Mulder

Veterinary Sciences

Stephanie Mitchell

Visual Arts

Cindi Mielke
Kayla Hoefle

Weather

Adam Boyer

Welding

Tom Mulder

Woodworking

Bonnie Campbell



2025 Stephenson County 4-H Show Schedule



Wednesday, March 12

6 p.m.

Public Presentations Contest - County Extension Office

Saturday, June 28

9 a.m.

Dog & Cat Show - 4-H Buildings at Fairgrounds

Wednesday, July 16

9 a.m.

General Projects Day - 4-H Buildings at Fairgrounds

Friday, July 18

9 a.m.

Clothing & Textiles, Food Decorating and Flower Arranging Shows - Highland Community College

Saturday, July 19

8 a.m.

Horse & Pony Show - Horse Arena at Fairgrounds

Monday, July 21

9 a.m.

Crops, Foods and Horticulture Shows - 4-H Building at Fairgrounds

1 p.m.

Cloverbud Show - 4-H Building at Fairgrounds

Tuesday, July 22

8:30 a.m.

Rabbit & Cavy Show - Rabbit Building at Fairgrounds

8:45 a.m.

Poultry Show - Poultry Building at Fairgrounds

9 a.m.

Beef Show - Beef Show Ring at Fairgrounds

9 a.m.

Sheep Show - Sheep Show Ring at Fairgrounds

9 a.m.

Swine Show - Swine Show Ring at Fairgrounds

9:30 a.m.

Dairy Show - Dairy Show Ring at Fairgrounds

9:30 a.m.

Dairy Goat Show (with Meat Goat Show immediately following) - at Dairy Goat Show Ring & then Meat Goat Show Ring at Fairgrounds

Thursday, July 24

3 p.m.

Master Showmanship Contest - Starting in the Swine Show Ring at Fairgrounds

Saturday, August 9

Stephenson County's State Fair Day

All 4-H Shows are open to the public. Seating may be limited.



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



The Benefits of 4-H Participation



Research has shown that children who are exposed to each of the following eight critical elements over prolonged periods of time are most positively impacted by youth program efforts. Youth impacted in this way are more likely to:

- Report recognition for good grades
- Graduate from high school
- Go to college
- Feel good about themselves
- Indicate higher levels of self-efficacy
- View themselves as effective and in control
- Find a job they enjoy
- Value community service

4-H's objective is to consciously help youth develop and obtain the eight critical elements for a fulfilling future. The eight critical elements that are linked to such success include:

1. A positive relationship with a caring adult
2. A welcoming, inclusive environment
3. A physically and psychologically safe environment
4. An appropriately structured environment
5. Opportunities to achieve competency and mastery
6. Opportunities for self-determination
7. Opportunities to value and practice service to others
8. Active participation in the future

As a 4-H member, one can expect to learn life skills such as leadership, commitment & follow-through, listening skills, communication skills, teamwork skills, and self-confidence. Through the program a member can also take various 4-H projects such as: Aerospace, Visual Arts, Forestry, Interior Design, Foods & Nutrition, and Woodworking; but that's not all. We have over 75 projects available for youth to choose from. Our program functions with the assistance of active volunteers, which helps us provide a hands-on learning atmosphere. 4-H actively believes in the difference youth can make in our world, and we value the eight elements and how they can guide us in providing a quality, positive learning experience for all youth. For more information about the Stephenson County 4-H Program, please contact the University of Illinois Extension Office at (815) 235-4125.

University of Illinois Extension provides educational programs and research-based information to help Illinois residents improve their quality of life, develop skills and solve problems. If you need a reasonable accommodation to participate in this program, please call the U of I Extension office (815) 235-4125. Early requests are strongly encouraged to allow sufficient time for meeting your access needs. University of Illinois Extension provides equal opportunities in program and employment.

College of Agricultural, Consumer and Environmental Sciences
University of Illinois, U.S. Department of Agriculture, Local Extension Councils Cooperating.



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Join us for the Stephenson County Master Showmanship Contest

Thursday, July 24, 3 to 5 p.m.

Starting in the Swine Show Ring

This entertaining competition invites 4-H members ages 14 to 18 years to display their showmanship skills across three species – beef, sheep, and swine. The 4-Hers were judged on their ability to handle each animal, knowledge of the species and animal husbandry, as well as overall showmanship skills.



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN





Stephenson County 4-H Project Exhibits



Stephenson County 4-H Show provides an opportunity for 4-H members to be judged on their work and to exhibit their projects for the community to see. All 4-H projects (with the exception of livestock and small animals) will be exhibited in the 4-H Exhibit Building (Foresight Commercial Building), even though the actual judging of these projects has already been completed. For a list of 4-H projects that may be shown at the Stephenson County 4-H Shows, contact the University of Illinois Extension Office in Stephenson County at (815) 235-4125.

2024 4-H Trophy Award Sponsors

We would like to extend our gratitude to the generous sponsors of the Stephenson County 4-H trophies and awards. These contributions play a crucial role in recognizing and celebrating the achievements of our talented youth. Your support not only provides tangible rewards but also inspires our young members to strive for excellence in their projects and community involvement. The 4-H program is dedicated to fostering the growth and development of our future leaders, and your donations help make this mission possible.

Thank you!

4DEZ Boer Goats, The DeZell Family
AC Electrical Services
Adkins Energy, LLC
Alvin & Dorothy Wire
Anonymous Donor
Arrow Farm Meats
Bamberg Plumbing
Blackhawk HCE Unit
Blackland Cattle Co. - Ryan & Nikki Keltner
Blain's Farm & Fleet of Freeport
Boyer Livestock Trucking
Bremmer Farms
Brewster Cheese
Bruce & Beverly Miller
Bruce & Kathy Baumgartner
Carla Meyer
Citizens State Bank
Colberg Hi-Performance Tractor Repair
Community Bank
Compeer Financial
Country Cuzins 4-H Club
Cow Comp, Jeff Cowman
Curt & Pennie Miller
Dave & Michelle Golz
Davis Rockets 4-H Club
Donald Brown Jr. - Hayman
D'z Treats
Eastland Feed & Grain Inc.
EP2
Family of Joyce Groezinger
Fisher Excavating
Firehouse Seed & Service, Inc.
Flack Sewing Center
Florence Crickets 4-H Club
Freeport Fantastics 4-H Club
Gary & Cindi Mielke
Gerald Wire Family
German Valley Golden Eagles 4-H Club
Gilt Edge Farms

Goldmine Components
Green State Credit Union
Hansen Family
Harlem Helpers 4-H Club
Harness Technologies
Head2Toe Custom Apparel & Design
Heid Repair Inc.
Heimann Repair, LLC
Henry & Nicole Trampel - honoring Joyce Figi, Davis Rockets 4-H Club Leader
In memory of Berneice Stuckey, Davis Rockets 4-H Club Leader
In memory of Brittany Koch
In memory of Dr. Harold Held DVM
In memory of Ed Curry
In memory of Henry Yeagle
In memory of Larry Julius
In memory of Verna Winning
J. Rosemary Shockey Memorial
Jeremy Longamore, LG Columbias
John & Julie Miller Family
Keene Family
Kentland Farms
Krahmer Family
Kris & Neal Wagner
Le-A-Nites HCE Unit
Lena Lucky Clovers 4-H Club
Lena Veterinary Clinic
McConnell Machine & Welding
Meier Meadows
Merlin, Joyce & Julie Germain Memorial
Mike Shore
Mock Orange HCE Unit
New Hope Veterinary Clinic
Northwest Ill. Deer Collectors
Northwestern Illinois Farmer
NW Illinois Forage & Grassland Council
Orangeville Animal Health Service, LLC
Pat & Denny Dietmeier

Pearl City Day HCE Unit
Pearl City Elevator Inc.
Pearl City Hornets 4-H Club
Pearl Valley Rangers 4-H Club
Prairie State Tractor
Quality Carpet Cleaning
Ray Schoonhoven Memorial
Roger & Karen Wilhelms
Rosenstiel Farms - Pearl City
Sandy Helms
Sara Daiker
Scott & Talena Wuebbels Family
Setterstrom - Havens Farm
Snappy Snazzers 4-H Club
Stabenow Farms
Star Ambulance
State Bank
State Bank of Pearl City
Stephenson County 4-H & Ext. Foundation
Stephenson/Winnebago County Beef Association
Stephenson County Farm Bureau
Stephenson County Mutual Insurance Co. - Rock City
Stephenson County Pork Producers
Stephenson County SWCD
Stephenson Service Company
Sylvia Flack
Tender Loving Care Animal Hospital
Terry Hughes Family
Tom Mulder
Tracy and Tonya Kaiser
Verlo DeWall Memorial
Watson Family
West Point Mutual Insurance Company



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

2025 SECTION 1 AG-ED (FFA) FAIR

- The Livestock/Agriculture Fair will be held on **Friday, July 25, 2025**
- Section 1 FFA Sheep Show will be held **immediately** after the conclusion of the Open Show supreme drives. All FFA sheep must be on the fairgrounds and in place by 12:00 pm noon Friday.
- Beef, Dairy, and Swine must be on the fairgrounds and in place by 8:00 am, and their respective shows will start at 9:00 am.
- Goats, Poultry, and Rabbits must be on the fairgrounds and in place by 9:30 am, and their respective shows will start at 10:30am.
- Swine weigh-in will be held **Thursday, July 24, 2025 from 4-6:00 pm** in the swine show ring. This will be for swine that are only showing in the FFA show. Weights from swine shown earlier in the week will be used.
- Exhibitors must keep records on their project in **AET**. All exhibitors own their projects or a portion thereof. All record books must be printed and on grounds at the time of the fair.
- There are ten divisions: Swine, Dairy, Beef, Sheep, Poultry, Rabbits, Vegetables & Produce, Exotic Animals, Goats, and Horses.
- The Stephenson Co. Fair Assoc. contributes housing & facilities free of charge, Agriculture Teachers manage the show. The Fair is non-profit and therefore well within the reach of any high school student.
- The Section 1 AG-ED Fair is conducted by the Section 1 members of the Illinois Association of Vocational Agriculture Teachers (IAVAT). Each Instructor takes turns as department supervisors, superintendents and managers. For more information about the 2024 Show, please contact your local Agriculture Teacher or one of the following:

2024 Section 1 Ag-Ed FFA Fair - Show Schedule		
Date	Species	TIME- On Grounds & Show Time
Friday July 25, 2025	Sheep	On Grounds/In Place: 12:00 pm Noon Show Starts: Immediately after the conclusion of the Open Sheep Show
Friday July 25, 2025	Beef, Dairy & Swine	On Grounds/In Place: 8:00 am Show Starts: 9:00 am
Friday July 25, 2025	Goats, Poultry & Rabbits	On Grounds/ In Place: 9:30 am Show Starts: 10:30 am
<i>Each species will have a show order posted in the show ring. Show orders are not available until entries are finalized.</i>		

Section 1 IAVAT Fair Manager

Cindy Feltmeyer

Agriculture Teacher/FFA Advisor Eastland

Eastland High School

500 South School Drive Lanark, IL 61046

Section 1 IAVAT Chairman

Jacob Snook

Agriculture Teacher/FFA Advisor Lena-Winslow

Lena-Winslow High School

401 Fremont Street Lena, IL 61048

GENERAL RULES

1. An exhibitor must have completed a class of agricultural education in the previous school year or have completed all the agriculture courses offered in a high school, and he/she must keep records on the projects. Students who withdraw from school are not eligible to show. Mid-year graduates are eligible to show.
2. All animals shown must be from a student's SAE and must be owned or purchased no later than June 1, 2025. Students who work in placement SAE programs are eligible to show, but must have a contract with their employer. Partnership projects may be exhibited as long as ownership is shown in the record book.
3. Registration papers must be on the grounds and available for all pure-bred animals.
4. **Entry Fees** – All entries and fees must be given to the student's local agriculture instructor or other school representative. Fair entries are due on Friday, July 11, 2025. Please make all checks payable to Section 1 FFA, unless your school is paying for your entry fees.
5. **If you plan to show at the Stephenson County Fair, those entries are due to the Fair Office by July 1, and checks need to be payable to Stephenson County Fair Association.**
6. We will follow all IDOA or USDA regulations/rules as pertaining to Poultry, or other species as need be.

<u>Division</u>	<u>Entry Fee</u>	<u>Late Fee</u>
Division I – III	\$4.00	\$8.00
Division IV, VIII, & IX	\$3.00	\$6.00
Division V & VI	\$2.00	\$4.00
Division VII	\$0.50	\$1.00

7. It is the duty of the Ag Instructor to remind his/her students about horseplay, destruction of property, smoking, drinking, and etc. Any such act will result in the loss of prize money. Each student will be responsible for his/her own acts
8. The Stephenson County Fair Association will not be responsible for losses or damages.
9. All controversies will be handled by the Ag Ed Fair Committee, and their decisions will be final.
10. State and County health rules will be strictly adhered to. Species-specific health paperwork should be presented at check-in.
11. Any entrant who wishes to sell his/her market animal entry at the auction must enter the Junior Open Show for that species--**SEE THE STEPHENSON CO. FAIR PROGRAM--THIS MUST BE DONE THROUGH THE FAIR SUPERINTENDENTS FOR EACH SPECIES.**
12. All livestock must be exhibited by a Section 1 FFA member or Section 1 agriculture student.
13. No adult except the superintendent and those designated by him/her to assist in the operation of the show and the judge will be allowed in the show ring, during judging, unless a dangerous situation exists.
14. Bedding must be furnished by the student and **PENS & STALLS MUST BE CLEANED OUT WHEN YOU LEAVE OR PREMIUMS WILL BE FORFEITED.**
15. All stock remains in place on the grounds until the entire species show has completed.
16. Showmanship is open to all entrants with their own animals. There is no entry fee.
17. School Exhibit: Best 5 animals from 2 or more exhibitors.

For the complete fair book with classes, please contact your FFA Advisor



Stephenson County Fair Association

COMMERCIAL/EXHIBITOR 2025 CAMPING PERMIT Application

Camper Name: _____ Dept.: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone (to text in emergency): _____ Email: _____

Camper Make/Model: _____ Length (ft): _____

Slide-Outs (including awnings): ☐ None ☐ One side ☐ Both sides

Camper electrical usage: ☐ 110V ☐ 220V ☐ 30A ☐ 50A

Camping Fees are as follows:

50 Amp:	\$240.00
30 Amp:	\$180.00
110 Tent:	\$120.00

Spaces are limited, so you are encouraged to register ASAP!

Registrations are due in the Fair Office no later than June 27.

SPACES WILL BE ASSIGNED - SWITCHING LOCATIONS WILL NOT BE ALLOWED!

Camping permits must be picked up at the fair office. No permits will be mailed!

No campers will be permitted until Sunday, July 20 and cannot be removed until 10 pm or later Saturday, July 26.

LATE REGISTRATIONS (after June 27) will be accepted upon the discretion of the Fair Office. All late registrations must pay a \$25 late fee. All fees must be paid before camping site is assigned. Camp sites will be assigned only if space is available. No site is guaranteed.

Stephenson County Fair July 22th-26th, 2025

*Miss Stephenson
County Fair
Pageant*

- July 22, 2025, 6:00 pm
- Entertainment Tent
- Queen 16-21 years old
- Jr. Miss 11-15 years old
- Little Miss 6-10 years old
- Interested in competing?
- Check out www.stephensoncountyfair.org or on Facebook Miss Stephenson County Fair Pageant for more info

SPARKLE WITH CONFIDENCE

MISSSTEPHENSONCOUNTYFAIR@GMAIL.COM





Stephenson County Fair Queen Pageant

Queen Registration Form

\$2,000 Cash Prize Awarded to the newly crowned 2025 Stephenson County Fair Queen

July 22nd, 2025 Entertainment Tent at the Stephenson County Fair

Pageant Director: Cindi Mielke 815-238-7492

(Entry fees payable by check to Stephenson County Fair Association)

Applications available at www.stephensoncountyfair.org or missstephensoncountyfair@gmail.com

RULES/REQUIREMENTS AND ACKNOWLEDGEMENT FORM

1. **Personal Characteristics:** In order to be eligible to participate, contestants (and parent/legal guardian if under 18) must certify to the Personal Characteristics in this section along with all of the other rules by signing this form.
 - a. Contestants must be a minimum of 16 years old and not have reached her 22nd birthday by January 1, 2025.
 - b. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Stephenson County IL or the contestant is attending a Stephenson County school. Contestants from another county may compete if their county does not have a pageant for their age division or if approved by the Stephenson County Fair Board. We will request a copy of your or your parent's/legal guardian's Illinois driver's license, Illinois ID card, or voter registration card for proof of residency.
 - c. Contestants competing in the Stephenson County Fair pageant are ineligible to compete in any other county fair pageant.
 - d. Can never have been convicted of a felony offense.
 - e. Born female and have always been female.
 - f. Must be single and never have been married, divorced or had a marriage annulled.
 - g. Can never have been pregnant and/or is not the adoptive parent of a child.
 - h. Does not use or consume any illegal controlled substances or abuse the use of alcohol or other dangerous substances.
 - i. Is of good moral character. Has never performed any act or engaged in any activity or employment that is or could be characterized as immoral or indecent. Attests that any and all Online depictions associated with the contestant's name or likeness including, but not limited to, Facebook, Instagram, Snap Chat, and Twitter pages are consistent with the standards and dignity of the Stephenson County and Miss Illinois County Fair Queen Pageant.
2. Anyone holding a current title (having a crown and/or sash) or any former Illinois County Fair Queen will not be eligible to participate.
3. Contestants who are under the age of 18 must have parent's/legal guardian's written consent agreeing to the rules and exceptions. (See rehearsal schedule for additional details)
4. All visible tattoos must be covered with cosmetics or a band-aide and piercings are limited to a maximum of two in each ear lobe only. All other piercings must be removed for competition including piercings in the tongue, nose and belly-button (if seen through the clothing).
5. Each contestant will be personally interviewed on **Tuesday, July 22, 2025** by the judges. Attire for the interviews may be a business dress, Jumpsuit or a business suit is acceptable.
6. Each contestant will appear on stage in an evening gown with shoes of her choice, a one-piece, solid-color swimsuit with taupe shoes (at least 2 inches) and a business suit or dress.
7. Each contestant will be expected to present a one-minute speech (topic of her choice) and answer three Crown Bowl questions.
8. No talent performance is required for the county or state levels.



Stephenson County Fair Queen Pageant

Queen Registration Form

9. All clothing must be approved by the Pageant Director by **June 22nd, 2025**. A picture will be taken for documentation. **Once the clothing is approved NO changes will be allowed.**
10. All speeches must be given to the Pageant Director on paper by a **June 22nd, 2025** for approval. Speeches will be practiced according to rehearsal schedule.
11. Rehearsals will be on Sunday afternoons from 5:30 pm to about 6:30 pm and you will be sent a schedule via email once your registration form is received. Rehearsals are subject to change so please be sure to attend each practice. We understand that summer vacations may happen but it is also very important to be committed to the pageant. **If you have over 2 absences you will be eliminated from the competition. If you are going to be absent you are to contact the director by noon the day of rehearsal.**
12. Contestants will be judged as follows: Personal Interviews, Speech and Communication Skills, Poise & Posture, Crown Bowl Questions and stage presence in Evening Gown - this in accordance to the finals at the Miss Illinois County Fair Pageant. Each contestant will be asked the same three questions individually.
13. No preliminary contest will be held unless deemed necessary by the Pageant Committee. In case of a preliminary competition, all contestants will be notified and it will consist of the Personal Interview and Speech & Communication Skills portion only.
14. The newly crowned Queen will abstain from public displays of affection toward her boyfriend(s) during fair week and at all appearances throughout the year.
15. It is prohibited for the 2025 Miss Stephenson County Fair Queen to participate in any other scholarship or beauty pageants during her reign. If she chooses to do so she will be required to give up her title and all that goes with it (tiara, sash, pin, all gifts and scholarship) to the next eligible Runner-up. This will disqualify her from competing in the Stephenson County Fair Queen Pageant in the future.
16. The newly crowned Queen will use extreme caution and is encouraged to make certain there are no unnecessary photos and written comments on her Facebook or other media sites. She should always portray herself as a positive role model throughout the year.
17. The newly crowned Queen will not partake of alcoholic beverages and will refrain from smoking while representing the Stephenson County Fair at any function.
18. The newly crowned Queen agrees to compete in Springfield, Illinois in January 2025 in the Miss Illinois County Fair Queen Pageant as well as participating in functions becoming of a queen. This includes attending the Northern Zone Meeting in November, the August Fair Board Meeting, all parades, and other events which may arise during the year. Activities connected with the Stephenson County Fair should take precedence over and above all other personal appearances. All personal appearances as Miss Stephenson County Fair Queen shall be approved in advance by the Pageant Director, as well as any photographic sessions and pictures released as the role of Miss Stephenson County Fair Queen.
19. The newly crowned Queen will be chaperoned either by the Pageant Director, Pageant Coordinator, or a chaperone approved by the Director at any time she is representing the Stephenson County Fair.
20. The newly crowned Queen is required to be at the fair all week unless approved prior to competition by the Pageant Director and the Stephenson County Board.
21. Decisions of the judges are final. Any grievances or objections relative to the contest will be referred to the Pageant Committee or the Stephenson County Fair Board. Each judge will sign an affidavit stating that they do not know, are not related to nor do they or have they ever coached any of the Miss contestants competing this year.
22. Scores will not be given out to contestants after the pageant. If you would like feedback or have any questions, please contact the Pageant Director for details.
23. If there are not more than two (2) contestants in this category, a first runner up will not be announced.
24. A \$2,000 cash prize will be awarded to the 2025 Miss Stephenson County Fair Queen.



Stephenson County Fair Queen Pageant

Junior Miss Registration Form

\$500 Cash Prize Awarded to the newly crowned 2025 Stephenson County Junior Miss

July 22nd, 2025 Entertainment Tent at the Stephenson County Fair

Pageant Director: Cindi Mielke 815-238-7492

(Entry fees payable by check to Stephenson County Fair Association)

Applications available at www.stephensoncountyfair.org or missstephensoncountyfair@gmail.com

RULES/REQUIREMENTS AND ACKNOWLEDGEMENT FORM

1. Contestants must be the ages of 11 - 15 years old by 2025 Pageant.
2. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Stephenson County IL or the contestant is attending a Stephenson County school. Contestants from another county may compete if their county does not have a pageant for their age division or if approved by the Stephenson County Fair Board
3. Must be born a female and have always been a female.
4. Contestants are of good moral character. Have never performed any act or engaged in any activity that is or could be characterized as immoral or indecent: including but not limited to Facebook, Instagram, and Twitter pages.
5. Anyone holding a current title (having a crown and/or sash) will not be eligible to participate.
6. Contestants who are under the age of 18 must have parent's/legal guardian's written consent agreeing to the rules and exceptions. (See rehearsal schedule for additional details).
7. Each contestant will be personally interviewed on Tuesday, July 22, 2025 by the judges in church attire. (skirt and blouse, nice dress or a jumpsuit. All must be at least knee length).
8. Each contestant will appear on stage in a dress of her choice. This dress may be knee length or longer, whatever the contestant feels most comfortable in.
9. All clothing must be approved by the Pageant Director by June 22, 2025. A picture will be taken for documentation. **Once the clothing is approved NO changes will be allowed.**
10. Rehearsals will be on Sunday afternoons from 5:30 pm to about 6:30 pm and you will be sent a schedule via email once your registration form is received. Rehearsals are subject to change so please be sure to attend each practice. We understand that summer vacations may happen but it is also very important to be committed to the pageant. **If you have over 2 absences you will be eliminated from the competition. If you are going to be absent you are to contact the director by noon (12:00 pm) the day of rehearsal.**
11. Contestants will be judged as follows: Personal Interviews, Crown Bowl Questions, and stage presence, and prepared topic/speech.
12. It is prohibited for the 2025 Stephenson County Fair Junior Miss to participate in any other scholarship or beauty pageants during her reign. If she chooses to do so she will be required to give up her title and all that goes with it (tiara, sash, pin, and all gifts and cash prize) to the next eligible Runner-up. This will disqualify her from competing in the Stephenson County Fair Junior Miss Pageant in the future.
13. The newly selected Junior Miss will assist the newly crowned Queen as hostess of the Stephenson County Fair, July 22-27, 2025. An itinerary of duties for the week of the Stephenson County Fair will be given to the Junior Miss by the pageant committee.
14. The newly crowned Junior Miss will abstain from public displays of affection toward her boyfriend(s) during fair week and at all appearances throughout the year.



Stephenson County Fair Queen Pageant
Junior Miss Registration Form

15. **The newly crowned Junior Miss agrees to participate in all functions becoming of a Junior Miss.** This includes all parades, and other events which may arise during the year. Activities connected with the Stephenson County Fair should take precedence over and above all other personal appearances. All personal appearances as the Stephenson County Fair Junior Miss shall be approved in advance by the Pageant Director; as well as any photographic sessions and pictures released as the role of Stephenson County Fair Junior Miss.
16. The newly crowned Junior Miss will be chaperoned either by the Pageant Director or a chaperone approved by the Director at any time she is representing the Stephenson County Fair.
17. Decisions of the judges are final. Any grievances or objections relative to the contest will be referred to the Pageant Committee or the Stephenson County Fair Board. Each judge will sign an affidavit stating that they do not know, are not related to, nor do they or have they ever coached any of the Junior Miss contestants competing this year.
18. Scores will not be given out to contestants after the pageant. If you would like feedback or have any questions, please contact the Pageant Director for details.
19. If there are not more than two (2) contestants in this category, a first runner up will not be announced.
20. A \$500 cash prize will be awarded to the 2025 Junior Miss Stephenson County Fair Queen.



Stephenson County Fair Queen Pageant

Little Miss Registration Form

\$250 Cash Prize Awarded to the newly crowned 2025 Stephenson County Little Miss

July 22nd, 2025 Entertainment Tent at the Stephenson County Fair

Pageant Director: Cindi Mielke 815-238-7492

(Entry fees payable by check to Stephenson County Fair Association)

Applications available at www.stephensoncountyfair.org or missstephensoncountyfair@gmail.com

RULES/REQUIREMENTS AND ACKNOWLEDGEMENT FORM

1. Contestants must be the ages 6 - 10 years old by the 2025 Pageant.
2. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Stephenson County IL or the contestant is attending a Stephenson County school. Contestants from another county may compete if their county does not have a pageant for their age division or if approved by the Stephenson County Fair Board.
3. Anyone holding a current title (having a crown and/or sash) will not be eligible to participate.
4. Born female and have always been female.
5. Contestants who are under the age of 18 must have parent's/legal guardian's written consent agreeing to the rules and exceptions. (See rehearsal schedule for additional details).
6. Each contestant will be personally interviewed on Tuesday, July 22, 2025 by the judges in church attire (skirt and blouse, nice dress, or a jumpsuit. All must be at least knee length).
7. Each contestant will appear on stage in a knee-length dress (**floor length gowns are not acceptable or dress that comes above the knee**) with shoes of her choice (nice sandals or a heel not more than 1 inch in height). **Formal pageant type dress is optional.**
8. All clothing must be approved by the Pageant Director by **June 22, 2025**. A picture will be taken for documentation. **Once the clothing is approved NO changes will be allowed.**
9. Contestants may wear lip gloss or light lipstick and light rouge to cheeks (**no base make-up or eye make-up allowed, if you arrive with more than what is listed you will be required to remove it or be disqualified.**) The contestant is to have a natural look.
10. Rehearsals will be on Sunday afternoons from 4:00 pm to about 5:00 pm and you will be provided a schedule once your registration form is received. Rehearsals are subject to change so please be sure to attend each practice. We understand that summer vacations may happen but it is also very important to be committed to the pageant. **If you have over 2 absences you will be eliminated**



Stephenson County Fair Queen Pageant

Little Miss Registration Form

from the competition. If you are going to be absent you are to contact the director by noon (12:00 pm) the day of rehearsal.

11. Contestants will be judged as follows: Personal Interviews, Questions and stage presence in knee-length dress.
12. It is prohibited for the 2025 Stephenson County Fair Little Miss to participate in any other scholarship or beauty pageants during her reign. If she chooses to do so, she will be required to give up her title and all that goes with it (tiara, sash, pin, all gifts and scholarship) to the next eligible Runner-up. This will disqualify her from competing in the Stephenson County Fair Little Miss Pageant in the future.
13. The newly selected Little Miss will assist the newly crowned Queen as hostess of the Stephenson County Fair, July 22-27, 2025. An itinerary of duties for the week of the Stephenson County Fair will be given to the Little Miss by the pageant committee.
14. The newly crowned Little Miss agrees to participate in all functions becoming of a Little Miss. This includes all parades, and other events which may arise during the year. **Activities connected with the Stephenson County Fair should take precedence over and above all other personal appearances. All personal appearances as the Stephenson County Fair Little Miss shall be approved in advance by the Pageant Director; as well as any photographic sessions and pictures released as the role of Stephenson County Fair Little Miss.**
15. The newly crowned Little Miss will be chaperoned either by the Pageant Director, or a chaperone approved by the Director at any time she is representing the Stephenson County Fair. **Any event outside the fair at least one parent or guardian must attend the event with their child.**
16. Decisions of the judges are final. Any grievances or objections relative to the contest will be referred to the Pageant Committee or the Stephenson County Fair Board. Each judge will sign an affidavit stating that they do not know, are not related to, nor do they or have they ever coached any of the Little Miss contestants competing this year.
17. Scores will not be given out to contestants after the pageant. If you would like feedback or have any questions, please contact the Pageant Director for details.
18. If there are not more than two (2) contestants in this category, a first runner up will not be announced.
19. A \$250 prize will be awarded to the contestant crowned as 2025 Little Miss Stephenson County.

2024 Pageant Sponsors

Walker Mortuary, LTD Cremation Services
Greenlight Acres Ridott, IL and Greenlight Floral LLC Pecatonica
Sunny Hill Craft Company
Optimal Skin Care
Essential Bodywear
Martin Buildings, Barry's Backyard
T.E.A.'s Mobile Marine
Stephenson County Park Producers—Hog House
Red Gate Embroidery
Tower Sound
DeHaven Equipment
DeMeester's Green House
Mike Shore
Chad & Katie Enright
Tricia Epperhart
Gary & Cindi Mielke
Mandy Stone
Kate Cross



JUNIOR LIVESTOCK AUCTION ~ SWINE SHOW RING

Saturday, July 26, 2025 ~ 9 AM Sharp!

CHAIRMAN: Rick Garnhart 815-238-3044

CLERK: Jeff Johnson 815-291-0143

BROADCAST LIVE on WCCI 103 FM

1. Participants in the Junior Livestock Auction are asked to promote their product and invite buyers to the auction.
2. **All** entrants who want to sell in the Junior Livestock Auction **must** enter and exhibit in the Junior Open Show with the exception of 4-H and FFA Meat Rabbit pens.
3. **The auction will be a “premium” auction meaning that in all cases the buyer will pay the difference between their bid and the announced current market price. The Junior Exhibitor will then retain ownership.**
4. There will be a 1 ½ percent (1.5%) commission or \$3.00/lot minimum charge to cover the Auction Committee cost for advertising and promotion.
5. The auction weight will be the weight from the Junior Open Show. You will designate the auction animal when you weigh for the Junior Open Show. All Beef, Swine, Sheep and Goats sale animals will be identified with tags, notches or EID tags.
6. To be eligible for the auction, animals must meet these weight ranges: Swine - 220-320lbs.; Beef - a minimum of 900 lbs. Premium will be paid on maximum weight of 320# Swine and 1550# Beef.
7. **Dairy Rule: ALL** Dairy exhibitors are eligible to sell as long as he/she meets the rules listed, specifically Rule #2 and Rule #16. You **DO NOT** need to be a Grand or Reserve Grand Champion. Dairy exhibitors that are selling at the auction are **required** to provide their own dairy products basket for the auction.
8. **Each exhibitor will be limited to selling one animal/pen.**
9. Checks will be mailed to the seller upon the receipt of payment by the buyer.
10. All animals to be sold must remain on the Fairgrounds and be identified in their respective areas on Wednesday afternoon.
11. Processing of rabbits and poultry is the responsibility of the seller. Rabbits and all poultry will be sold as 1 total lot, regardless of the number of animals in the pen.
12. All sales and decisions of the auction committee are final.
13. **ORDER OF AUCTION - All Stephenson County 4-H Livestock will sell first in auction. All Section-1 FFA Livestock will sell second in auction. All remaining Stephenson County livestock will sell third.**
14. No animal is to be sold in this auction that was sold in another sale with show rights reserved.
15. **NO AUCTION TAGS ARE TO BE REMOVED FROM THE LIVESTOCK!**
16. The Stephenson County Fair Association is not responsible for accidents.
17. **No out-of-county livestock will be sold unless seller is a member of a Stephenson County 4-H club or a Section-1 FFA Chapter and the exhibitor has not sold and will not be selling any animal at any other county fair this year.**



Please check the box on the Livestock Entry Form if you plan to participate

A separate auction form must be filled out by
Wednesday, July 23 at Noon

To your Junior Open Superintendent in order for your animal to be included in the auction on
Saturday, July 26.

<Please see your Junior Open Show Superintendent during the fair for the correct forms>

All exhibitors selling at the Junior Livestock Auction must fill this form out AHEAD OF TIME.

STEPHENSON COUNTY FAIR 2025

Thank you for being involved!

Business Name		Contact Person
Address		
Phone	Email	
Banner Location or Branding Event		

I AM INTERESTED IN ADDITIONAL SPONSORSHIP

- ☐ Platinum Level, \$7500+
- ☐ Gold Level, \$5,000
- ☐ Silver Level, \$2,500
- ☐ Bronze Level, \$1,000
- ☐ Blue Ribbon, \$500
- ☐ Red Ribbon, \$250
- ☐ White Ribbon, \$100
- ☐ Other: _____

SELECT ADDITIONAL AWARD/MEMORIAL BELOW

- ☐ Awards
- ☐ Benches
- ☐ Trees

Which award?

Memorial name to be listed if applicable

Signature & Date

Please mail or email your sponsorship contract:

info@stephensoncountyfair.org

Stephenson County Fair Association

2250 S Walnut Rd

Freeport, IL 61032



815-235-2918 | info@stephensoncountyfair.org | www.stephensoncountyfair.org

STEPHENSON COUNTY FAIR DATES: JULY 22-26, 2025

We have a need for additional trophy and award sponsors. If you would like to sponsor any additional awards, check out the available list below, fill out the form on the next page and return it to the office. Questions? Call Kate at 217-369-8436. Thank you so much!

TROPHY - Poultry Jr Open Grand Champion Bantam	TROPHY - Poultry Jr Open Best Broiler	TROPHY - Poultry Jr Open Grand Champion Geese
TROPHY - Swine Jr Open Champion Overall Barrow	TROPHY - Swine Jr Open Champion Overall Gilt	TROPHY - Meat Goat Jr Open Grand Champion Doe Overall
TROPHY - Meat Goats Jr Open Grand Champion Buck Overall	TROPHY - Meat Goats Jr Open Grand Champion Wether	TROPHY - Dairy Open AOB Grand Champion
TROPHY - Dairy Open AOB Junior Champion	CLAIMED	CLAIMED
CLAIMED	TROPHY - Sheep Open Grand Champion Flock	TROPHY - Meat Goats Open Grand Champion Doe Overall
TROPHY - Meat Goats Open Grand Champion Buck Overall	TROPHY - Meat Goats Open Grand Champion Wether	ROSETTES in Beef, Dairy, Goats, Poultry, Rabbits, Sheep & Swine

ADDITIONAL OPPORTUNITIES FOR ADVERTISING OR HONORING LOVED ONES AT STEPHENSON COUNTY FAIRGROUNDS

Explore our advertising and memorial opportunities listed below!



JULY 1ST DEADLINE

AWARDS	
Rosette	\$25
Livestock Trophy	\$40
Livestock Cash Prizes	\$75
Home-Ec Best of Show Awards	\$30



MAY 15TH DEADLINE

BENCHES	
Bench at your chosen location. Custom plaque for your family or business	\$650



ROLLING DEADLINE

PLANT A TREE	
Planting of an over 12' Maple tree with a plaque for your family or business	\$200

Skip the forms
and enter
online!
scfa.fairentry.com



LIVESTOCK ENTRY FORM
Stephenson County Fair: July 22 - 26, 2025
Due June 27, 2025
\$10 Late Administration Fee per Exhibitor

(OFFICE USE ONLY)
Exhibitor # _____
Amt. Pd \$ _____
Check # _____
Cash Credit Card

SELECT SPECIES

(PLEASE CHECK ONLY ONE (1) BOX – USE SEPARATE FORM IF ENTERING MORE THAN ONE SPECIES)

<input type="checkbox"/> OPEN/JR OPEN BEEF (A - H1)	<input type="checkbox"/> OPEN/JR OPEN DAIRY (B - H2)	<input type="checkbox"/> OPEN/JR OPEN SHEEP (F - H3)	<input type="checkbox"/> OPEN/JR OPEN SWINE (G - H4)	<input type="checkbox"/> OPEN/JR OPEN POULTRY (I1 - H6)	<input type="checkbox"/> OPEN RABBITS (I2)	<input type="checkbox"/> OPEN/JR OPEN GOATS (U - H5)
--	---	---	---	--	---	---

EXHIBITOR NAME _____ TELEPHONE NUMBER (____) _____

COMPLETE ADDRESS _____ E-MAIL _____

_____ BIRTH DATE (Jr. Open Only) _____

I/we have read all the General & Department Rules, and I/we agree to accept and abide by them.

☐ Check box if planning to sell in the **Jr. Livestock Auction**
A separate auction form must be obtained from a livestock superintendent (not the Fair Office) and filled out during the fair. Forms MUST BE submitted by Wednesday, July 23 to be included in the auction on Saturday, July 26. (SEE RULES).
Species selling: _____ Parent's Name: _____

☐ In order to participate in a livestock show at a different venue, I request early release of my animal(s). The show will take place on (date) _____. The name of the show I will be attending is _____ and is located in (city/state) _____. My registration and receipt are attached confirming my registration in this show. I understand I need to obtain prior approval from the Fair Office AND Superintendent(s) of the barn where animal(s) will be removed. I further understand that failure to obtain approval and to submit proper documentation of show participation, **at least one (1) week PRIOR** to the first day of the fair, could result in forfeiture of all livestock premiums if animal(s) is/are removed early.

Signature of Exhibitor _____ Date _____

Signature of Parent/Legal Guardian (if exhibitor is under 18) _____

Make checks payable and mail to: **Stephenson County Fair Association** OR **Complete entry online at scfa.fairentry.com**
2250 S Walnut Rd **Accepted Payment: Cash, Check or**
Freeport IL 61032 **Debit/Credit Card (+4% Transaction Fee)**

List Entries on the back of entry form. Please make copies as needed.

Total Number of Open Entries _____ @ \$ _____ each	\$
Total Number of Junior Open Entries _____ @ \$ _____ each	\$
Total Number of Animals _____ Animal Pens _____ @ \$ _____ /stall Tack/Extra Pens _____ @ \$ _____ /stall	\$
Stall Comments/Requests: (Please note if you want to stall together with someone) _____	\$
Exhibitor's Ticket @ \$20.00 each ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED FOR LIVESTOCK EXHIBITORS	\$
Season Tickets _____ @ \$30.00 each	\$
Number of Vehicle Parking Passes Requested: _____ Livestock _____ Beef	
EXHIBITOR PACKETS AND PARKING PASSES WILL NEED TO BE PICKED UP IN THE OFFICE.	\$
Camping Fee - Must fill out pre-registration form online or paper copy in the fair book	\$
TOTAL DUE ON THIS SHEET	\$

**PLEASE USE A SEPARATE ENTRY BLANK FOR EACH LIVESTOCK SPECIES
OR—FILL ONLINE AT SCFA.FAIRENTRY.COM**

NAME _____	(OFFICE USE ONLY!) Exhibitor # _____
------------	---

OPEN ENTRIES DEPT: (CIRCLE ONE) **A** Beef **B** Dairy **F** Sheep **G** Swine **I1** Poultry **I2** Rabbits **U1/U2** Goats

Class # (Ex. B1001)	Breed (Ex. Angus)	Tattoo# or Registration#	Description of Class (Ex. Late Summer Calf)	Birth Date of Animal	Entry Fee (Ex. \$5.00)

JR OPEN ENTRIES DEPT: (CIRCLE ONE) **H1** Beef **H2** Dairy **H3** Sheep **H4** Swine **H5** Poultry **H6/H7** Goats

Class # (Ex. B1001)	Breed (Ex. Angus)	Tattoo# or Registration#	Class Description (Ex. Bull Calf)	Birth Date of Animal	Entry Fee (Ex. \$5.00)

ADDITIONAL FORMS CAN BE FOUND ONLINE www.stephensoncountyfair.org OR THE FAIR OFFICE

2024 Trophy Sponsors

Thank you for your generous support!

Ag & Small Business Services Inc
Blain's Farm & Fleet
Blue Heaven Shorthorns - The Jim Endress Family
Bob & Darla Hasselman
Brinkmeier Farms
Canton II Brown Swiss
Citizens State Bank
Compeer Financial
Country Financial
Curry Family
Dean Kuper
Dickman Farm Service
Dornink Farms
Dr Dan Klecker Memorial
Eastland Feed & Grain Inc
Eathington Angus Farms
Eickman's Processing
FarmFirst Dairy Cooperative
Freeport Animal Hospital
Freeport Ford
German American State Bank
Gilt Edge Farms
Green Acre Nubians Mary & Greg Williams
Groenewold Fur & Wool Co
Heslop Excavating
High Plains Pork Inc
Illinois State Senator Andrew Chesney
In Memory of Darrel Miller
 Given by the Miller Family
In Memory of Henry Yeagle
In Memory of Mary Hagemann
 Given by Hagemann Trucking, Juda, WI
Jerry's Welding Service

Karlene Beckmeier
Kayla Heslop Dickerson Nieman Realtors
Keltner Farms
Lanark Ag Center LLC
Lena Veterinary Clinic
Leslie Musser
Lily Creek Farm
Marion Eden
Mark and Annie Schreck
Matthew Jacobs
Mielke Farms
Mike Mahoney
Monroe Westfalia Surge
Mud Creek Farms
Musser Crop Services
Pat Brown Realtor
Pearl City Elevator
Pearl Valley Farms Inc
Prairie State Tractor
Pudwell Hoof Care
Sandyridge Shorthorn
Schoger Construction
Simple Nutrition
Skid Steer Specialties
State Bank Of Pearl City
Stateline Insurance Service
Stephenson County Farm Bureau
Stephenson County Mutual Insurance
Stephenson County Pork Producers
Stephenson Service Company
Stephenson/Winnebago County Beef Association
Tom Flack
Triangle Acres
Twin Springs Farm
Weber's Rock Run Ranch
Williams Family

DEPARTMENT A

OPEN BEEF

AMOUNT OFFERED: \$9,170.00
THURSDAY, JULY 24, 2025 - 9:00 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Joel Musser 815-541-2679 Leslie Musser 815-541-6877
Jim Endress 815-990-1743 Barb Curry 815-541-5642

ENTRY FEE: \$5.00/entry STALL FEE: \$10.00/head

- Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
- SCFA will provide the bedding. The Fair Association reserves the right to assign stalls and to close entries in any department when housing facilities are exhausted, earliest dated entries will be accepted.
- Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
- NO TELEPHONE ENTRIES. No changes in entries after closing date.
- NO SWITCHING OF STALL ASSIGNMENTS WITHOUT A SUPERINTENDENT'S PERMISSION. WE RESERVE THE RIGHT TO LIMIT EXTRA STALLS AND GROOMING CHUTES.
- Grooming chutes being used must be used & stored in the designed areas. PLEASE groom cattle in grooming area only. Washing is to be done at the wash racks only. Premiums will be forfeited or withheld if the exhibitors do not abide by the rules or Superintendents instructions.
- All cattle (except Illinois steers) exhibited at the Stephenson County Fair must be accompanied by a Certificate of Health issued and endorsed by a qualified veterinarian. Read State of Illinois Health Regulations.
- Animals cannot be entered as Purebred unless they have been recorded on the recognized books or records for their respective breeds and exhibitors MUST PRODUCE a Certificate of Registry at the request of the Superintendent of the Department any time Fair Week.
- The *Other Purebred* class is for registered animals that are at least ½ purebred with an accompanied registration paper. The crossbred classes are designed for unregistered beef females.
- Registration papers and tattoos will be checked by the Superintendent at weigh-in. Health papers on out-of-state steers will be checked at weigh-in time. **PAPERS MUST BE AVAILABLE ALL FAIR WEEK.**
- Exhibitors are limited to two (2) premiums per class.
- The Superintendent reserves the right to disqualify any exhibitor from competition, whose animals are shown to be in the wrong age, class or who have pumped air or liquids into the animal.
- No cattle will be permitted west of the Beef Barn for any reason. **NO WATERING OF CATTLE WEST OF THE BARN. NO TIE-OUTS UNTIL 7 PM AND NO DOGS WILL BE ALLOWED IN LIVESTOCK BARN.**
- Livestock trailers should be parked in the designated area.
- Fans will be limited to one fan per every two animals due to electrical constraints.
- There will be no tack or feed along the east alley due to safety and traffic flow reasons.
- All Animals must be in place by Tuesday at 5 pm.**
- All previously unweighed steers will be weighed Tuesday at 5 pm. Steers must weigh a minimum of 900 lbs. No dairy steers are eligible.

OPEN BEEF BREEDING SHOW

THURSDAY, JULY 24, 2025 - 9:00 AM

ENTRY FEE: \$5/entry

STALL/BEDDING FEE: \$10/head

PREMIUMS: \$30-25-20-17-15-10-7

COW/CALF PREMIUMS: \$30-25-20

Class Description					
	Angus & Red Angus	Hereford & Polled Hereford	Shorthorn & Polled Shorthorn	Other Purebreds	Crossbred
Bull Calves: 1/1/25 and later	A1001	A1002	A1003	A1004	A1005
Heifer Calves: 1/1/25 and later	A1006	A1007	A1008	A1009	A1010
Late Summer Calves: 7/1/24 to 12/31/24	A1011	A1012	A1013	A1014	A1015
Summer Yearling: 5/1/24 to 6/30/24	A1016	A1017	A1018	A1019	A1020
Spring Yearling: 3/1/24 to 4/30/24	A1021	A1022	A1023	A1024	A1025
Junior Yearling: 1/1/24 to 2/28/24	A1026	A1027	A1028	A1029	A1030
Cow-Calf: Calf born 1/1/25 or later	A1031	A1032	A1033	A1034	A1035

Section 1

Description

A1036 - Pair of Females - owned by a family

Premiums

\$30-27-24-22-19-17-14-10-8

Breed Champion: Rosette and \$25

Grand Champion Cow/Calf: Trophy, Rosette and \$75

Grand Champion Females (Top Four): \$100 & Trophy - \$75 & Trophy - \$50 - \$25

Breed Reserve Champion: Rosette and \$15

Reserve Grand Champion Cow/Calf: Rosette and \$25

OPEN BEEF STEER SHOW

THURSDAY, JULY 24, 2025 - FOLLOWING BREEDING FEMALES

ENTRY FEE: \$5.00/entry

STALL/BEDDING FEE: \$10.00/head

Section 8

Description	Premiums
A1040 - Angus Steer Entry Class	\$34-29-24-19-14
A1060 - Hereford Steer Entry Class	\$34-29-24-19-14
A1080 - Shorthorn Steer Entry Class	\$34-29-24-19-14
A1100 - Crossbred Steer Entry Class	\$34-29-24-19-14

The above four classes will be divided into a maximum of 20 classes by breed and weight.

A1120 - Pair of Steers - Owned by a Family \$30-27-24-22-19-17-14-10-8

Breed Champion: Rosette and \$25

Reserve Breed Champion: Rosette and \$15

Grand Champion Steers (Top Four) Premiums: \$100 and trophy - \$75 and trophy - \$50 - \$25

SPECIAL CLASSES

THURSDAY - Judged after Champion is chosen in each division.

No entry fee, if the steer is entered in at least one other class at the Stephenson County Fair, but please enter on entry form.

PREMIUMS: \$100-90-80-70-60-50-40-30-20-10

A1125 - Top Ten Hereford Steer - eligible Hereford Steers must have been purchased from or raised by a Top Ten Hereford Association Member

A1126 - Shorthorn Unlimited Steer - must show proof of purchase from any Shorthorn Unlimited Member

A1127 - Top Ten Angus Steer - must show proof of purchase from any NI Angus Association Sponsoring Member

A1128 - NI Angus Heifer Program - Heifers purchased or raised and nominated to the NIAA are eligible to show in this special class



Mulch, Tree Services, Mobile Grinding,
Land Clearing/Excavation, & Logging

We want to thank
Timber Industries, LLC
for their gracious donation
of Mulch for all of the
Beef stalls.

900 Depot Avenue, Dixon, Illinois 61021

<https://timberind.com/>
(815) 857-3674

DEPARTMENT H1

JUNIOR OPEN BEEF

AMOUNT OFFERED: \$6,450.00
WEDNESDAY, JULY 23, 2025 - 9:00 AM

Do the office a favor and
submit entries online!
scfa.fairentry.com



SUPERINTENDENTS: Joel Musser 815-541-2679 Leslie Musser 815-541-6877
Jim Endress 815-990-1743 Barb Curry 815-541-5642

ENTRY FEE: \$5.00/entry STALL FEE: \$10.00/head (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are at least eight (8) years of age, but not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Bedding will be provided by the Fair Association.
2. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
3. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
4. Please refer to Open Beef rules for additional rules on grooming, arrival times and general fair rules.
5. **ALL PREVIOUSLY UNWEIGHED STEERS MUST BE WEIGHED ON Tuesday at 5 pm. NO EXCEPTIONS.** Steers must weigh 900 pounds and be dehorned. No over-aged steers. (May not have permanent teeth.)
6. Animals must be owned by the exhibitor for not less than 6 months.
7. Jr. Open Beef classes are open to any Jr. Beef exhibitor anywhere.
8. Exhibitors are limited to 2 premiums per class.
9. Heifers require registration papers within their respective breeds.
10. **Registration papers must be in the name of the junior exhibitor. Animals cannot be registered in farm name or with another family member.**

JUNIOR OPEN BEEF BREEDING SHOW

PREMIUMS: \$30-25-20-15-10-7

Cow/Calf Premium: \$30-25-20

Class Description					
	Angus & Red Angus	Hereford & Polled Hereford	Shorthorn & Polled Shorthorn	Other Purebreds	Crossbred
Bull Calves - 1/1/25 and later	H1001	H1002	H1003	H1004	H1005
Heifer Calves - 1/1/25 and later	H1006	H1007	H1008	H1009	H1010
Late Summer Calves 7/1/24 to 12/31/24	H1011	H1012	H1013	H1014	H1015
Summer Yearlings 5/1/24 to 6/30/24	H1016	H1017	H1018	H1019	H1020
Spring Yearling 3/1/24 to 4/30/24	H1021	H1022	H1023	H1024	H1025
Jr. Yearling 1/1/24 to 2/28/24	H1026	H1027	H1028	H1029	H1030
Cow-Calf- Calf born 1/1/25 or later	H1031	H1032	H1033	H1034	H1035

Breed Champion – Rosette and \$25
Grand Champion Female - Trophy, Rosette and \$100
Grand Champion Cow/Calf - Trophy, Rosette and \$75

Reserve Breed Champion - Rosette and \$15
Reserve Grand Champion Female – Trophy, Rosette and \$50
Reserve Grand Champion Cow/Calf - Rosette and \$25

Showmanship (No entry fee. Age as of September 1 of the previous year.)

H1040 - Age 8-11
H1041 - Age 12-15
H1042 - Age 16-20

Trophy for each division

JUNIOR OPEN BEEF STEER SHOW

Description	Premiums
H1060 - Angus Steer Entry Class	\$34-29-24-19-14
H1080 - Hereford Steer Entry Class	\$34-29-24-19-14
H1100 - Shorthorn Steer Entry Class	\$34-29-24-19-14
H1120 - Crossbred Steer Entry Class	\$34-29-24-19-14

The above four classes will be divided into a maximum of 20 classes by breed and weight.

Breed Champion - Rosette and \$25	Reserve Breed Champion - Rosette and \$15
Grand Champion Steer - Trophy, Rosette and \$100.00	Reserve Grand Champion Steer - Trophy, Rosette and \$50.00

Shorthorn Unlimited will pay the Grand Champion Steer an additional \$100.00 if the steer is eligible and exhibited in the Shorthorn Unlimited class on Thursday.

2024 BEEF AWARD SPONSORS

Airview Farms Blain's Farm & Fleet of Freeport Blue Heaven Shorthorns - The Jim Endress Family Bob & Darla Hasselman Citizens State Bank Country Financial - Deb Brown Ed and Barb Curry Family Eastland Feed & Grain Eathington Angus Farms German American State Bank In Memory of Mary Hagemann by Mike Hagemann Trucking Keltner Farms	Leslie Musser Mielke Farms Mud Creek Farms Musser Crop Services Prairie State Tractor Schoeger Construction Sandyridge Shorthorn Stateline Insurance Stephenson County Beef Association Stephenson Service Company Twin Springs Farm - Jim Musser Family Weber's Rock Run Ranch
--	--

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock & non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 25: Ag Trivia Exam

Saturday, July 26: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE, **HIGHLAND COMMUNITY COLLEGE**

Stephenson County Junior Exhibitor Jackpot Show



Jr. Open Jackpot Steer and Heifer Show

Blow & Go

Friday, July 25, 2025 – 4:00 pm

Rules

1. One steer and one heifer can be entered per exhibitor
2. No adhesives for the show
3. Heifers must be owned and shown by the actual owner
4. Papers must be available to check for eligibility
5. Must meet the Jr. Open Show age qualification
6. Sign up during the Jr. or Open Show at the table in the show ring

Direct questions to:

Leslie Musser – 815-541-6877 - Barb Curry – 815-541-5642

Anyone wanting to be a sponsor please contact us.



DEPARTMENT B

OPEN DAIRY CATTLE

AMOUNT OFFERED: \$12,984.00

WEDNESDAY & THURSDAY, JULY 23 & 24, 2025 (See Rule #13) - 9:00 AM

SUPERINTENDENTS: Caleb Heck 815-275-9021
Becky Korth 815-291-8421

Rob Hendrickson 815-233-5440
Nate Prasse 815-238-0227

ENTRY FEE: \$5.00/entry

STALL FEE: \$5.00/head

Do the office a favor and
submit entries online!

scfa.fairentry.com



1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. **NO POWER WASHERS OF ANY KIND OR BARRELS THAT WILL DEplete WATER PRESURE WILL BE ALLOWED AT THE WASH RACK.**
4. The Fair Association reserves the right to assign stalls and to close entries in any department when housing facilities are exhausted, earliest dated entries will be accepted first. **IMPORTANT:** Give number of animals entered and number of stalls needed.
5. All dairy must be in place by 11 pm on Tuesday.
6. Milk Cows (no dry cows or heifers) will be released one hour following their respective breed show. Premium checks may not be available at that time.
7. All cattle exhibited at the Stephenson County Fair must be accompanied by the Certificate of Health issued and endorsed by a qualified veterinarian. Read State of Illinois Health Regulations in the front of this Fair Book. We follow the Illinois Department of Agriculture County Fair Requirements found here: <https://agr.illinois.gov/content/dam/soi/en/web/agr/animals/animalhealth/documents/2025%20County%20Fair%20Exhibition%20Health%20Requirements.pdf>
8. All milking and milk house rules stated by the Department of Agricultural and the Stephenson County Fair Association must be obeyed or premiums will be forfeited.
9. **The first and second place animals from each class will compete for the Champion and Reserve ribbons. Entries are not needed in those classes.**
10. Dairy animals that have freshened will automatically be placed in a cow class.
11. Registration papers will be checked by the Superintendents before any class is shown. Paper must be available every day of the fair.
12. All animals must be registered and recorded on the recognized books of record for the respective breeds. Exhibitors must have registration and/or qualified papers available for officials to check at all times.
13. The order of judging will follow the listing in the Premium Book:
Wednesday: Junior Open and Open: Jersey, Ayrshire and All Other Breeds
Thursday: Junior Open and Open: Holstein and Brown Swiss
14. Individual animals can only be shown in one individual class. In order to show in a group class, all animals must be shown in an individual class.
15. The 100,000 lb. Brown Swiss or 150,000 lb. Holstein cow can be shown in one individual class only, it may be used in group classes.
16. The point system for each Breed Premier breeder and exhibitor will be calculated on six (6) animals. Five (5) places in each class will be used with 10 points for the top cow and 5 points for the top heifer.
17. **GROUP SHOWING:** **Jr. Best 3 Females - Bred by Exhibitor** - under 2 years of age owned by exhibitor.
Best 3 Females - Any age, bred by exhibitor, at least one owned by exhibitor.
Produce of Dam - 2 animals, any age.
Dam & Daughter - Any age.
Exhibitors Herd - 2 animals over 2 years old, 2 animals under 2 years old,
1 any age, of which 3 must be bred by exhibitor.
18. Championship drive will follow the classes for each breed. The Open Show Champion will show first followed by the Junior Open Show Champion. Juniors will lead out regardless of Open Champion.



**PREMIUMS AND DETAILED CLASS DESCRIPTION
CHART ON NEXT PAGE**

PREMIUMS ARE AS FOLLOWS
(See chart below for detailed class description):

Holstein Classes

\$33-29-25-21-17-15-12-10

Spring, Winter, Fall Heifers & Fall, Summer, Spring, Winter
Yearlings & Junior Best 3 Females; Bred and Owned

\$35-28-23-19-15-12-10

2 & 3 year old Junior/Senior & 4,5 year old & Aged Cow &
150,000 lb Cow

\$33-29-25-21-17-13-10

Dam and Daughter - Best 3 Females - Produce of Dam -
Exhibitor's Herd

\$40 - Grand Champion

\$20 - Reserve Grand Champion

Brown Swiss Classes

\$33-29-25-21-17

Spring, Winter, Fall Heifers - Fall, Summer, Spring, Winter
Yearlings - Junior Best 3 Females; Bred and Owned - Dam and
Daughter - Best 3 Females - Produce of Dam - Exhibitor's Herd

\$35-28-23-19-15

2 year old Junior/ Senior & 3,4 year old & Aged Cow &
100,000 lb Cow

\$40 - Grand Champion

\$20 - Reserve Grand Champion Female

Ayrshire Classes

\$33-29-25-21-17

Spring, Winter, Fall Heifers - Fall, Summer, Spring, Winter

Yearlings - Junior Best 3 Females; Bred and Owned - Dam and
Daughter - Best 3 Females - Produce of Dam - Exhibitor's Herd

\$35-28-23-19-15

2 year old Junior/Senior & 3,4 year old & Aged Cow

\$40 - Grand Champion Female

\$20 - Reserve Grand Champion Female

All Other Breeds Classes

\$33-29-25

Spring, Winter, Fall Heifers - Fall, Summer, Spring, Winter
Yearlings - Junior Best 3 Females; Bred and Owned - Dam and
Daughter - Best 3 Females - Produce of Dam - Exhibitor's Herd

\$35-28-23

2 year old Junior/Senior & 3,4 year old & Aged Cow

\$40 - Grand Champion

\$20 - Reserve Grand Champion

Jersey Classes

\$33-29-25-21-17-15-12-10

Spring, Winter, Fall Heifers & Fall, Summer, Spring, Winter
Yearlings & Junior Best 3 Females; Bred and Owned

\$35-28-23-19-15-12-10

2 & 3 year old Junior/Senior & 4,5 year old & Aged Cow

\$33-29-25-21-17-13-10

Dam and Daughter - Best 3 Females - Produce of Dam -
Exhibitor's Herd

\$40 - Produce of Dam

CLASS DESCRIPTION					
	HOLSTEIN	BROWN SWISS	AYRSHIRE	ALL OTHER BREEDS	JERSEY
Spring Heifer Calf – 3/1/25 and after	B1001	B1002	B1003	B1004	B1005
Winter Heifer Calf – 12/1/24 to 2/28/25	B1006	B1007	B1008	B1009	B1010
Fall Heifer Calf – 9/1/24 to 11/30/24	B1011	B1012	B1013	B1014	B1015
Summer Yearling – 6/1/24 to 8/31/24	B1016	B1017	B1018	B1019	B1020
Spring Yearling – 3/1/24 to 5/31/24	B1021	B1022	B1023	B1024	B1025
Winter Yearling – 12/1/23 to 2/28/24	B1026	B1027	B1028	B1029	B1030
Fall Yearling – 9/1/23 to 11/30/23	B1031	B1032	B1033	B1034	B1035
Junior Best 3 Females; Bred and Owned	B1036	B1037	B1038	B1039	B1040
Junior 2 Year Old – 3/1/23 to 8/31/23	B1041	B1042	B1043	B1044	B1045
Senior 2 Year Old – 9/1/22 to 2/28/23	B1046	B1047	B1048	B1049	B1050
Junior 3 Year Old – 3/1/22 to 8/31/22	B1051	-	-	-	B1055
Senior 3 Year Old – 9/1/21 to 2/28/22	B1056	-	-	-	B1060
3 Year Old – 9/1/21 to 8/31/22	-	B1062	B1063	B1064	-
4 Year Old – 9/1/20 to 8/31/21	B1066	B1067	B1068	B1069	B1070
5 Year Old – 9/1/19 to 8/31/20	B1071	-	-	-	B1075
Aged Cow – Born before 9/1/19	B1076	B1077	B1078	B1079	B1080
100,000 lb. Cow – Bring DHIA or DHIR records	-	B1082	-	-	-
150,000 lb. Cow – Bring DHIA or DHIR records	B1086	-	-	-	-
Dam and Daughter	B1091	B1092	B1093	B1094	B1095
Best 3 Females	B1096	B1097	B1098	B1099	B1100
Produce of Dam	B1101	B1102	B1103	B1104	B1105
Exhibitor's Herd	B1106	B1107	B1108	B1109	B1110

AWARDS

Junior Champion - Trophy and Reserve Junior Champion – Rosette (Five Awards)
Grand Champion – Trophy & Rosette (Five Awards) Reserve Grand Champion – Rosette (Five Awards)
Champion Bred & Owned – Rosette (Five Awards)
* Dairy Herdsman Award *



DEPARTMENT H2

JUNIOR OPEN DAIRY

AMOUNT OFFERED: \$8,183.00

WEDNESDAY & THURSDAY, JULY 23 & 24, 2025 (See Rule #12) - 9:00 AM

SUPERINTENDENTS: Caleb Heck 815-275-9021
Becky Korth 815-291-8421

Rob Hendrickson 815-233-5440
Nate Prasse 815-238-0227

ENTRY FEE: \$5.00/entry

STALL FEE: \$5.00/head (if not paid in Open show)

Do the office a favor and
submit entries online!

scfa.fairentry.com



IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. A stall fee will be required for all Jr. Open stalls, unless exhibiting in the Open Show. No bedding is furnished.
4. All dairy must be in place by 11 pm on Tuesday.
5. Milk Cows (no dry cows or heifers) will be released one hour following their respective breed show on Thursday. Premium checks may not be available at that time.
6. Each exhibitor will be limited to two (2) premiums per class.
7. Exhibitors must have owned animals by 06/01/25.
8. Health rules apply as printed for Open Show and must be followed.
9. All animals must have ID papers like the Open Show and have them on the fairgrounds at all times.
10. Junior exhibitors must assume some responsibility for their Junior owned animals.
11. All Junior owned animals must be exhibited by a Junior member to be eligible for Junior Awards.
12. Order of judging will follow this listing:
Wednesday - Junior Open & Open: Jersey, Ayrshire & All Other Breeds
Thursday - Junior Open & Open: Brown Swiss Holstein
13. Championship drive will follow the classes for each breed. The Open Show Champion will show first followed by the Junior Open Show Champion. Juniors will lead out regardless of Open Champion.
14. The point system for each Breed Premier breeder and exhibitor will be calculated on six (6) animals. Five (5) places in each class will be used with 10 points for the top cow and 5 points for the top heifer.
15. Participants will be able to sell dairy products at the Livestock Auction.
16. Kiddie Showmanship will be first thing on Wednesday.

PREMIUMS ARE AS FOLLOWS (See chart for detailed class description):

Holstein Classes

\$32-28-23-19-14-8

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32-29-25-21-18

2 & 3 year old Junior/Senior & 4,5 year old & Aged Cow & 150,000 lb Cow

Brown Swiss Classes

\$32-28-23

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32-29

2 year old Junior/Senior & 3,4 year old & Aged Cow & 100,000 lb Cow

Ayrshire Classes

\$32-28-23

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32-29

2 year old Junior/Senior & 3,4 year old & Aged Cow

All Other Breeds Classes

\$32-28

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32

2 year old Junior/Senior & 3,4 year old & Aged Cow

Jersey Classes

\$32-28-23-19-14-9-8

Spring, Winter, Fall Heifers - Summer, Spring, Winter, Fall Yearlings

\$35-32-29-25-21-18

2 & 3 year old Junior/Senior & 4,5 year old & Aged Cow

AWARDS

Junior Champion and Reserve Junior Champion - Rosette (5 Awards) & Trophy

Grand Champion - Rosette & Trophy

Reserve Grand Champion - Rosette (5 Awards) and premium

JUNIOR OPEN DAIRY

JUNIOR OPEN DAIRY

CLASS DESCRIPTION					
	HOLSTEIN	BROWN SWISS	AYRSHIRE	ALL OTHER BREEDS	JERSEY
Spring Heifer Calf – 3/1/25 and after	H2001	H2002	H2003	H2004	H2005
Winter Heifer Calf – 12/1/24 to 2/28/25	H2006	H2007	H2008	H2009	H2010
Fall Heifer Calf – 9/1/24 to 11/30/25	H2011	H2012	H2013	H2014	H2015
Summer Yearling – 6/1/24 to 8/31/24	H2016	H2017	H2018	H2019	H2020
Spring Yearling – 3/1/24 to 5/31/24	H2021	H2022	H2023	H2024	H2025
Winter Yearling – 12/1/23 to 2/28/24	H2026	H2027	H2028	H2029	H2030
Fall Yearling – 9/1/23 to 11/30/23	H2031	H2032	H2033	H2034	H2035
Junior 2 Year Old – 3/1/23 to 8/31/23	H2036	H2037	H2038	H2039	H2040
Senior 2 Year Old – 9/1/22 to 2/28/23	H2041	H2042	H2043	H2044	H2045
Junior 3 Year Old – 3/1/22 to 8/31/22	H2046	-	-	-	H2050
Senior 3 Year Old – 9/1/21 to 2/28/22	H2051	-	-	-	H2055
3 Year Old - 9/1/21 to 8/31/22	-	H2057	H2058	H2059	-
4 Year Old – 9/1/20 to 8/31/21	H2061	H2062	H2063	H2064	H2065
5 Year Old – 9/1/19 to 8/31/20	H2066	-	-	-	H2070
Aged Cow – Born before 9/1/19	H2071	H2072	H2073	H2074	H2075
100,000 lb Cow - Any Age	-	H2077	-	-	-
150,000 lb Cow - Any Age	H2081	-	-	-	-

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock & non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 25: Ag Trivia Exam

Saturday, July 26: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



HIGHLAND COMMUNITY COLLEGE

DEPARTMENT F

OPEN SHEEP

AMOUNT OFFERED: \$13,285

THURSDAY, JULY 24, 2025 9 AM AND FRIDAY, JULY 25, 2025 9 AM

SUPERINTENDENTS: Wendell DeVries 815-275-1706

ENTRY FEE: \$4.00/entry

PEN FEE: \$5.00/pen

Do the office a favor and
submit entries online!

scfa.fairentry.com



1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27**, Late Fee: \$10 office administration fee will be charged per exhibitor.
3. **All exhibitors showing in open show ONLY must be in place by 11 pm on Wednesday. See Rule #12 for Market lamb weigh-in.**
4. The Sheep Show will be open to all exhibitors from Stephenson, Jo Daviess, Carroll, Winnebago, Ogle, Boone, Lee, Whiteside, DeKalb and Bureau Counties.
5. Every exhibitor must purchase at least one pen. If an exhibitor has one animal entered, the exhibitor needs a minimum of one pen in the exhibitor's name. The only exception is costume class participants if they are under 8 years of age as of September 1. Pen size is 6 'x 6'. **IMPORTANT:** Give the number of animals and number of pens needed. No bedding will be furnished. The Fair Association reserves the right to assign pens and close entries in any department when housing facilities are exhausted. Exhibitors will be allowed one feed/display combo pen only. This is solely at the discretion of the Superintendent.
6. Animals **CANNOT** be entered as a Purebred unless they have been recorded in the recognized books of record for their respective breeds and exhibitors must produce certificates of registry at the request of the Superintendent. Lambs must be registered (applies to Colored Breeds also). **ORIGINAL REGISTRATION PAPERS (NO COPIES ALLOWED) MUST BE ON THE GROUNDS AT ALL TIMES.**
7. Read regulations governing Livestock Exhibits at Illinois Fairs on pages in the front this Fair Book.
8. Check location of pens before unloading and park accordingly. The assignment must be adhered to and no alterations will be allowed. If extra pens are available they will be spaced so all exhibitors will benefit.
9. The Superintendent reserves the right to limit one (1) pen for every two(2) animals entered if lack of space exists.
10. Sequence of Show will be split between Thursday and Friday: AOB Meat, Dorset, Montadale, Shropshire, Natural Colored, Suffolk, AOB Wool, Southdown, Oxford, Cheviot and Hampshire. Superintendent has the right to change the sequence of the show.
11. **SENIOR LAMB CLASS:** Senior Lambs will be 09/01/24 and after for Columbia, Montadale, Corriedale, Suffolk, Hampshire, Dorset and AOB (Meat & Wool). 09/01/24 to 02/15/25 and 02/16/25 and after for Cheviot, Oxford, Shropshire and Southdown. **JUNIOR LAMB CLASS:** Junior Lambs will be 01/01/24 and after for all breeds.
12. Market Show will consist of all market lambs and or wether lambs. They will consist of three (3) classes: Light, Medium and Heavy Weight. Lambs must be completely slick shorn within five (5) days of opening day of the fair. **All market lambs will be weighed Tuesday afternoon or on Wednesday. Exact times will be posted by the judges table in the sheep barn. Lambs being sold in the Junior Auction and/or being shown in the open show must be weighed.**
13. All market lambs must have feed and water at all times. Any inhumane treatment of animals such as slapping, shots, shocks, use of alcohol, curry combs, etc. will not be allowed. If found doing these acts, the exhibitor will be asked to leave the grounds and will forfeit all premiums.
14. All lambs must have their lamb teeth in order to show in the Lamb Classes.
15. The American and Illinois Southdown Sheep Associations require that all Southdowns be shorn within five (5) days of the show. Wool may be left below the knees and hocks and also below the eyes and muzzle.
16. The National Shropshire Association requires that all Shropshire be shorn within five (5) days of the show. Wool may be left below the knee and hocks and also on top of the poll.
17. In order to show in pair and flock classes, you need to show in single class first, per State guidelines.

Open Show Traveling Trophies:

Supreme Champion Ram
In Memory of Barb Heyward

Supreme Champion Ewe
In Memory of Chad Cahoon

Supreme Champion Flock
In Memory of Chloe Paige DeVries



**OPEN SHEEP SHOW - THURSDAY, JULY 24, 2025 AT 9 AM
FRIDAY, JULY 25, 2025 AT 9 AM
PREMIUMS: \$22-19-16-13-10-8-7**

CLASS DESCRIPTION											
	MONTDALE	COLORED BREEDS	AOB MEAT	OXFORD	CHEVIOT	HAMPSHIRE	SUFFOLK	SOUTHDOWN	DORSET	AOB WOOL	SHROPSHIRE
Yearling Ram	F1001	F1002	F1003	F1004	F1005	F1006	F1007	F1008	F1009	F1010	F1011
Senior Ram	F1012	F1013	F1014	F1015	F1016	F1017	F1018	F1019	F1020	F1021	F1022
Junior Ram Lamb	F1023	F10204	F1025	F10206	F1027	F1028	F1029	F1030	F1031	F1032	F1033
Pair Ram Lambs	F1034	F1035	F1036	F1037	F1038	F1039	F1040	F1041	F1042	F1043	F1044
Yearling Ewe	F1045	F1046	F1047	F1048	F1049	F1050	F1051	F1052	F1053	F1054	F1055
Pair Yearling Ewe	F1056	F1057	F1058	F1059	F1060	F1061	F1062	F1063	F1064	F1065	F1066
Mixed Pair Yearling (1 Ram & 1 Ewe)	F1067	F1068	F1069	F1070	F1071	F1072	F1073	F1074	F1075	F1076	F1077
Senior Ewe Lamb	F1078	F1079	F1080	F1081	F1082	F1083	F1084	F1085	F1086	F1087	F1088
Junior Ewe Lamb	F1089	F1090	F1091	F1092	F1093	F1094	F1095	F1096	F1097	F1098	F1099
Pair Ewe Lambs	F1100	F1101	F1102	F1103	F1104	F1105	F1106	F1107	F1108	F1109	F1110
Mixed Pair Lambs (1 Ram & 1 Ewe)	F1111	F1112	F1113	F1114	F1115	F1116	F1117	F1118	F1119	F1120	F1121
Flock* (1 entry per breed)	F1122	F1123	F1124	F1125	F1126	F1127	F1128	F1129	F1130	F1131	F1132

*Flock consists of 1 Ram (any age); 2 Yearling Ewes; and 2 Ewe Lambs **OR** 1 Ewe Lamb and 1 Buck Lamb (but NOT 2 Buck Lambs)

If you do not see your breed you need to register them as AOB Wool or AOB Meat

ADDITIONAL OPEN CLASSES CONTINUED ON NEXT PAGE

OPEN SHEEP SHOW (CONT.) - THURSDAY, JULY 24, 2025 - 9 AM FRIDAY, JULY 25, 2025 - 9 AM

AWARDS FOR CLASSES ON PREVIOUS PAGE

Champion Ram - Rosette and \$10.00 (All Breeds)
Champion Ewe - Rosette and \$10.00 (All Breeds)

Reserve Champion Ram - Rosette and \$5.00 (All Breeds)
Reserve Champion Ewe - Rosette and \$5.00 (All Breeds)

Supreme Champion Ewe; Overall - Banner and \$75.00
Supreme Champion Ram; Overall - Banner and \$75.00

Reserve Supreme Champion Ewe; Overall - Rosette and \$50.00
Reserve Supreme Champion Ram; Overall - Rosette and \$50.00

Grand Champion Flock - Trophy and \$50.00

Reserve Grand Champion Flock - Rosette and \$25

**There will be an award for Best Herdsman in the Open Show.
Herdsman award may not be won two (2) consecutive years.**

SPECIAL COSTUME CLASS*

Premium: \$20-18-16-13-10-8-7

F1145 - Costume Class - 8 years & younger

F1146 - Costume Class - 9 Years & older

Wednesday, following Junior Open Wether

*Costume must include sheep.

F1141 BLACK FACE MARKET LAMBS

Premium: \$20-18-16-13-10-7-6

Each class will be divided into a:

- Light Weight Entry Class
- Medium Weight Entry Class
- Heavy Weight Entry Class

F1142 WHITE FACE MARKET LAMBS

Premium: \$20-18-16-13-10-7-6

Each class will be divided into a:

- * Light Weight Entry Class
- * Medium Weight Entry Class
- * Heavy Weight Entry Class

Speckled Lambs will be shown in Black Face

Southdowns will be shown in White Face

If there are discrepancies, the Superintendent has a final say

AWARDS

Grand Champion Market Lamb Overall - Rosette and \$50

Reserve Grand Champion Market Lamb Overall - Rosette and \$25

An award will be given to champion Black Face Market Lamb and Champion White Face Market Lamb



DEPARTMENT H3

JUNIOR OPEN SHEEP

AMOUNT OFFERED: \$5,625
WEDNESDAY, JULY 23, 2025 — 9 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Brittani DeVries 815-997-2957

ENTRY FEE: \$4.00/entry

PEN FEE: \$5.00/pen (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. Every exhibitor must purchase at least one pen. If an exhibitor has one animal entered, the exhibitor needs a minimum of one pen in the exhibitor's name. The only exception is costume class participants if they are under 8 years of age as of September 1. A pen fee of \$5 per pen for Junior Exhibitors unless exhibitor has pens reserved in the Open Show. No bedding is furnished.
4. Each exhibitor will be limited to showing two (2) entries per class, collecting two (2) premiums in each breeding show and limited to two (2) separate breeds.
5. Each exhibitor must have owned all sheep individually.
6. If entering in a pair or group class, all animals must be owned by the same exhibitor.
7. All sheep must be registered and recorded on the recognized books of record for Breed. Registration papers must be in the name of the Junior exhibitor **ONLY! Registration papers must be available ON THE GROUNDS AT ALL TIMES FOR COUNTY AND STATE OFFICIALS TO CHECK.**
8. **Registration papers will be checked before being allowed to show.**
9. See Special Health Rules – 2025 Exhibition Livestock Health Requirements.
10. Lamb class ages will be split according to Open Show rules.
11. Showmanship may not be won two (2) consecutive years.
12. Sequence of show will be at the discretion of the superintendent and will be posted by the judge's table in the sheep show ring.
13. All Junior Open exhibitors selling in Saturday's Junior Livestock Auction must be registered for the auction by Thursday of Fair Week and must be weighed on Tuesday evening or Wednesday, see Open Sheep Rule #12. This is the exhibitor's responsibility and animals cannot be sold if this is not done.
14. The American and Illinois Southdown Sheep Association require that all Southdown be shorn within five (5) days of the show. Wool may be left below the knees and hocks and also below the eyes and muzzle.
15. The National Shropshire Association requires that all Shropshire be shorn within five (5) days of the show. Wool may be left below the knee and hocks and also on top of the poll.
16. In order to show in pair and flock classes, you need to show in single class first, per State guidelines.

SEE CLASS CHART ON NEXT PAGE

Jr Open Show Traveling Trophies:

Overall Champion Market Lamb
In Memory of Larry Huneke

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock & non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 25: Ag Trivia Exam

Saturday, July 26: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE,



HIGHLAND COMMUNITY COLLEGE

JUNIOR OPEN - SHEEP BREEDING CLASSES

WEDNESDAY, JULY 23, 2025 - 9 AM

PREMIUMS: \$20-15-11-8

CLASS DESCRIPTION										
	SUFFOLK	SHROPSHIRE	AOB WOOL	MONTADALE	AOB MEAT	SOUTHDOWN	CHEVIOT	DORSET	HAMPSHIRE	OXFORD
Yearling Ram	H3071	H3072	H3073	H3074	H3075	H3076	H3077	H3078	H3079	H3080
Breeder's Young Flock*	H3081	H3082	H3083	H3084	H3085	H3086	H3087	H3088	H3089	H3090
Senior Ram	H3001	H3002	H3003	H3004	H3005	H3006	H3007	H3008	H3009	H3010
Junior Ram	H3011	H3012	H3013	H3014	H3015	H3016	H3017	H3018	H3019	H3020
Yearling Ewe	H3021	H3022	H3023	H3024	H3025	H3026	H3027	H3028	H3029	H3030
Pair Yearling Ewe	H3031	H3032	H3033	H3034	H3035	H3036	H3037	H3038	H3039	H3040
Senior Ewe	H3041	H3042	H3043	H3044	H3045	H3046	H3047	H3048	H3049	H3050
Junior Ewe	H3051	H3052	H3053	H3054	H3055	H3056	H3057	H3058	H3059	H3060
Pair of Lambs	H3061	H3062	H3063	H3064	H3065	H3066	H3067	H3068	H3069	H3070

H3100 - Commercial (Crossbreed) Ewe Lamb Class

*Breeder's Young Flock consists of 1 Ram (any age); 1 Yearling Ewe; 1 Ewe Lamb; with only 1 entry per breed.

If you do not see your breed you need to register them as AOB wool or AOB meat

JUNIOR OPEN SHEEP (CONT.)

AWARDS

Grand Champion Yearling Ram: \$10 & Rosette
Grand Champion Yearling Ewe: \$10 & Rosette
Grand Champion Senior Ram: \$10 & Rosette
Grand Champion Senior Ewe: \$10 & Rosette
Grand Champion Junior Ram: \$10 & Rosette
Grand Champion Junior Ewe: \$10 & Rosette
Grand Champion White Face: \$10 & Rosette
Grand Champion Black Face: \$10 & Rosette
Grand Champion Market Overall: \$10 & Rosette
Grand Champion Flock: \$10 & Rosette

Reserve Grand Champion Yearling Ram: Rosette
Reserve Grand Champion Yearling Ewe: Rosette
Reserve Grand Champion Senior Ram: Rosette
Reserve Grand Champion Senior Ewe: Rosette
Reserve Grand Champion Junior Ram: Rosette
Reserve Grand Champion Junior Ewe: Rosette
Reserve Grand Champion White Face: Rosette
Reserve Grand Champion Black Face: Rosette
Reserve Grand Champion Market Overall: Rosette
Reserve Grand Champion Flock: Rosette

SECTION 2 H3110 - SPECIAL EVENT - LEAD CLASS

WEDNESDAY, JULY 23, 2025 - FOLLOWS MARKET SHOW
PREMIUMS: \$20-15-11-8

CHAMPION LEAD OVERALL: \$25
RESERVE CHAMPION LEAD OVERALL: \$15

1. **Entry fee is \$4.** Same deadline as Rule #2.
2. The objective of this event is to present a class of sheep in the most attractive manner and to give spectators an opportunity to view a class of beauty with the best of the Sheep Industry.
3. Competition is open to anyone between age of 8 and 21. The entrant will be judged on mode of dress selected, which is appropriate, attractive, and lend elegance to the class. Garment must be made of wool or wool blend.
4. Sheep must be registered, fitted, and have been conditioned and trained to show with a halter.
5. Entries to be judged according to the following score card:
50 points - Contestant/Contestant Costume
30 points - Appearance of animal (no rams)
20 points - Control and Presentation
6. Each contestant is required to submit a resume to Superintendents prior to the show.
7. Entry Class: class will be divided into two (2) classes.

SHOWMANSHIP

No entry fee

A Trophy award will be given to the Champion in each age division:

H3130 - Showmanship - Ages 8-11 (Junior)

H3131 - Showmanship - Ages 12-14 (Intermediate)

H3132 - Showmanship - Ages 15-21 (Senior)

JUNIOR MARKET LAMB SHOW

WEDNESDAY, JULY 23, 2025 - FOLLOWS BREEDING SHOW
PREMIUMS: \$20-15-11-8

1. Exhibitors will be limited to two (2) animals in each breed and only two (2) separate breeds.
2. Market Lambs will not be weighed, but should show with weight consistent with current market preference.
3. **Market Lamb weigh-in will be on Tuesday evening or Wednesday, See Rule #12 in Open Sheep Rules regarding weight in. If not weighed, you will not be able to sell in the Jr. Livestock Auction on Saturday morning.**
4. Market Lambs will be completely slick-sheared within five (5) days of opening day of the Fair and cannot be shown wet. If Market Ewes are shown in the Commercial class during the junior show, they cannot show in the junior show market lamb class. They can only sell in junior auction sale if they are shown in the market lamb class. They can only be showed once (junior show OR market lamb show) regardless if they are being sold in the junior auction or not.
5. Show is open to both wethers and ewe lambs.
6. All market lambs must have feed and water at all times. Any inhumane treatment of animals such as slapping, shots, shocks, use of alcohol, curry combs, etc. will not be allowed. If found doing these acts, the exhibitor will be asked to leave the grounds and forfeit all premiums. **THIS WILL BE ENFORCED.**
7. Sequence of show will follow breeding show order:

H3115 - Market Lamb: Hampshire

H3116 - Market Lamb: Columbia

H3117 - Market Lamb: Oxford

H3118 - Market Lamb: Shropshire

H3119 - Market Lamb: Crossbreds

H3120 - Market Lamb: Suffolk

H3121 - Market Lamb: Montadale

H3122 - Market Lamb: AOB

H3123 - Market Lamb: Southdown

DEPARTMENT G

OPEN SWINE

AMOUNT OFFERED \$4462
THURSDAY, JULY 24, 2025 - 9 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Tom Flack 815-291-9524 Chet Brinkmeier 815-541-3546

ENTRY FEE: \$4.00/entry PEN FEE: \$5.00/pen

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. Pen size is 6' x 6'. No bedding will be furnished; however, pens must be bedded with wood shavings. Exhibitors will be assigned pens. Premium money may be withheld if changes are made without the approval of the Superintendent.
4. **The Superintendents have the right to limit the number of pens purchased and may require animals to share a pen when necessary.**
5. Exhibitors will be limited to two (2) premiums in each class.
6. All hogs are recommended to weigh between 220 and 290 pounds.
7. **THIS IS A NON-TERMINAL SHOW! A MARKET WILL NOT BE PROVIDED FOR THE HOGS.**
8. Swine entries will be weighed from 4 to 8 pm on Monday for Open and Junior Open.
9. A barrow or gilt shown in a purebred class can not be shown in crossbred classes. However, the purebred animal can be shown in the pair classes.
10. Registration papers for Purebred animals must be on grounds at all times.
11. All vehicles blocking loading chutes will be towed away at the owner's expense.
12. The Stephenson County Pork Producers will donate an additional premium for Champion Classes if the winner is a member of Pork Producers Association or is a family member of a Pork Producer. \$50 Champion Single Barrow, \$25 Champion Pen of Barrows, Single Market Gilt, and Pair of Market Gilts.
13. We reserve the right to divide the classes by weight or by color.

DESCRIPTION

G1000 - Crossbreds - Single Barrow
G1010 - Crossbreds - Pair of Barrows
G1020 - Crossbreds - Market Gilt
G1030 - Crossbreds - Pair of Market Gilts

PREMIUMS

\$32-27-23-20-16-13-11-9 (9 Classes)
\$32-27-23-20-16-13-11-9 (3 Classes)
\$32-27-23-20-16-13-11-9 (7 Classes) -
\$32-27-23-20-16-13-11-9 (3 Classes)

DESCRIPTION

G1040 - Purebreds - Gilts
G1050 - Purebreds - Barrows

PREMIUMS

\$40-33-28-24-20-18-15-12 (3 Classes)
\$40-33-28-24-20-18-15-12 (3 Classes)

AWARDS

(Overall - Not Per Weight Class)

Champion Crossbred Barrow - \$50, Trophy and Rosette	Reserve Champion Crossbred Barrow - \$25 and Rosette
Champion Pair of Barrows - Trophy and Rosette	Reserve Champion Pair of Barrows - Rosette
Champion Market Gilt - \$50, Trophy and Rosette	Reserve Champion Market Gilt - \$25 and Rosette
Champion Pair of Market Gilts - Trophy and Rosette	Reserve Champion Pair of Market Gilts - Rosette
Champion Overall Gilt—Trophy	Reserve Champion Overall Gilt—Rosette
Champion Overall Barrow—Trophy	Reserve Champion Overall Barrow—Rosette
Champion Purebred Barrow—Trophy	Reserve Champion Purebred Barrow—Rosette
Champion Purebred Gilt—Trophy	Reserve Champion Purebred Gilt—Rosette

Adult Showmanship, Friday 6pm





DEPARTMENT H4

JUNIOR OPEN SWINE

AMOUNT OFFERED \$4272.00
WEDNESDAY, JULY 23, 2025 - 9 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Tom Flack 815-291-9524 and Chet Brinkmeier 815-541-3546

ENTRY FEE: \$4.00/entry

PEN FEE: \$5.00/entry (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. Swine entries will be weighed from 4 to 8 pm on Monday.
4. Exhibitors will be limited to two (2) premiums in each class.
5. Pen size is 6' x 6'. No bedding will be furnished; however, **pens must be bedded with wood shavings.** Exhibitors will be assigned pens. Premium money may be withheld if changes are made without the approval of the Superintendent.
6. **The Superintendents have the right to limit the number of pens purchased and may require animals to share a pen when necessary.**
7. All hogs are recommended to weigh between 220 and 290 pounds.
8. If entering in a pair class, both animals must be owned by the same exhibitor.
9. **THIS IS A NON-TERMINAL SHOW! A MARKET WILL NOT BE PROVIDED FOR THE HOGS.**
10. A barrow or gilt shown in a purebred class can not be shown in crossbred classes. However, the purebred animal can be shown in the pair classes.
11. Registration papers for Purebred animals must be on grounds at all times.
12. All exhibitors wishing to sell in the Jr. Livestock Auction on Saturday must exhibit in the Swine Show and sign up by the end of the Junior Open Show on Wednesday to be eligible.
13. The Stephenson County Pork Producers Association will donate an additional premium for the following classes: \$50 Champion Single Barrow, \$25 Champion Pen of Barrows, Single Market Gilt, and Pair of Market Gilts.
14. We reserve the right to divide the classes by weight or by color.

DESCRIPTION

H4000 - Showmanship 14 & under
H4001 - Showmanship 15 & over

H4010 - Single Barrow
H4020 - Pair of Barrows
H4030 - Market Gilt
H4040 - Pair of Market Gilts
H4050 - Purebred Gilts
H4060 - Purebred Barrows

PREMIUMS

Trophy (no entry fee)
Trophy (no entry fee)

\$28-25-20-16-14-13-12-11(9 Classes)
\$28-25-20-16-14-13-12-11(3 Classes)
\$28-25-20-16-14-13-12-11(7 Classes)
\$28-25-20-16-14-13-12-11 (3 Classes)
\$36-32-28-20-18-15-13-12 (3 Classes)
\$36-32-28-20-18-15-13-12 (3 Classes)

AWARDS

Champion Crossbred Barrow – \$50, Trophy & Rosette
Reserve Champion Crossbred Barrow – \$25 & Rosette
Champion Pair of Barrows – Trophy & Rosette
Reserve Champion Pair of Barrows – Rosette
Champion Market Gilt – \$50, Trophy & Rosette
Reserve Champion Market Gilt – \$25 & Rosette
Champion Pair of Market Gilts – Trophy & Rosette
Reserve Champion Pair of Market Gilts – Rosette
Champion Overall Gilt—Trophy
Reserve Champion Overall Gilt—Rosette
Champion Overall Barrow— Trophy
Reserve Champion Overall Barrow— Rosette
Champion Purebred Barrow—Trophy
Reserve Champion Purebred Barrow—Rosette
Champion Purebred Gilt—Trophy
Reserve Champion Purebred Gilt—Rosette

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock & non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 25: Ag Trivia Exam

Saturday, July 26: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



HIGHLAND COMMUNITY COLLEGE

DEPARTMENT 11

OPEN POULTRY

COMBINED WITH JR OPEN POULTRY SHOW

AMOUNT OFFERED: \$595.00

WEDNESDAY, JULY 23, 2025 - 9 AM

Do the office a favor and
submit entries online!
scfa.fairentry.com



SUPERINTENDENTS: Rita Koch 815-449-2910

Dean Kuper 815-297-3226

ENTRY FEE: \$1.50/entry

PEN FEE: \$0.50/bird

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. General rules of the Stephenson County Fair apply to the show.
4. Poultry show is open to exhibitors in Stephenson, Carroll, Jo Daviess, Ogle and Winnebago Counties.
5. The Fair will furnish all feed and bedding. The Superintendents will feed and water all exhibits.
6. Not more than two (2) premiums will be awarded to one (1) exhibitor under one (1) class number.
7. Open Show entries should be made on a separate sheet from Junior Open Show entries. Also, double-check class numbers on your entries for mistakes before mailing because we cannot make changes after entries are turned into the Fair Office.
8. Exhibitors need not be present for judging.
9. NO tubs or large pans are allowed in water fowl pens. All exhibitors are expected to keep their pens clean. In lighter birds, two (2) birds may have to be put in a single coop.
10. Exhibits may check in on Tuesday from 5 to 10 pm. All exhibitors must be in place by 10 pm on Tuesday.
11. All birds exhibited shall be hatched after January 1 of the current year.
12. Each exhibitor will be required to fill out a State Health Certificate before cooping birds. Copy of Pullorum Typhoid Test or Number from approved flock is a must.
13. Judge's decisions are final.
14. Exhibitors must remove transporting cages from the building after placing birds in show pens.

Premiums: \$6-4-3-2

Best of Show - \$25.00 and Rosette

DESCRIPTION:

BANTAM

- I1001 - Clean Leg Cockerel
- I1002 - Clean Leg Pullet
- I1003 - Feather Leg Cockerel
- I1004 - Feather Leg Pullet
- Champion Bantam - Award
- Reserve Champion Bantam - Rosette

AMERICAN

- I1005 - Cockerel
- I1006 - Pullet
- Champion & Reserve Champion - Rosette

ASIATIC

- I1007 - Cockerel
- I1008 - Pullet
- Champion & Reserve Champion - Rosette

ENGLISH

- I1009 - Cockerel
- I1010 - Pullet
- Champion & Reserve Champion - Rosette

MEDITERRANEAN

- I1011 - Cockerel
- I1012 - Pullet
- Champion & Reserve Champion - Rosette

CONTINENTAL

- I1013 - Cockerel
- I1014 - Pullet
- Champion & Reserve Champion - Rosette

OTHER STANDARDS

- I1015 - Cockerel
- I1016 - Pullet
- Champion & Reserve Champion - Rosette

DUCKS

- I1017 - Bantam - Young Drake
- I1018 - Bantam - Young Duck
- I1019 - Light - Young Drake
- I1020 - Light - Young Duck
- I1021 - Medium - Young Drake
- I1022 - Medium - Young Duck
- I1023 - Heavy - Young Drake
- I1024 - Heavy - Young Duck
- Champion & Reserve Champion - Rosette

DESCRIPTION CONT.

GEESE

I1025 - Light - Young Gander
I1026 - Light - Young Goose
I1027 - Medium - Young Gander
I1028 - Medium - Young Goose
I1029 - Heavy - Young Gander
I1030 - Heavy - Young Goose
Champion & Reserve Champion - Rosette

TURKEYS

I1031 - Turkey Gobbler
I1032 - Turkey Hen
Champion & Reserve Champion - Rosette

PIGEONS

I1033 - Pair; Flying - Any age
I1034 - Pair; Fancy - Any age
I1035 - Pair; Utility - Any age
I1036 - Pair; Other - Any age
Champion - Award
Reserve Champion- Rosette

OTHER SPECIES

I1037 - Pair of Other - Any age
Champion & Reserve Champion - Rosette

BROILERS

I1038 - Best Pair of Broilers
Champion & Reserve Champion - Rosette

- *Entry fee is \$1.50, per pair*
- *Two (2) entries per exhibitor*
- *All birds will be weighed & judges for uniformity. Suggested weight; 6 lbs. either sex*
- *General rules of the Stephenson County Fair apply to the show.*



DEPARTMENT H5

JUNIOR OPEN POULTRY COMBINED WITH OPEN POULTRY SHOW AMOUNT OFFERED: \$741.00 WEDNESDAY, JULY 23, 2025 - 9 AM

Do the office a favor and
submit entries online!
scfa.fairentry.com



SUPERINTENDENT: Floyd Stees 815-369-4877

ENTRY FEE: \$1.50/entry

PEN FEE: \$0.50/bird (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Release time is **Saturday after 6:30 pm. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. Junior Open Poultry is open to exhibitors in Stephenson, JoDaviess, Carroll, Ogle, and Winnebago Counties.
4. General rules of the Stephenson County Fair apply to Junior Open classes. The Fair will furnish all feed and bedding. The Superintendents will feed and water all exhibits.
5. A pen fee will be required for all exhibitors unless exhibitor is showing in the Open Show also. In lighter birds, two (2) birds may have to be put in a single coop. All exhibitors are expected to keep their pens clean.
6. NO tubs or large pans are allowed in water fowl pens.
7. Not more than two (2) premiums will be awarded to one (1) exhibitor under one (1) class number.
8. Junior Open Show entries should be made on a separate sheet from Open Show entries. Also, double check class numbers on your entries for mistakes before mailing because we cannot make changes after entries are turned into the Fair Office.
9. Exhibits may check in on Tuesday from 5 to 10 pm. All exhibitors must be in place by 10 pm on Tuesday.
10. Exhibitors need not be present at judging.
11. All birds exhibited shall be hatched after January 1 of the current year.
12. Each exhibitor will be required to fill out a State Health Certificate before cooping birds. Copy of Pullorum Typhoid Test or Number from approved flock is a must.
13. Judge's decisions are final.
14. Two (2) birds per exhibitor can be sold at the Junior Livestock Auction on Saturday. If you desire to sell your birds, contact the Superintendent immediately after judging. Traveling boxes must be provided by the seller to go with the birds after sold.
15. All poultry is presumed grade (pedigree papers may accompany animal) but the bird must exhibit three (3) breed characteristics of the class to be judged in.

Junior Open Poultry Classes on next page

OUTSTANDING YOUTH EXHIBITOR AWARDS \$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock & non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 25: Ag Trivia Exam

Saturday, July 26: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE,



HIGHLAND COMMUNITY COLLEGE

JUNIOR OPEN POULTRY

Premiums - \$8-5-4-2.50

Best of Show - \$25.00 and Rosette

DESCRIPTION

BANTAM

H5001 - Clean Leg Cockerel
H5002 - Clean Leg Pullet
H5003 - Feather Leg Cockerel
H5004 - Feather Leg Pullet
Champion - Award
Reserve Champion - Rosette

AMERICAN

H5005 - Cockerel
H5006 - Pullet
Champion & Reserve Champion - Rosette

ASIATIC

H5007 - Cockerel
H5008 - Pullet
Champion & Reserve Champion - Rosette

ENGLISH

H5009 - Cockerel
H5010 - Pullet
Champion & Reserve Champion - Rosette

MEDITERRANEAN

H5011 - Cockerel
H5012 - Pullet
Champion & Reserve Champion - Rosette

CONTINENTAL

H5013 - Cockerel
H5014 - Pullet
Champion & Reserve Champion - Rosette

OTHER STANDARDS

H5015 - Cockerel
H5016 - Pullet
Champion Standard Chicken - Award
Reserve Champion - Rosette

DUCKS

H5017 - Bantam - Young Drake
H5018 - Bantam - Young Duck
H5019 - Light - Young Drake
H5020 - Light - Young Duck
H5021 - Medium - Young Drake
H5022 - Medium - Young Duck
H5023 - Heavy - Young Drake
H5024 - Heavy - Young Duck
Champion - Award
Reserve Champion - Rosette

GEESE

H5025 - Light - Young Gander
H5026 - Light - Young Goose
H5027 - Medium - Young Gander
H5028 - Medium - Young Goose
H5029 - Heavy - Young Gander
H5030 - Heavy - Young Goose
Champion - Award
Reserve Champion - Rosette

TURKEYS

H5031 - Turkey Gobbler
H5032 - Turkey Hen
Champion - Award
Reserve Champion - Rosette

PIGEONS

H5033 - Pigeon Pair; Flying - Any age
H5034 - Pigeon Pair; Fancy - Any age
H5035 - Pigeon Pair; Utility - Any age
H5036 - Pigeon Pair; Other - Any age
Champion - Award
Reserve Champion - Rosette

OTHER SPECIES

H5037 - Pair of Other - Any age
Champion & Reserve Champion - Rosette

BROILERS - H5038

- *Entry fee is \$1.50, per pair*
 - *Two (2) entries per exhibitor*
 - *All birds will be weighed & judged for uniformity. Suggested weight; 6 lbs. either sex*
 - *General rules of the Stephenson County Fair apply to the show.*
- Best Pair of Broilers
Champion - Award
Reserve Champion - Rosette

DEPARTMENT I2

OPEN RABBITS

AMOUNT OFFERED: \$2,221.00
WEDNESDAY, JULY 23, 2025 - 9 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Judith Cary 815-238-5312 Courtney Cary 815-238-4113
Carol Pool 815-541-5124 Cassie Bartosik 815-990-5656

ENTRY FEES: \$1.25/entry PEN FEE: \$1.00/pen (For All)

1. Release time is **Saturday between 6:30-8:30 pm.**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. **PUREBRED RABBITS ONLY.** No Crossbreds. Rabbits must show breed characteristics to compete in the show. You do not need pedigree papers.
4. Meat pen consists of three (3) animals of the same breed and color, not over 69 days old and weighing 3 1/2 to 5 1/2 pounds per animal.
5. **Animals must be in place by 10 pm on Tuesday.**
6. **All animals must have a permanent ear tattoo in the left ear.**
7. RABBITS WILL NOT BE JUDGED IF EAR NUMBERS, BREED, COLOR, SEX, CLASS ENTERED ARE NOT LISTED ON THE ENTRY FORM.
8. No more than 2 premiums per class are allowed by any exhibitor. No substitutions except in the same class, sex or breed. No shipped-in rabbits will be accepted.
9. No breeding will be allowed in the Show Room.
10. The Fair Association will not be responsible for loss in case of fire, theft, accident or providential destruction.
11. Every precaution will be taken and building will be monitored when open.
12. The animals are fed and watered every day.
13. Any sick or diseased animals will be dismissed from the building and scratched from the show.

PREMIUMS & AWARDS

Single Rabbits: \$5-4-3-2 (see class #s on next page)

I2120 - Meat Pens: \$20-18-16-14-12-10-8-6-4-3

I2125 - Single Fryer: \$18-15-13-11-9-8-6-4-3

Best of Breed - \$5 and Rosette
Best of Opposite Sex - \$3 and Rosette

Best of Show - \$25.00 and Rosette

ALL CLASSES/BREEDS LISTED ON NEXT PAGE

Rabbit Races

Thursday, Friday & Saturday



11am

2pm

5pm

Location: Poultry/Rabbit Building

We'd like to thank our
2024

Sponsors:

State Farm: Jon Spachman
Larry Feiner
Farm & Fleet

CLASS DESCRIPTIONS:

DUTCH

I2001 - Black - Senior Buck
I2002 - Black - Senior Doe
I2003 - Black - Junior Buck
I2004 - Black - Junior Doe
I2005 - AOC - Senior Buck
I2006 - AOC - Senior Doe
I2007 - AOC - Junior Buck
I2008 - AOC - Junior Doe

HAVANNA

I2009 - Solid - Senior Buck
I2010 - Solid - Senior Doe
I2011 - Solid - Junior Buck
I2012 - Solid - Junior Doe
I2013 - Broken - Senior Buck
I2014 - Broken - Senior Doe
I2015 - Broken - Junior Buck
I2016 - Broken - Junior Doe

SILVER MARTENS

I2017 - Senior Buck
I2018 - Senior Doe
I2019 - Junior Buck
I2020 - Junior Doe

ALL WOOL

I2021 - Senior Buck
I2022 - Senior Doe
I2023 - Junior Buck
I2024 - Junior Doe

STANDARD CHIN

I2025 - Senior Buck
I2026 - Senior Doe
I2027 - Junior Buck
I2028 - Junior Doe

MINI REX

I2029 - Senior Buck
I2030 - Senior Doe
I2031 - Junior Buck
I2032 - Junior Doe

MINI LOP

I2033 - Solid - Senior Buck
I2034 - Solid - Senior Doe
I2035 - Solid - Junior Buck
I2036 - Solid - Junior Doe
I2037 - Broken - Senior Buck
I2038 - Broken - Senior Doe
I2039 - Broken - Junior Buck
I2040 - Broken - Junior Doe

MINI SATIN

I2041 - Solid - Senior Buck
I2042 - Solid - Senior Doe
I2043 - Solid - Junior Buck
I2044 - Solid - Junior Doe
I2045 - Broken - Senior Buck
I2046 - Broken - Senior Doe
I2047 - Broken - Junior Buck
I2048 - Broken - Junior Doe

FLEMISH GIANT

I2055 - Senior Buck
I2056 - Senior Doe
I2059 - 6-8 Buck
I2060 - 6-8 Doe
I2057 - Junior Buck
I2058 - Junior Doe

NEW ZEALAND

I2061 - White - Senior Buck
I2062 - White - Senior Doe
I2063 - White - 6-8 Buck
I2064 - White - 6-8 Doe
I2065 - White - Junior Buck
I2066 - White - Junior Doe
I2067 - AOC - Senior Buck
I2068 - AOC - Senior Doe
I2069 - AOC - 6-8 Buck
I2070 - AOC - 6-8 Doe
I2071 - AOC - Junior Buck
I2072 - AOC - Junior Doe

CALIFORNIAN

I2073 - Senior Buck
I2074 - Senior Doe
I2075 - 6-8 Buck
I2076 - 6-8 Doe
I2077 - Junior Buck
I2078 - Junior Doe

PALOMINO

I2079 - Senior Buck
I2080 - Senior Doe
I2081 - 6-8 Buck
I2082 - 6-8 Doe
I2083 - Junior Buck
I2084 - Junior Doe

ALL OTHER BREEDS (6-CLASS)

I2085 - Senior Buck

I2086 - Senior Doe
I2087 - 6-8 Buck
I2088 - 6-8 Doe
I2089 - Junior Buck
I2090 - Junior Doe

POLISH

I2091 - Solid - Senior Buck
I2092 - Solid - Senior Doe
I2093 - Solid - Junior Buck
I2094 - Solid - Junior Doe
I2095 - Broken - Senior Buck
I2096 - Broken - Senior Doe
I2097 - Broken - Junior Buck
I2098 - Broken - Junior Doe

HOLLAND LOP

I2099 - Solid—Senior Buck
I2100 - Solid - Senior Doe
I2101 - Solid - Junior Buck
I2102 - Solid - Junior Doe
I2103 - Broken - Senior Buck
I2104 - Broken - Senior Doe
I2105 - Broken - Junior Buck
I2106 - Broken - Junior Doe

TANS

I2107 - Senior Buck
I2108 - Senior Doe
I2109 - Junior Buck
I2110 - Junior Doe

ALL OTHER BREEDS (4-CLASS)

I2111 - Senior Buck
I2112 - Senior Doe
I2113 - Junior Buck
I2114 - Junior Doe

ENGLISH SPOTS

I2115 - Senior Buck
I2116 - Senior Doe
I2117 - Junior Buck
I2118 - Junior Doe



DEPARTMENT U1

OPEN DAIRY GOATS

AMOUNT OFFERED \$9,436.00
THURSDAY, JULY 24, 2025 - 9 AM

Do the office a favor and
submit entries online!

scfa.fairentry.com



SUPERINTENDENTS: Stacey Evert 608-495-1336
Whitney Runkle 815-297-3018

Taylor Wendt 815-297-2513
Karlene Beckmeier 815-821-3991

ENTRY FEE: \$4.00/entry PEN FEE: \$5.00/pen
(Entry fees cover sanctioning fees)

1. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
2. Give number of animals and number of pens needed. Note any special request on entry form and Superintendent will try to comply.
3. All animals must be registered in the name of the exhibitor and registered with the American Dairy Goat Association.
4. All entry reports must be available the day of the show. Entry reports will be mailed or can be picked up before the fair starts.
5. Read the rules governing Livestock Exhibitors at Illinois Fairs in this book.
6. **Check in time is 3-6pm Wednesday. FIRM.**
7. **Animals must be in pens by 10 pm on Tuesday and Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
8. This is a Sanctioned Show by the American Dairy Goat Association and their rules shall govern. Group classes are not sanctioned. Jr. and Sr. does are sanctioned separately for each show.
9. Judging Order: Wethers, followed by breed classes as listed. Breeds will be shown in the following order - Alpines, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen and all other pure breeds and recorded grades.
10. Any animals with ringworm or abscesses means the entire herd will be sent home. No refund of entry fees.
11. **Exhibitors will be assigned pens. Premium money may be withheld if pen changes are made without approval of the superintendents.**
12. **Health papers will be collected by superintendent upon goats arrival. They will be returned after examined by Vet and CVI is stamped. NO EXCEPTIONS!**
13. Livestock trailers must be parked in designated area. NO EXCEPTIONS!
14. No wash racks may be used in the building without the superintendents approval.
15. Show order not subject to change.
16. Wethers are not part of Sanctioned Show.
17. **NO DOGS ALLOWED!**

PREMIUMS & AWARDS

Champion and Reserve Champion Junior Doe - Rosette
Best Junior Doe of Show - \$90 - Trophy - Rosette

Champion and Reserve Champion Senior Doe - Rosette
Best Senior Doe of Show - \$90 - Trophy - Rosette

Herdsmen Award - Banner; In memory of Shirley Williams, sponsored by the
Kenneth Williams Family

Class Definitions

- Group Classes: Animals must be owned by the same exhibitor unless otherwise stated. All animals must be shown in individual classes.
- Produce of Dam: To consist of two does which are the offspring of one Dam.
- Best Udder: Best udder in each individual breed.
- Dam & Daughter: Any age, owned by one exhibitor, dam must be named and in milk.
- Get of Sire: Consists of three does of any age, the offspring of one Sire. Animals need not be owned by the same exhibitor.
- Breeder's Trio: To consist of three does any age bred and owned by one exhibitor.

Dairy Goat Wether

- Dairy Goats must be wethered!
- All animals will be judged on their meat qualities/Characteristics.
- All animals must be dehorned.
- Wethers are not part of the ADGA Sanctioned Show.



Premium Number	1st	2nd	3rd	4th	5th	6th	7th
Alpine Does							
U1001. Junior Kid: Born 4/1/25 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1008. Intermediate Kid: Born 3/1/25 to 3/31/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1015. Senior Kid: Born 1/1/25 to 2/28/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1022. Dry Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1029. Milking Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1036. 2 years & under 3: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1043. 3 years & under 4: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1050. 4 years & under 5: Born 7/2/20 to 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1057. 5 years & older: Born before 7/1/20	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1064. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1071. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1078. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1085. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1092. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7
Lamancha Does							
U1002. Junior Kid: Born 4/1/25 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1009. Intermediate Kid: Born 3/1/25 to 3/31/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1016. Senior Kid: Born 1/1/25 to 2/28/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1023. Dry Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1030. Milking Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1037. 2 years & under 3: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1044. 3 years & under 4: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1051. 4 years & under 5: Born 7/2/20 to 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1058. 5 years & older: Born before 7/1/20	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1065. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1072. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1079. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1086. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1093. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7
Nigerian Dwarf Does							
U1099. Junior Kid: Born 4/1/25 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1100. Intermediate Kid: Born 3/1/25 to 3/31/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1101. Senior Kid: Born 1/1/25 to 2/28/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1102. Dry Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1103. Milking Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1104. 2 years & under 3: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1105. 3 years & under 4: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1106. 4 years & under 5: Born 7/2/20 to 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1107. 5 years & older: Born before 7/1/20	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1108. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1109. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1110. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1111. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1112. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7
Nubian Does							
U1003. Junior Kid: Born 4/1/25 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1010. Intermediate Kid: Born 3/1/25 to 3/31/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1017. Senior Kid: Born 1/1/25 to 2/28/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1024. Dry Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1031. Milking Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1038. 2 years & under 3: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1045. 3 years & under 4: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1052. 4 years & under 5: Born 7/2/20 to 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1059. 5 years & older: Born before 7/1/20	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1066. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1073. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1080. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1087. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1094. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Premium Number	1st	2nd	3rd	4th	5th	6th	7th
Oberhasli Does							
U1004. Junior Kid: Born 4/1/25 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1011. Intermediate Kid: Born 3/1/25 to 3/31/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1018. Senior Kid: Born 1/1/25 to 2/28/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1025. Dry Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1032. Milking Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1039. 2 years & under 3: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1046. 3 years & under 4: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1053. 4 years & under 5: Born 7/2/20 to 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1060. 5 years & older: Born before 7/1/20	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1067. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1074. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1081. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1088. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1095. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Saanen Does

U1005. Junior Kid: Born 4/1/25 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1012. Intermediate Kid: Born 3/1/25 to 3/31/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1019. Senior Kid: Born 1/1/25 to 2/28/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1026. Dry Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1033. Milking Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1040. 2 years & under 3: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1047. 3 years & under 4: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1054. 4 years & under 5: Born 7/2/20 to 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1061. 5 years & older: Born before 7/1/20	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1068. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1075. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1082. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1089. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1096. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

All Others Purebreds Does

U1006. Junior Kid: Born 4/1/25 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1013. Intermediate Kid: Born 3/1/25 to 3/31/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1020. Senior Kid: Born 1/1/25 to 2/28/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1027. Dry Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1034. Milking Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1041. 2 years & under 3: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1048. 3 years & under 4: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1055. 4 years & under 5: Born 7/2/20 to 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1062. 5 years & older: Born before 7/1/20	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1069. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1076. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1083. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1090. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1097. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Recorded Grade Does

U1007. Junior Kid: Born 4/1/25 or after	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1014. Intermediate Kid: Born 3/1/25 to 3/31/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1021. Senior Kid: Born 1/1/25 to 2/28/25	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1028. Dry Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1035. Milking Yearling: Under 2, born before 7/2/24	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1042. 2 years & under 3: Born 7/2/22 to 7/1/23	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1049. 3 years & under 4: Born 7/2/21 to 7/1/22	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1056. 4 years & under 5: Born 7/2/20 to 7/1/21	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1063. 5 years & older: Born before 7/1/20	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1070. Breeders Trio	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1077. Produce of Dam	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1084. Dam & Daughter	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1091. Best Udder	\$20	\$16	\$13	\$11	\$10	\$8	\$7
U1098. Get of Sire	\$20	\$16	\$13	\$11	\$10	\$8	\$7

Dairy Goat Wether

U1113. Dairy Goat Wether 3-6 Months	\$16	\$11	\$8	\$6
U1114. Dairy Goat Wether 6-9 Months	\$16	\$11	\$8	\$6
U1115. Dairy Goat Wether 9-12 Months	\$16	\$11	\$8	\$6

DEPARTMENT H6

JUNIOR OPEN DAIRY GOATS

AMOUNT OFFERED: \$3,560
WEDNESDAY, JULY 23, 2025 - 9 AM

SUPERINTENDENTS: Stacey Evert 608-495-1336
Whitney Runkle 815-297-3018

Taylor Wendt 815-297-2513
Karlene Beckmeier 815-821-3991

ENTRY FEE: \$3.00/entry PEN FEE: \$5.00/pen (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
2. Give number of animals and number of pens needed. Note any special request on entry form and Superintendent will try to comply.
3. All animals must be registered in the name of the exhibitor and registered with the American Dairy Goat Association.
4. All entry reports must be available the day of the show. Entry reports will be mailed or can be picked up before the fair starts.
5. Read the rules governing Livestock Exhibitors at Illinois Fairs in this book.
6. **Check in time is 3-6pm Tuesday. FIRM.**
7. **Animals must be in pens by 10 pm on Tuesday and Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
8. Judging Order: Wethers, followed by breed classes as listed. Breeds will be shown in the following order - Alpines, Lamancha, Nigerian Dwarf, Nubian, Oberhasli, Saanen and all other pure breeds and recorded grades.
9. Any animals with ringworm or abscesses means the entire herd will be sent home. No refund of entry fees.
10. Exhibitors will be assigned pens. Premium money may be withheld if changes are made without approval of the Superintendents.
11. Health papers will be collected by superintendent upon goat's arrival. They will be returned after examined by VET and CVI is stamped. **NO EXCEPTIONS.**
12. Livestock trailers must be parked in designated area. **NO EXCEPTIONS.**
13. NO wash racks may be used in the building without the superintendents approval.
14. Wethers are not part of Sanctioned Show.
15. **NO DOGS ALLOWED!**
16. **Jr. Auction Livestock Sale Form must be turned in to one of the Goat Superintendents by Wednesday.**

PREMIUMS & AWARDS

(See chart on next page for detailed class description)

Champion and Reserve Champion Junior Doe - Rosette
Best Junior Doe of Show - \$40 - Trophy - Rosette

Champion and Reserve Champion Senior Doe - Rosette
Best Senior Doe of Show - \$40 - Trophy - Rosette

Class Definitions

- * Group Classes: Animals must be owned by the same exhibitor unless otherwise stated. All animals must be shown in individual classes.
- * Produce of Dam: To consist of two does which are the offspring of one Dam.
- * Best Udder: Best udder in each individual breed.
- * Dam & Daughter: Any age, owned by one exhibitor, dam must be named and in milk.
- * Get of Sire: Consists of three does of any age, the offspring of one Sire. Animals need not be owned by the same exhibitor.
- * Breeder's Trio: To consist of three does any age bred and owned by one exhibitor.

Dairy Goats must be wethered!

- All animals will be judged on their meat qualities/characteristics.
- All animals must be dehorned.
- Wethers are not part of the ADGA Sanctioned Show.

Premium Number	1st	2nd	3rd	4th
Alpine Does				
U6001. Junior Kid: Born 4/1/25 or after	\$16	\$11	\$8	\$5
U6008. Intermediate Kid: Born 3/1/25 to 3/31/25.....	\$16	\$11	\$8	\$5
U6015. Senior Kid: Born 1/1/25 to 2/28/25.....	\$16	\$11	\$8	\$5
U6022. Dry Yearling: Under 2, born before 7/2/24.....	\$16	\$11	\$8	\$5
U6029. Milking Yearling: Under 2, born before 7/2/24	\$16	\$11	\$8	\$5
U6036. 2 years & under 3: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6043. 3 years & under 4: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6050. 4 years & under 5: Born 7/2/20 to 7/1/21	\$16	\$11	\$8	\$5
U6057. 5 years & older: Born before 7/1/20	\$16	\$11	\$8	\$5
U6071. Produce of Dam	\$16	\$11	\$8	\$5
U6078. Dam & Daughter.....	\$16	\$11	\$8	\$5
Lamancha Does				
U6002. Junior Kid: Born 4/1/25 or after	\$16	\$11	\$8	\$5
U6009. Intermediate Kid: Born 3/1/25 to 3/31/25.....	\$16	\$11	\$8	\$5
U6016. Senior Kid: Born 1/1/25 to 2/28/25.....	\$16	\$11	\$8	\$5
U6023. Dry Yearling: Under 2, born before 7/2/24.....	\$16	\$11	\$8	\$5
U6030. Milking Yearling: Under 2, born before 7/2/24	\$16	\$11	\$8	\$5
U6037. 2 years & under 3: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6044. 3 years & under 4: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6051. 4 years & under 5: Born 7/2/20 to 7/1/21	\$16	\$11	\$8	\$5
U6058. 5 years & older: Born before 7/1/20	\$16	\$11	\$8	\$5
U6072. Produce of Dam	\$16	\$11	\$8	\$5
U6079. Dam & Daughter.....	\$16	\$11	\$8	\$5
Nigerian Dwarf Does				
U6085. Junior Kid: Born 4/1/25 or after	\$16	\$11	\$8	\$5
U6086. Intermediate Kid: Born 3/1/25 to 3/31/25.....	\$16	\$11	\$8	\$5
U6087. Senior Kid: Born 1/1/25 to 2/28/25.....	\$16	\$11	\$8	\$5
U6088. Dry Yearling: Under 2, born before 7/2/24.....	\$16	\$11	\$8	\$5
U6089. Milking Yearling: Under 2, born before 7/2/24	\$16	\$11	\$8	\$5
U6090. 2 years & under 3: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6091. 3 years & under 4: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6092. 4 years & under 5: Born 7/2/20 to 7/1/21	\$16	\$11	\$8	\$5
U6093. 5 years & older: Born before 7/1/20	\$16	\$11	\$8	\$5
U6094. Produce of Dam	\$16	\$11	\$8	\$5
U6095. Dam & Daughter.....	\$16	\$11	\$8	\$5
Nubian Does				
U6003. Junior Kid: Born 4/1/25 or after	\$16	\$11	\$8	\$5
U6010. Intermediate Kid: Born 3/1/25 to 3/31/25.....	\$16	\$11	\$8	\$5
U6017. Senior Kid: Born 1/1/25 to 2/28/25.....	\$16	\$11	\$8	\$5
U6024. Dry Yearling: Under 2, born before 7/2/24.....	\$16	\$11	\$8	\$5
U6031. Milking Yearling: Under 2, born before 7/2/24	\$16	\$11	\$8	\$5
U6038. 2 years & under 3: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6045. 3 years & under 4: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6052. 4 years & under 5: Born 7/2/20 to 7/1/21	\$16	\$11	\$8	\$5
U6059. 5 years & older: Born before 7/1/20	\$16	\$11	\$8	\$5
U6073. Produce of Dam	\$16	\$11	\$8	\$5
U6080. Dam & Daughter.....	\$16	\$11	\$8	\$5
Oberhasli Does				
U6004. Junior Kid: Born 4/1/25 or after	\$16	\$11	\$8	\$5
U6011. Intermediate Kid: Born 3/1/25 to 3/31/25.....	\$16	\$11	\$8	\$5
U6018. Senior Kid: Born 1/1/25 to 2/28/25.....	\$16	\$11	\$8	\$5
U6025. Dry Yearling: Under 2, born before 7/2/24.....	\$16	\$11	\$8	\$5
U6032. Milking Yearling: Under 2, born before 7/2/24	\$16	\$11	\$8	\$5
U6039. 2 years & under 3: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6046. 3 years & under 4: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6053. 4 years & under 5: Born 7/2/20 to 7/1/21	\$16	\$11	\$8	\$5
U6060. 5 years & older: Born before 7/1/20	\$16	\$11	\$8	\$5
U6074. Produce of Dam	\$16	\$11	\$8	\$5
U6081. Dam & Daughter.....	\$16	\$11	\$8	\$5
Saanen Does				
U6005. Junior Kid: Born 4/1/25 or after	\$16	\$11	\$8	\$5
U6012. Intermediate Kid: Born 3/1/25 to 3/31/25.....	\$16	\$11	\$8	\$5
U6019. Senior Kid: Born 1/1/25 to 2/28/25.....	\$16	\$11	\$8	\$5
U6026. Dry Yearling: Under 2, born before 7/2/24.....	\$16	\$11	\$8	\$5
U6033. Milking Yearling: Under 2, born before 7/2/24	\$16	\$11	\$8	\$5
U6040. 2 years & under 3: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6047. 3 years & under 4: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6054. 4 years & under 5: Born 7/2/20 to 7/1/21	\$16	\$11	\$8	\$5
U6061. 5 years & older: Born before 7/1/20	\$16	\$11	\$8	\$5
U6075. Produce of Dam	\$16	\$11	\$8	\$5
U6082. Dam & Daughter.....	\$16	\$11	\$8	\$5

Premium Number	1st	2nd	3rd	4th
All Other Does				
U6006. Junior Kid: Born 4/1/25 or after	\$16	\$11	\$8	\$5
U6013. Intermediate Kid: Born 3/1/25 to 3/31/25.....	\$16	\$11	\$8	\$5
U6020. Senior Kid: Born 1/1/25 to 2/28/25.....	\$16	\$11	\$8	\$5
U6027. Dry Yearling: Under 2, born before 7/2/24.....	\$16	\$11	\$8	\$5
U6034. Milking Yearling: Under 2, born before 7/2/24	\$16	\$11	\$8	\$5
U6041. 2 years & under 3: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6048. 3 years & under 4: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6055. 4 years & under 5: Born 7/2/20 to 7/1/21	\$16	\$11	\$8	\$5
U6062. 5 years & older: Born before 7/1/20	\$16	\$11	\$8	\$5
U6076. Produce of Dam	\$16	\$11	\$8	\$5
U6083. Dam & Daughter.....	\$16	\$11	\$8	\$5
Recorded Grade Does				
U6007. Junior Kid: Born 4/1/25 or after	\$16	\$11	\$8	\$5
U6014. Intermediate Kid: Born 3/1/25 to 3/31/25.....	\$16	\$11	\$8	\$5
U6021. Senior Kid: Born 1/1/25 to 2/28/25.....	\$16	\$11	\$8	\$5
U6028. Dry Yearling: Under 2, born before 7/2/24.....	\$16	\$11	\$8	\$5
U6035. Milking Yearling: Under 2, born before 7/2/24	\$16	\$11	\$8	\$5
U6042. 2 years & under 3: Born 7/2/22 to 7/1/23	\$16	\$11	\$8	\$5
U6049. 3 years & under 4: Born 7/2/21 to 7/1/22	\$16	\$11	\$8	\$5
U6056. 4 years & under 5: Born 7/2/20 to 7/1/21	\$16	\$11	\$8	\$5
U6063. 5 years & older: Born before 7/1/20	\$16	\$11	\$8	\$5
U6077. Produce of Dam	\$16	\$11	\$8	\$5
U6084. Dam & Daughter.....	\$16	\$11	\$8	\$5

Dairy Goat Wether

U6100. Dairy Goat Wether 3-6 Months	\$16	\$11	\$8	\$6
U6101. Dairy Goat Wether 6-9 Months	\$16	\$11	\$8	\$6
U6102. Dairy Goat Wether 9-12 Months.....	\$16	\$11	\$8	\$6

Farm Painting in the Goat Barn by Kat's Art Studio. All Ages Register Today!

by Kat's Art Studio
11 am Friday
Goat Barn

**\$35 per person
Pre-Register Only**



DAIRY GOAT RING, THURSDAY, JULY 24TH, 4PM
 THE PURPOSE OF THIS EVENT IS TO ENCOURAGE INVOLVEMENT OF YOUTH AND YOUNG ADULTS WITH DISABILITIES TO PARTICIPATE IN AN AGRICULTURAL SHOW AT THE STEPHENSON COUNTY FAIR.
 THIS EVENT IS OPEN TO INDIVIDUALS WITH A DISABILITY BETWEEN 8-24 YEARS OF AGE. EACH PARTICIPANT WILL BE PAIRED WITH TWO PEER MENTORS AND A GOAT WILL BE PROVIDED.
 SIGN UP HERE: [HTTPS://STEPHENSONCOUNTYFAIR.ORG/STAR/](https://stephensoncountyfair.org/star/)

OUTSTANDING YOUTH EXHIBITOR AWARDS \$1,500 in Cash Prize Giveaways!



Who's Eligible: All Stephenson County fair exhibitors, both livestock & non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:

Friday, July 25: Ag Trivia Exam

Saturday, July 26: Cash prizes awarded at 4H Livestock Auction

Register here:



IT'S ALL HERE



HIGHLAND COMMUNITY COLLEGE

DEPARTMENT U2

OPEN MEAT GOATS

SANCTIONED BOER GOAT SHOW

AMOUNT OFFERED \$1,980.00

FRIDAY, JULY 25, 2025 - 9 AM

SUPERINTENDENTS: Ann DeZell 815-238-6220

Conor DeZell 815-990-9667

ENTRY FEE: \$4.00/entry

PEN FEE: \$5.00/pen

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. Give number of animals and number of pens needed. Note any special request on entry form and Superintendent will try to comply.
4. All animals must be registered in the name of the exhibitor and registered with the American Boer Goat Association. If they are not registered they must have a scrapie tag or permanent identification.
5. All entry reports must be available the day of the show. Entry reports will be mailed or can be picked up before the fair starts.
6. Read the rules governing Livestock Exhibitors at Illinois Fairs in this book.
7. **Check in time will be 1pm-3pm Wednesday Afternoon.**
8. **Animals must be in pens by 12pm on Wednesday and exhibitors must enter through the South gate off Fairgrounds Road.**
9. Judging order: Fullblood Does, Percentage Does, Commercial/AOB Does, Fullblood Bucks, Commercial Bucks, Wethers.
10. Any animals with ringworm or abscesses means the entire herd will be sent home. No refund of entry fees.
11. **Exhibitors will be assigned pens. Premium money may be withheld if changes are made without approval of the superintendents.**
12. **Health papers will be collected by superintendent upon goats arrival. They will be returned after examined by Vet and CVI is stamped. NO EXCEPTIONS.**
13. Livestock trailers must be parked in designated area. NO EXCEPTIONS.
14. No wash racks may be used in the building without the superintendents approval.
15. **NO DOGS ALLOWED!**
16. **NO moving classes.**

PREMIUMS & AWARDS

Grand Champion Doe Overall Breed \$90, Trophy & Rosette

Grand Champion Buck Overall Breed \$90, Trophy & Rosette

Grand Champion Wether \$90, Trophy & Rosette

Champion Junior Doe (0-12 months) - Rosette
Champion Yearling Doe (12-24 months) - Rosette
Champion Senior Doe (24-36+ months) - Rosette

Reserve Champion Junior Doe - Rosette
Reserve Champion Yearling Doe- Rosette
Reserve Champion Senior Doe - Rosette

Champion Junior Buck (0-12 months) - Rosette
Champion Yearling Buck (12-24 months) - Rosette
Champion Senior Buck (24-36+ months) - Rosette

Reserve Champion Junior Buck - Rosette
Reserve Champion Yearling Buck- Rosette
Reserve Champion Senior Buck - Rosette



Champion Wether - Rosette
Reserve Champion Wether- Rosette

Class descriptions on next page

Premium Number	1st	2nd	3rd	4th
Fullblood Does				
U2003. 0 to under 3 months.....	\$15	\$11	\$8	\$6
U2007. 3 to under 6 months.....	\$15	\$11	\$8	\$6
U2011. 6 to under 9 months.....	\$15	\$11	\$8	\$6
U2015. 9 to under 12 month.....	\$15	\$11	\$8	\$6
U2019. 12 to under 16 month.....	\$15	\$11	\$8	\$6
U2023. 16 to under 20 month.....	\$15	\$11	\$8	\$6
U2027. 20 to under 24 month.....	\$15	\$11	\$8	\$6
U2031. 24 to under 36 month.....	\$15	\$11	\$8	\$6
U2035. 36 and older.....	\$15	\$11	\$8	\$6
Percentage Does				
U2001. 0 to under 3 months.....	\$15	\$11	\$8	\$6
U2005. 3 to under 6 months.....	\$15	\$11	\$8	\$6
U2009. 6 to under 9 months.....	\$15	\$11	\$8	\$6
U2013. 9 to under 12 month.....	\$15	\$11	\$8	\$6
U2017. 12 to under 16 month.....	\$15	\$11	\$8	\$6
U2021. 16 to under 20 month.....	\$15	\$11	\$8	\$6
U2025. 20 to under 24 month.....	\$15	\$11	\$8	\$6
U2029. 24 to under 36 month.....	\$15	\$11	\$8	\$6
U2033. 36 months and older.....	\$15	\$11	\$8	\$6
Commercial Does (unregistered) All Other Standard Breeds (If found to be registered, animal will be disqualified)				
U2004. 0 to under 3 months.....	\$15	\$11	\$8	\$6
U2008. 3 to under 6 months.....	\$15	\$11	\$8	\$6
U2012. 6 to under 9 months.....	\$15	\$11	\$8	\$6
U2016. 9 to under 12 month.....	\$15	\$11	\$8	\$6
U2020. 12 to under 16 month.....	\$15	\$11	\$8	\$6
U2024. 16 to under 20 month.....	\$15	\$11	\$8	\$6
U2028. 20 to under 24 month.....	\$15	\$11	\$8	\$6
U2032. 24 to under 36 month.....	\$15	\$11	\$8	\$6
U2036. 36 months and older.....	\$15	\$11	\$8	\$6
Fullblood Bucks				
U2002. 0 to under 3 months.....	\$15	\$11	\$8	\$6
U2006. 3 to under 6 months.....	\$15	\$11	\$8	\$6
U2010. 6 to under 9 months.....	\$15	\$11	\$8	\$6
U2014. 9 to under 12 month.....	\$15	\$11	\$8	\$6
U2018. 12 to under 16 month.....	\$15	\$11	\$8	\$6
U2022. 16 to under 20 month.....	\$15	\$11	\$8	\$6
U2026. 20 to under 24 month.....	\$15	\$11	\$8	\$6
U2030. 24 to under 36 month.....	\$15	\$11	\$8	\$6
U2034. 36 months and older.....	\$15	\$11	\$8	\$6
Commercial Buck				
U2037. 0 to under 3 months.....	\$15	\$11	\$8	\$6
U2038. 3 to under 6 months.....	\$15	\$11	\$8	\$6
U2039. 6 to under 9 months.....	\$15	\$11	\$8	\$6
U2040. 9 to under 12 month.....	\$15	\$11	\$8	\$6
U2041. 12 to under 16 month.....	\$15	\$11	\$8	\$6
U2042. 16 to under 20 month.....	\$15	\$11	\$8	\$6
U2043. 20 to under 24 month.....	\$15	\$11	\$8	\$6
U2044. 24 to under 36 month.....	\$15	\$11	\$8	\$6
U2045. 36 months and older.....	\$15	\$11	\$8	\$6
Open Meat Goat Wether				
U2046. Meat Goat Wether—Classes determined by weight	\$16	\$11	\$8	\$6

*This class will be divided into three (3) categories determined by weight. Animals will be weighed on the swine scale on Thursday afternoon at 4pm

- Meat Goat must be wethered
- All animals will be judged on their meat qualities/Characteristics.

DEPARTMENT H7

JUNIOR OPEN MEAT GOATS

SANCTIONED BOER GOAT SHOW

AMOUNT OFFERED: \$1,880

FRIDAY, JULY 25, 2025 - In conjunction with open show.

SUPERINTENDENTS: Ann DeZell 815-238-6220

Conor DeZell 815-990-9667

ENTRY FEE: \$3.00/entry

PEN FEE: \$5.00/pen (if not paid in Open show)

IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age, and not yet 21 years of age, on or before September 1 of the year previous to the Fair. All animals shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and junior classes, they shall be shown under the same exhibitor's name.

1. **Release time is 1 hour following the conclusion of the Jr Livestock sale. NO EXCEPTIONS!**
2. Entries close **June 27, Late Fee: \$10 office administration fee will be charged per exhibitor.**
3. Give number of animals and number of pens needed. Note any special request on entry form and Superintendent will try to comply.
4. All animals must be registered in the name of the exhibitor and registered with the American Boer Goat Association. If they are not registered they must have a scrapie tag or permanent identification.
5. All entry reports must be available the day of the show. Entry reports will be mailed or can be picked up before the fair starts.
6. Read the rules governing Livestock Exhibitors at Illinois Fairs in this book.
7. **Check in time will be 1-3pm on Wednesday Afternoon.**
8. **Animals must be in pens by 12pm on Wednesday and exhibitors must enter through the South gate off Fairgrounds Road.**
9. **FFA Meat Goats will be after the conclusion of the meat goat show Friday.**
10. Judging order: Fullblood Does, Percentage Does, Commercial/AOB Does, Fullblood Bucks, Commercial Bucks, Wethers.
11. Any animals with ringworm or abscesses means the entire herd will be sent home. No refund of entry fees.
12. Exhibitors will be assigned pens. Premium money may be withheld if changes are made without approval of the Superintendents.
13. Health papers will be collected by superintendent upon goat's arrival. They will be returned after examined by VET and CVI is stamped. **NO EXCEPTIONS!**
14. Livestock trailers must be parked in designated area. **NO EXCEPTIONS!**
15. NO wash racks may be used in the building without the superintendents approval.
16. **NO DOGS ALLOWED!**
17. **NO moving classes.**
18. **Jr. Auction Livestock Sale Form must be turned in to one of the Goat Superintendents by Wednesday.**

PREMIUMS & AWARDS

Premiums: \$16-11-8-5

Grand Champion Doe Overall Breed \$40, Trophy & Rosette

Grand Champion Buck Overall Breed \$40, Trophy & Rosette

Grand Champion Wether \$40, Trophy & Rosette

Champion Junior Doe (0-12 months) - Rosette
Champion Yearling Doe (12-24 months) - Rosette
Champion Senior Doe (24-36+ months) - Rosette
Champion Junior Buck (0-12 months) - Rosette
Champion Yearling Buck (12-24 months) - Rosette
Champion Senior Buck (24-36+ months) - Rosette

Reserve Champion Junior Doe - Rosette
Reserve Champion Yearling Doe - Rosette
Reserve Champion Senior Doe - Rosette
Reserve Champion Junior Buck - Rosette
Reserve Champion Yearling Buck - Rosette
Reserve Champion Senior Buck - Rosette

Champion Wether - Rosette
Reserve Champion Wether - Rosette

Class Descriptions on next page.

Premium Number	1st	2nd	3rd	4th
Fullblood Does				
H7001. 0 to under 3 months	\$16	\$11	\$8	\$5
H7005. 3 to under 6 months	\$16	\$11	\$8	\$5
H7009. 6 to under 9 months	\$16	\$11	\$8	\$5
H7013. 9 to under 12 month	\$16	\$11	\$8	\$5
H7017. 12 to under 16 month	\$16	\$11	\$8	\$5
H7021. 16 to under 20 month	\$16	\$11	\$8	\$5
H7025. 20 to under 24 month	\$16	\$11	\$8	\$5
H7029. 24 to under 36 month	\$16	\$11	\$8	\$5
H7033. 36 and older	\$16	\$11	\$8	\$5
Percentage Does				
H7002. 0 to under 3 months	\$16	\$11	\$8	\$5
H7006. 3 to under 6 months	\$16	\$11	\$8	\$5
H7010. 6 to under 9 months	\$16	\$11	\$8	\$5
H7014. 9 to under 12 month	\$16	\$11	\$8	\$5
H7018. 12 to under 16 month	\$16	\$11	\$8	\$5
H7022. 16 to under 20 month	\$16	\$11	\$8	\$5
H7026. 20 to under 24 month	\$16	\$11	\$8	\$5
H7030. 24 to under 36 month	\$16	\$11	\$8	\$5
H7034. 36 and older	\$16	\$11	\$8	\$5
Commercial Does				
H7003. 0 to under 3 months	\$16	\$11	\$8	\$5
H7007. 3 to under 6 months	\$16	\$11	\$8	\$5
H7011. 6 to under 9 months	\$16	\$11	\$8	\$5
H7015. 9 to under 12 month	\$16	\$11	\$8	\$5
H7019. 12 to under 16 month	\$16	\$11	\$8	\$5
H7023. 16 to under 20 month	\$16	\$11	\$8	\$5
H7027. 20 to under 24 month	\$16	\$11	\$8	\$5
H7031. 24 to under 36 month	\$16	\$11	\$8	\$5
H7035. 36 and older	\$16	\$11	\$8	\$5
Full Blood Bucks				
H7004. 0 to under 3 months	\$16	\$11	\$8	\$5
H7008. 3 to under 6 months	\$16	\$11	\$8	\$5
H7012. 6 to under 9 months	\$16	\$11	\$8	\$5
H7016. 9 to under 12 month	\$16	\$11	\$8	\$5
H7020. 12 to under 16 month	\$16	\$11	\$8	\$5
H7024. 16 to under 20 month	\$16	\$11	\$8	\$5
H7028. 20 to under 24 month	\$16	\$11	\$8	\$5
H7032. 24 to under 36 month	\$16	\$11	\$8	\$5
H7036. 36 and older	\$16	\$11	\$8	\$5
Commercial Bucks (unregistered) All Other Standard Breeds				
(If found to be registered, animal will be disqualified)				
H7037. 0 to under 3 months	\$15	\$11	\$8	\$6
H7038. 3 to under 6 months	\$15	\$11	\$8	\$6
H7039. 6 to under 9 months	\$15	\$11	\$8	\$6
H7040. 9 to under 12 month	\$15	\$11	\$8	\$6
H7041. 12 to under 16 month	\$15	\$11	\$8	\$6
H7042. 16 to under 20 month	\$15	\$11	\$8	\$6
H7043. 20 to under 24 month	\$15	\$11	\$8	\$6
H7044. 24 to under 36 month	\$15	\$11	\$8	\$6
H7045. 36 months and older	\$15	\$11	\$8	\$6
Junior Open Meat Goat Wether				
H7046. Meat Goat Wether—Classes determined by weight	\$16	\$11	\$8	\$6

*This class will be divided into three (3) categories determined by weight. Animals will be weighed on the swine scale on Thursday afternoon at 4pm. All animals will be judged on their meat qualities/Characteristics.

Showmanship Boar Goat ages 9-13
Various Prizes Awarded
Showmanship Boar Goat ages 14-21
Various Prizes Awarded

OUTSTANDING YOUTH EXHIBITOR AWARDS

\$1,500 in Cash Prize Giveaways!



**HIGHLAND
COMMUNITY
COLLEGE**
Agriculture

Who's Eligible: All Stephenson County fair exhibitors, both livestock & non-livestock, ages 8-20

Prizes: A total of \$1,500 in cash prizes across age divisions awarded to the highest scores on the agriculture trivia exam.

Important Dates:
Friday, July 25: Ag Trivia Exam
Saturday, July 26: Cash prizes awarded at 4H Livestock Auction

IT'S ALL HERE

Register here: 

Make checks payable to **Stephenson County Fair Association**
Group classes are counted as entries. Use one line per group on form.
ONLINE Entries or Mail entries to
Stephenson County Fair, 2250 S Walnut Rd, Freeport, IL 61032



Steph. County 4-H Member _____Y _____N Club Name_____

[illegible]

I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

TOTAL DUE \$ _____

ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED
FOR NON-LIVESTOCK EXHIBITORS

DEPARTMENT R1

OPEN HORSE SHOW AMOUNT OFFERED \$5082.00 SATURDAY, JULY 26, 2025 - 8:30 AM

Do the office a favor and
submit entries online!
scfa.fairentry.com



SUPERINTENDENT: Dean Chambers 815-238-8808
ASSISTANT SUPERINTENDENT: Dawn Elliott 815-238-7216

Entry Fee: \$5/class

Post-entry Fee: \$10/class

Premiums Paid: Halter & Performance \$32-30-28-25-21-18

1. Pre-entries close **June 27**. **In order to receive your exhibitor pass to use during the fair, you must enter before June 27. New registrations (day of show) WILL be handled as follows:**
 - Exhibitors will be charged \$20 exhibitor pass.
 - All transactions (including handwritten back tags) will be handled at the check-in tent, not in the Fair Office.
2. Exhibitor must have an exhibitor ticket in order to show, regardless of age. An Exhibitor Ticket is \$20, which is good for the duration of the Fair.
3. Premium checks will be mailed out. The Fair Office must have complete address of each exhibitor in order to have checks printed.
4. All trailers must come in the South Gate on Fairgrounds Road. Horses and ponies will be shown from trailer, NO STABLING.
5. Show Superintendents reserves the final right to interpret any of the rules and to settle all disagreements.
6. Ponies may be measured.
7. Ages as of January 1 of the current year - 4-H horse or pony must be a 2025 project.
8. NO REFUNDS unless show is cancelled or veterinarian certificate is presented.
9. Entries close on the next class when the preceding class enters the show ring.
10. Proper show attire required for all classes. **NO pins furnished.**
11. Judge's decision is final.
12. Stephenson County Fair General Rules apply.
13. All horses must have a current Coggins test and all out-of-state horses must provide health papers.
14. **Age divisions** are: Jr. Handler/Rider - Age 16 and under; Sr. Handler/Rider - Age 17 and over.
15. Entry blank, entry fees, and exhibitor ticket monies are to be completed online or can be sent to: Stephenson County Fair Association, 2250 S. Walnut Rd., Freeport IL 61032.
16. For more information call the Superintendents listed above.

SECTION 1—HALTER

R1001 - Jr. Showmanship
R1002 - Sr. Showmanship
R1003 - *2 Years & Under
R1004 - *Western Type
R1005 - *4-H Pony
R1006 - *AQHA
R1007 - *Color Breed
R1008 - *4-H Horse

R1009 - *Pony 56" & under
R1010 - *English Type
R1011 - *Stephenson County Resident & Animal
R1012- Lead Line, Rider: 6 years & younger, leader: 14 years & Older (No Fee/ No Premium)

***Grand Champion & Reserve Grand Champion
1st & 2nd places #R1003-R1011**

SECTION 2—PERFORMANCE

R2001 - Open Costume
R2002 - Walk/Trot (Rider 16 and under)
R2022 - Walk/Trot (Rider 17 and over)
R2003 - 4-H Pony Pleasure
R2004 - 4-H Horse Pleasure
R2005 - Jr. English Pleasure
R2006 - Sr. English Pleasure
R2007 - Jr. English Equitation
R2008 - Sr. English Equitation
R2009 - Jr. Western Pleasure
R2010 - Sr. Western Pleasure

R2011 - Jr. Western Horsemanship
R2012 - Sr. Western Horsemanship
R2013 - Pony Pleasure 56" & under
R2014 - AQHA Pleasure
R2015 - Color Breed Pleasure
R2016 - Ladies Pleasure
R2017 - Men's Pleasure
R2018 - Stephenson County Resident & Animal Open Pleasure
R2019 - Jr. Horse Pleasure; 5 years & under
R2020 - Sr. Horse Pleasure; 6 years & older
R2021 - Open Egg & Spoon Race

STEPHENSON COUNTY FAIR ASSOCIATION IS NOT RESPONSIBLE FOR ACCIDENTS, INJURY OR THEFT



HORSE ENTRY FORM – Due June 27

Stephenson County Fair: July 22 - 26, 2025

USE THIS ENTRY FORM FOR DEPARTMENT R1 ONLY

(OFFICE USE ONLY)

Exhibitor # _____

Amt. Pd \$ _____

Check # _____

Cash Credit Card



Skip the forms and
enter online!
scfa.fairentry.com

EXHIBITOR NAME _____ TELEPHONE NUMBER (____) _____

COMPLETE ADDRESS _____ E-MAIL _____

_____ BIRTH DATE (Jr. Open Only) _____

I/we have read all the General Rules & Department Rules, and I/we agree to accept and abide by them.

Signature of Exhibitor _____ Date _____

Signature of Parent/Legal Guardian (if exhibitor is under 18) _____

Make checks payable and mail to: **Stephenson County Fair Association** OR **Complete entry online at scfa.FairEntry.com**
2250 S Walnut Rd **Accepted Payment: Cash, Check or**
Freeport IL 61032 **Debit/Credit Card (+4% Transaction Fee)**

Class # (Ex. R1001)	Halter or Performance (Ex. Halter)	Class Description (Ex. English Type)	Entry Fee (Ex. \$5.00)

Additional entries can be listed on back of entry form. Please make copies as needed.

Total Number of Entries _____ @ \$5.00 Each (Post-Entry Fee \$10/each)	\$
Exhibitor's Ticket @ \$20.00 each ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED FOR HORSE SHOW EXHIBITORS	\$
Season Tickets _____ @ \$30.00	\$
EXHIBITOR PACKETS AND PARKING PASSES WILL NEED TO BE PICKED UP IN THE OFFICE.	
TOTAL DUE ON <u>THIS</u> SHEET	\$



Our mission is to improve the communities where our clients – and our employees – live, work and play. We have lived that mission since 1973 when Fehr Graham started in Stephenson County. We'll continue to invest in Stephenson County because ...

your community is our community

Illinois

Aurora | Champaign | East Peoria | Freeport | Peoria | Rockford | Rochelle | Springfield

Iowa

Cedar Rapids | Manchester | West Union

Wisconsin

Monroe | Sheboygan

FEHR GRAHAM
ENGINEERING & ENVIRONMENTAL

X f in @
fehrgraham.com

What you need. When you need it.

Digital Print Services for Your Business



Our Services



Basic Printing & Copying:

Paper, Cover stock, Adhesive paper, Avery Labels, Synthetic paper, 2-part/ 3-part/ 4-part NCR, and 100% PCR paper



Large Format Printing up to 42" Wide:

Bond and heavy bond paper, Outdoor scrim, Removable Adhesive fabric, Everyday HP Matt Poly, and Everyday HP adhesive Matt Poly. Now offering Indoor Retractable Banners & Stands



Scanning Services:

Large format scanning up to 36" wide, document and picture scanning to file, and litigation copying and scanning.



Binding Services:

Coil and comb binding, Booklets, Padding, and NCR gluing in house.



Lamination Services:

5mm Pouch lamination and 3mm large format lamination up to 24" wide



Other Services:

Folding, creasing, cutting, perforating, and meter mail

*Graphic Design Services not included.
Referrals to local marketing design specialists are available.*

Exchange Street Printery
15 W. Exchange St | Freeport, IL 61032

(815) 238-5923
info@exchangestreetprintery.com
www.exchangestreetprintery.com

Scan the QR to enter!



NON-LIVESTOCK ENTRY FORM

Due June 27

\$10 Late Administration Fee per Exhibitor

Stephenson County Fair: July 22 - 26, 2025

We GREATLY appreciate online entries instead of this paper form, visit scfa.fairentry.com to enter!

(OFFICE USE ONLY)

Exhibitor # _____

Amt. Pd \$ _____

Check # _____

Cash Credit Card

USE THIS ENTRY FORM FOR DEPARTMENTS: J, K, L, M, O & P.

EXHIBITOR NAME _____ TELEPHONE NUMBER (____) _____

COMPLETE ADDRESS _____ E-MAIL _____

_____ BIRTH DATE (Jr. Open Only) _____

I/we have read all the General Rules & Department Rules, and I/we agree to accept and abide by them.

Signature of Exhibitor _____ Date _____

Signature of Parent/Legal Guardian (if exhibitor is under 18) _____

Make checks payable and mail to: **Stephenson County Fair Association OR Complete entry online at scfa.fairentry.com**
2250 S Walnut Rd Accepted Payment: Cash, Check or
Freeport IL 61032 Debit/Credit Card (+4% Transaction Fee)

Class # (Ex. M1001)	Class Description (Ex. Counted Cross Stitch Sampler: large & small)	Entry Fee (Ex. \$0.50)

Additional entries can be listed on back of entry form. Please make copies as needed.

Total Number of Entries for Departments J, K, L, M, O & P _____ @ \$0.50 each	\$
Exhibitor's Ticket @ \$20.00 each / DEPARTMENT P ONLY @ \$10.00 each ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED FOR NON-LIVESTOCK EXHIBITORS	\$
Season Tickets _____ @ \$30.00 each	\$
EXHIBITOR PACKETS WILL NEED TO BE PICKED UP IN THE OFFICE.	\$
TOTAL DUE ON <u>THIS</u> SHEET	\$

HAM IT UP IN 2025

CATEGORIES OF COMPETITIONS



Dept L: Pig Theme Arrangement using Fresh or Permanent Flowers



Dept P: Decorated Cupcakes



Dept M: Pig Theme Photo



Dept P: Table Setting



Dept M: Pig Theme Wreath



Dept P: Decorated Cookies



Dept M: Pig Theme Wreath



Dept P: Decorated Cupcakes



Dept M: Table Setting



Dept O: Decorated Cookies

EXPLORE THE FAIR CATALOG FOR MORE!

Home Ec/ Non- Livestock

Chairs
(Superintendents):

Susie Dvorak
815-291-0523

Carla Meyer
815-291-5963

Fee to Enter:
\$0.50/entry

FREE in Junior
Open



NON-LIVESTOCK (HOME EC) RULES & REGULATIONS

1. **Entry forms in this department must be received in the Fair Office (NOT postmarked) by 4 pm on June 27. Late entries will be charged a \$10 administration fee per exhibitor.**
2. **Entries must be brought to the Fairgrounds on Sunday, July 20 from 3 to 5 pm (NON-perishable items ONLY) and Monday, July 21 from 7 to 9 am, except Department O; Section 2. ALL Department P (Junior Open) - Baked Goods must be brought on Monday, July 21, from 7 to 9 am.**
3. **THE BUILDING WILL BE CLOSED AT 9 O'CLOCK MONDAY MORNING (JULY 21) TO THE PUBLIC DURING JUDGING AND WILL NOT REOPEN UNTIL TUESDAY MORNING.**
4. **No exhibits will be released until Sunday, July 27 from 12 to 2 pm. The Fair Association will not be responsible for exhibits left after 2 pm on Sunday.**
5. All articles must be the work of the exhibitor, entered in his/her name and be a product of the current fair year. Items will be removed from judging if suspected of not being your creation.
6. All exhibitors must purchase an exhibitors ticket for \$20 (Jr Open Non-Livestock, DEPARTMENT P ONLY, exhibitors will pay \$10) payable with the entry fee(s). NO ADDITIONAL EXHIBITOR TICKETS MAY BE PURCHASED FOR HELPERS.
7. All entries must be made online (go to www.stephensoncountyfair.org for the link) or on the Non-Livestock Entry Form in the fair book. You may photocopy the original form if you need more copies.
8. ALL ENTRIES, REGARDLESS OF DEPARTMENT, SHOULD BE MADE ON ONE (1) ENTRY FORM PER EXHIBITOR.
9. ONLY ONE (1) ENTRY PER EXHIBITOR IN A CLASS NUMBER IS ALLOWED.
10. The Superintendents have the authority to reject any article that is not clean, in good condition or found ineligible to be deserving of an award.
11. Interpretation of the rules and regulations is the responsibility of the Fair Superintendents. Their decisions will be final.
12. Precaution and care will be taken to alleviate loss of exhibits and/or damage; however, if such an occurrence takes place, the Stephenson County Fair Association will not be held responsible.
13. Special Awards will be awarded at the judge's discretion.

Thank you to our 2024 sponsors

Belva Schulz Family
Bellview Cattle Company
Carla Meyer
Cub Foods
Level 10 Salon
Gemorifics

Carol Fluegel Family
Twice as Nice
Hansen Family
Susie Dvorak
Highland Ag Department
Gerke Excavating

Flachtemeier Monument Co
Greenlight Acres
Main Street Eats & Treats
Kim & Terri Grimes
Amigos
PC Collision Center

Stephenson County Fair Association

HOME ECONOMICS BUILDING HOURS OF OPERATION:

Sunday, July 20, 3 to 5 pm and Monday, July 21, 7 to 9 am (DROP OFF ONLY)
Tuesday, July 22 - Saturday, July 26 - Open 11 am to 9 pm

Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. All entries must have been produced since August 1 of previous exhibit year.
3. All entries must have been produced by the exhibitor.
4. The judge will disqualify all exhibits considered too old.
5. Commercial producers of hybrid seeds are excluded from showing.
6. All hay and straw slices must be tied and entry tags securely attached, put in clear trash bag.
7. Small grains and soybeans shall be displayed in a four or five quart container that is supplied by the exhibitor.
8. All other exhibits can be displayed in tray or appropriate container (corn and soybean plants should be in a five (5) gallon bucket).
9. Best of show award will be given in memory of Dennis Manus who exhibited many years at the Stephenson County Fair.

Department J Agricultural Products

Volunteers Leaders
(Superintendents):

Pam Manus
815-238-4332

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Horticulture
\$520.00

Class # and Description

Prizes Awarded:



- J1001 - Corn - Shelled (4-5 quart bucket)
- J1002 - Corn - Ear - six (6) ears
- J1003 - Corn - Field - Best Three (3) Stalks (5 gallon bucket)
- J1004 - Corn - Indian - three (3) ears
- J1005 - Corn - Tallest Stalk (5 gallon bucket)
- J1006 - Corn Silage - clear gallon resealable bag
- J1007 - Popcorn - six (6) ears
- J1008 - Oats - Yellow or White (4-5 quart bucket)
- J1009 - Soybeans (4-5 quart bucket)
- J1010 - Soybeans - with roots - three (3) plants (5 gallon bucket)
- J1011 - Wheat (4-5 quart bucket)
- J1012 - Sunflower Head
- J1013 - Sunflower Mini Head - 4" and under
- J1014 - Sunflower - Tallest Plant (5 gallon bucket)
- J1015 - Straw - Wheat - one (1) slice - Clear Trash Bag & Tagged
- J1016 - Straw - Oats - one (1) slice - Clear Trash Bag & Tagged
- J1017 - Hay - Alfalfa - one (1) slice - Clear Trash Bag & Tagged
- J1018 - Hay - Mixed - one (1) slice - Clear Trash Bag & Tagged
- J1019 - Hay - Timothy, Brome or Grass - one (1) slice - Clear Trash Bag & Tagged
- J1020 - Haylage - clear gallon resealable bag



Department K Horticulture

Volunteers Leaders

(Superintendents):

Rhonda Kasten

815-362-2800

Hanna Kasten

Fee to Enter:

\$0.50/entry

Total Prize Money

(Premiums)

Available in

Horticulture

\$522.00



Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. All exhibits must have been produced during the current growing season and grown by the exhibitor. Commercial gardeners are excluded from showing.
3. For items requiring paper plates or trays, please use a sturdy, plain object and attach entry tags securely. This is the responsibility of the exhibitor.
4. All entries must bear fruit or vegetables to be judged. NO branches and/or leaves will be judged.
5. Best of Show Fruit & Best of Show Vegetable will be given in memory of Belva Schulz, a past superintendent.
6. Best of Show Artistic Display will also be awarded.

VEGETABLES

1st	2nd	3rd	4th
\$4	\$3	\$2	\$1

- K1001 - Sweet Corn - Three (3) unhusked ears
- K1002 - Green Beans - Twenty (20) in pods
- K1003 - Wax Beans - Twenty (20) in pods
- K1004 - Beets - plate/six (6) tops trimmed to 1"
- K1005 - Cabbage - single head - leaves left on
- K1006 - Cabbage - largest head (by weight)
- K1007 - Carrots - plate/six (6) tops trimmed to 1"
- K1008 - Broccoli - single head
- K1009 - Cucumbers - plate/six (6) (pickling size)
- K1010 - Cucumbers - plate/six (6) (slicing size)
- K1011 - Eggplant - single
- K1012 - Onions - White - plate/six (6) do not peel completely
- K1013 - Onions - Yellow - plate/six (6) do not peel completely
- K1014 - Parsnips - plate/three (3) tops trimmed to 1"
- K1015 - Peppers - plate/three (3) per plate)
- K1016 - Chile Peppers - plate/six (6)
- K1017 - Potatoes - White - plate/six (6)
- K1018 - Potatoes - Red - plate/six (6)
- K1019 - Potatoes - Yellow - plate/six (6)
- K1020 - Potato - Largest by weight
- K1021 - Potato - Oddest shaped
- K1022 - Tomatoes - plate/six (6)
- K1023 - Tomatoes - Slicing
- K1024 - Tomatoes - Cherry
- K1025 - Tomatoes - Canning
- K1026 - Tomato - Largest by weight
- K1027 - Squash - Summer, identify/prime eating stage
- K1028 - Squash - largest
- K1029 - Kohlrabi - plate/six (6)
- K1030 - Turnips - plate/six (6)
- K1031 - Peas - ten (10) pods
- K1032 - Sugar Peas - ten (10) pods
- K1033 - Radishes - bunch of six (6) - trim leaves to 1 1/2"

Veggie People

K1057



FRUITS

1st	2nd	3rd	4th
\$4	\$3	\$2	\$1

- K1036 - Red Raspberries - 1/2 pint
- K1037 - Black Raspberries - 1/2 pint
- K1038 - Apples - any variety - three (3)
- K1039 - Pears - any variety - three (3)
- K1040 - Peaches - three (3)
- K1041 - Grapes - Red - three (3) bunches
- K1042 - Grapes - Concord - three (3) bunches

HERBS

1st	2nd	3rd	4th
\$4	\$3	\$2	\$1

- K1050 - Basil, Oregano, Cilantro, Sage, Chives, Rosemary, Thyme, Parsley, etc. (DRIED)
- K1051 - Basil, Oregano, Cilantro, Sage, Chives, Rosemary, Thyme, Parsley, etc. (LIVE PLANT)

SPECIAL EXHIBITS

1st	2nd	3rd	4th
\$14	\$11	\$8	\$5

- K1055 - Best Garden Display of at least ten (10) Garden Products - included in Vegetable Class. Plain or fancy basket or container. Will be judged on variety, quality of vegetable and artistic display.

1st	2nd	3rd	4th
\$12	\$9	\$7	\$4

- K1056 - Scarecrow - No taller than 48" (4'), must be able to stand or sit by itself - either stake in bucket w/sand provided by exhibitor or constructed to sit securely will be judged on originality, color & construction).
- K1057 - Veggie People - Fresh veggies, **no fruit**, must be securely constructed, no taller than 36" (3'). Must provide own base/plate (will be judged on originality, color, construction, and variety of vegetables used).

Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. No Professional Florist or person engaged in growing flowers for profit is eligible to compete for premiums in this department.
3. All of the arrangements must be the work of the exhibitor, and must have produced the flowers unless stated in class description. Diseased or inferior flowers/plants can not qualify for premium.
4. All labels should be removed from bottles and for the quality and longer life of the flower, we prefer that all foliage under the water level be trimmed off.
5. Flowers will be judged, not the container, unless otherwise stated.
6. Arrangements or plants must be able to fit on display shelves.
7. Best of show & judges choice will be awarded.

ARRANGEMENTS OF GARDEN FLOWERS OR FRESH PLANT MATERIALS

Prizes Awarded:

1st \$5 2nd \$4 3rd \$3 4th \$2

Judged on condition of materials, color, proportion and balance, harmony and container.

- L1001 - Dining Table - sit-down dinner
- L1002 - Flowers & Candles
- L1003 - Summer Flowers - Straw basket
- L1004 - Suitable for Kitchen
- L1005 - Patio or Porch
- L1006 - Holiday Table - accessories permitted
- L1007 - All White - including container, greenery permitted
- L1008 - All Yellow - metal container greenery permitted
- L1009 - Arrangement in figurine
- L1010 - A Little Bit Of Heaven - container for an infant.
- L1011 - An Apple for the Teacher - for your favorite teacher featuring the apple. All items should be anchored to the unit.
- L1012 - Northwoods Themed Arrangement
- L1013 - Arrangement using only Hosta Flowers and/or Leaves



BEST SPECIMENS

Prizes Awarded:

1st \$2.50 2nd \$2 3rd \$1.50 4th \$1

Each entry is one (1) flower on each three (3) stems, judged on quality, condition of blooms, foliage and stem. Displayed in glass container.

- L1018 - Zinnia - Cactus or Dahlia
- L1019 - Zinnia - Button type
- L1020 - Dahlia - Pompon/Small Decorative
- L1021 - Dahlia - Large Decorative/Cactus-type
- L1022 - Asters
- L1023 - Chrysanthemum
- L1024 - Marigold
- L1025 - Marigold - Dwarf type
- L1026 - Hybrid Tea Roses
- L1027 - Snapdragons
- L1028 - Sweet Peas
- L1029 - Celosia
- L1030 - Cockscomb
- L1031 - Pansies
- L1032 - Nasturtiums
- L1033 - Petunias - Single
- L1034 - Petunias - Double
- L1035 - Daisies

GLADIOLUS SHOW

Prizes Awarded:

1st \$2.50 2nd \$2 3rd \$1.50 4th \$1

- L1040 - Best single spike - any color
- L1041 - Spike w/ largest florets
- L1042 - Best three (3) spikes - any one (1) variety

GLADIOLUS SHOW BASKET

Prizes Awarded:

1st \$3.25 2nd \$2.25 3rd \$1.25 4th \$1

- L1047 - Basket - mixed varieties; not less than ten (10) spikes

Department L Floriculture

Volunteers Leaders
(Superintendents):

Susie Dvorak
815-291-0523

Stephanie Reese:
815-541-9356

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Floriculture
\$796



Turn to see continued on the next page...

Department L Floriculture

Volunteers Leaders

(Superintendents):

Susie Dvorak

815-291-0523

Stephanie Reese:

815-541-9356

Fee to Enter:

\$0.50/entry

Total Prize Money

(Premiums)

Available in

Floriculture

\$796



Continued

PERENNIALS

1st \$2.50 2nd \$2 3rd \$1.50 4th \$1

Each entry is one (1) stem of flowers. Judged on quality, condition of bloom, or foliage & stem.

L1052 - Day Lily

L1053 - Lily

L1054 - Hosta Leaf - No larger than 6"

L1055 - Hosta Leaf - 6" and taller

L1056 - Hosta Leaf with flower

L1057 - Cone Flowers

L1058 - Hollyhock

NOVELTY ARRANGEMENTS PERMANENT AND/OR DRIED FLOWERS

1st \$5 2nd \$4 3rd \$3 4th \$2

L1062 - Down on the Farm - using a farm themed container and/or accessories

L1063 - Antique - container itself or may be used as an accessory

L1064 - Holiday - with accessories

L1065 - My Favorite - with or without accessories

L1066 - Dried Material

L1067 - Driftwood: featuring wood - use some form of wood

L1068 - Sola Wood Flower Arrangement

HOUSE PLANTS

1st \$3.50 2nd \$2.50 3rd \$1.50 4th \$1

NOTE: Judged on size, shape, health, vigor and quality.

L1073 - Philodendron and/or Pothos

L1074 - Coleus

L1075 - Ivy

L1076 - Swedish Ivy

L1077 - Baby Tears

L1078 - Cactus - any variety

L1079 - Succulents - any variety

L1080 - Favorite Plant

L1081 - Unusual Foliage Plant - must identify

L1082 - Mixed Houseplant Planter

BLOOMING PLANTS

1st \$3.25 2nd \$2.25 3rd \$1.25 4th \$1

L1087 - Begonias - Fibrous or Tuberous

L1088 - African Violet

L1089 - Geranium

L1090 - Impatiens

L1091 - Unusual Blooming Plant - must identify

SPECIAL EXHIBITS

1st \$3.75 2nd \$2.75 3rd \$1.75 4th \$1

L1097 - Terrarium - must be covered. Judged for artistic viewing. Plants may be purchased.

Exhibitor must arrange.

L1098 - Hanging Pot - using fresh plant(s). Must bring own hanging clips.

1st \$5 2nd \$4 3rd \$3 4th \$2

L1099 - Window Box - no larger than 25"W X 12"D (must fit shelf)

L1100 - "Hit the Road" - fresh cut wayside materials

L1101 - Mixed Outdoor planter

L1102 - Fairy Gardens - no larger than 25"W X 12"D (must fit shelf)

L1104 - Pig Themed Arrangement (Fresh or Permanent Flowers) - judged on creativity



L1103 - 55 gal Planter

1st \$40 2nd \$30 3rd \$20 4th \$10

The planters will be provided by the Fairgrounds.

These will be displayed around the Fairgrounds during the Fair.



Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. No article purchased in a store, made in a factory, or borrowed from someone else can compete for a premium, except in divisions of collections and antiques.
3. All articles must be the work of the exhibitor and entered in that name.
4. Only one entry per exhibitor in a class number is allowed.
5. The Superintendent has the authority to reject any article that is not clean, in good condition, in any way ineligible to be deserving of a prize, or suspected of being second-hand or not constructed by exhibitor.
6. All articles must have been made within the last year.
7. All entries in Sections I, II, III, IV, V and VI need to be made on the same entry blank.
8. Best of show (In Memory of Mike Shore) & judges choice will be awarded.

Section 1: Textiles & Fiber Arts

CLOTH PICTURES

Ready to hang on peg board. No sawtooth hooks

Prizes Awarded:

1st \$6	2nd \$5	3rd \$4	4th \$3
------------	------------	------------	------------

M1001 - Counted Cross Stitch Sampler: small 5" x 7" thru 10" x 13"

M1002 - Counted Cross Stitch Sampler: Large 11" x 14" or larger

M1003 - Counted Cross Stitch - Small: 5" x 7" thru 10" x 13"

M1004 - Counted Cross Stitch - Large: 11" x 14" or larger

M1005 - Painted

M1006 - Needlepoint

M1007 - Embroidered

QUILTS - ALL FULL-SIZE

Prizes Awarded:

1st \$7	2nd \$6	3rd \$5	4th \$4
------------	------------	------------	------------

M1012 - Comforter: Tied

M1013 - Patchwork: Hand Quilted

M1014 - Patchwork: Machine-Quilted

M1015 - Patchwork: Machine-Quilted by another person

M1016 - T-Shirt Quilt

M1017 - Embroidered: Machine-Quilted-by another person

M1018 - Lap-Quilted: 54" & under



AFGHANS

Prizes Awarded:

1st \$8	2nd \$7	3rd \$6	4th \$5
------------	------------	------------	------------

M1025 - Knit

M1026 - Crocheted

PILLOW CASES

Prizes Awarded:

1st \$5	2nd \$4	3rd \$3	4th \$2
------------	------------	------------	------------

M1031 - Crocheted Edge

M1032 - Cross Stitch

M1033 - Embroidered

CROCHETED ARTICLES

M1038 - Bed Spread - \$7-6-5-4

M1039 - Woman's Sweater - \$5-4-3-2

M1040 - Man's Sweater - \$5-4-3-2

M1041 - Child's Sweater - \$4-3-2-1

M1042 - Dresser Scarf - \$4-3-2-1

M1043 - Amigurumi - \$4-3-2-1

M1044 - Doll Outfit - \$5-4-3-2

M1045 - Any other crocheted item \$5-4-3-2

M1046 - Hat & Scarf Set \$5-4-3-2

CREATIVE STITCHERY

Prizes Awarded:

1st \$5	2nd \$4	3rd \$3	4th \$2
------------	------------	------------	------------

M1052 - Hanging Decorations

M1053 - Quilted Wall Hangings

TABLE CLOTHS

Prizes Awarded:

1st \$7	2nd \$6	3rd \$5	4th \$4
------------	------------	------------	------------

M1059 - Crocheted

M1060 - Cross Stitched

Department M Textile & Art

Volunteers Leaders
(Superintendents):

Carla Meyer

815-291-5963

Emily Gerke:

815-266-1180

Fee to Enter:

\$0.50/entry

Total Prize Money

(Premiums)

Available in

Textile & Art

\$3920.00



Department M Textile & Art

Volunteers Leaders
(Superintendents):

Carla Meyer
815-291-5963

Emily Gerke:
815-266-1180

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3920.00



Section 1: Textiles & Fiber Arts Continued...

TABLE RUNNERS

Prizes Awarded:

1st \$5 2nd \$4 3rd \$3 4th \$2

MIO65 - Cross Stitched
MIO66 - Pieced or Patch Worked
MIO67 - Embroidered
MIO68 - Crocheted

DOILY

1st \$4 2nd \$3 3rd \$2 4th \$1

MIO72 - Crocheted

KITCHEN ACCESSORIES

1st \$3 2nd \$2.50 3rd \$2 4th \$1

MIO93 - Pot Holder - plain
MIO94 - Pot Holder - fancy
MIO95 - Dish Towel - plain
MIO96 - Dish Towel - fancy
MIO97 - Place Mat - plain
MIO98 - Place Mat - fancy

HANDKERCHIEFS

MIO78 - Embroidered
MIO79 - Crocheted Edge

1st \$5 2nd \$4 3rd \$3 4th \$2

KNIT ARTICLES

MIO84 - Adult Sweater
MIO85 - Child's Sweater
MIO86 - Doll Outfit
MIO87 - Lady's Vest
MIO88 - Hat & Scarf Set

RUGS

MII03 - Braided or Rope
MII04 - Crocheted
MII05 - Woven

CHRISTMAS NOVELTIES

MIII0 - Quilted by Machine- Tree Skirt
MIII1 - Crocheted - Tree Skirt
MIII2 - Miscellaneous - Tree Skirt
MIII3 - Cross Stitch Stocking
MIII4 - Miscellaneous Stocking

INFANT DEPARTMENT

Prizes Awarded:

1st \$5 2nd \$4 3rd \$3 4th \$2

MIII7 - Crocheted Baby Set - three (3) pcs.
MIII8 - Crocheted Baby Afghan
MIII9 - Knit Baby Afghan
MII20 - Baby Quilt - machine quilted
MII21 - Baby Comforter - tied: crib size - 36"x50"
MII22 - Counted Cross Stitch Baby
Blanket

1st \$3 2nd \$2 3rd \$1

MII23 - Baby Bib - Crocheted
MII24 - Baby Bib - Knitted
MII25 - Baby Bib, Quilted, applique, or
embroidered
MII26 - Baby Bib - Cross Stitch

1st \$5 2nd \$4 3rd \$3 4th \$2

PILLOWS

MII30 - Machine-Quilted
MII31 - Knit
MII32 - Crocheted
MII33 - Candle wicking
MII34 - Cross Stitched
MII35 - Embroidered





WALL of YARN

**14 W Stephenson St
Freeport IL, 61032
815-616-8402**

**Your local yarn store, bringing you high quality yarns, needles,
hooks and accessories from around the world for knitting,
crochet and weaving!**

Classes available on request.

Hours:

Mon 11-4, Tue 11-9, Wed CLOSED, Thu 11-7, Fri 11-4, Sat 9-4, Sun 12-4

***Proud Sponsor of the
Stephenson County Fair***



Section 2: Clothing Construction

Entry tags must be pinned to garment. Exhibitor must show exhibitor number to claim garments on Sunday. Bring your own hangers for display. Garments will be judged on the following: even stitching & hems: trimmed & pressed seams: collars turned correctly: buttonhole spacing: and neatness of hand stitching. Best of show will be awarded.

CHILDREN'S

Prizes Awarded:



- M2001 - Infant/Toddler 2-pc: size 0-4T
- M2002 - Child's 2-pc: size 4T-12
- M2003 - Children's Sleepwear
- M2004 - Girl's Party Dress
- M2005 - Girl's Casual Dress
- M2006 - Boy's Sport Shirt

LADIES

Prizes Awarded:



- M2013 - Lady's Sleepwear
- M2014 - Lady's Casual Dress
- M2015 - Lady's Skirt/Jumper
- M2016 - Lady's Pants or Capris
- M2017 - Lady's Dress Shirt/Blouse

MISCELLANEOUS

Prizes Awarded:



- M2026 - T-shirt, any size
- M2027 - Holiday Costume
- M2028 - Decorative Stitching on constructed garment
- M2029 - Apron - any style
- M2030 - Purse, Handbag or tote

ENSEMBLES AND COATS

Prizes Awarded:



- M2034 - Girl's Ensemble: not more than three (3) pieces
- M2035 - Boy's Ensemble: not more than three (3) pieces
- M2036 - Lady's Ensemble: not more than three (3) pieces

RECYCLED/REPURPOSED GARMENTS

Prizes Awarded:



- M2043 - Any Recycled/Repurposed Garment Exhibit MUST be recycled/repurposed by the exhibitor and include:
A picture of the item before AND after it was recycled/repurposed.
A 3x5 notecard explaining what was done to the article.



Department M Textile & Art

Volunteers Leaders
(Superintendents):

Carla Meyer
815-291-5963

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3920.00



Department M Textile & Art

Volunteers Leaders
(Superintendents):

Carla Meyer
815-291-5963

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3920.00



Section 3: Table Settings

1. Tables no larger than 40" x 40" permitted. No round tables. Judged on harmony of setting, accessories, distinction, proportion, color harmony and suitable for the occasion.
2. Exhibitors to furnish all the necessary items to complete the setting. Placemats may be used with tablecloth. Cups and saucers need not be used on tables. **NO SILVERWARE PLEASE!**
3. Centerpiece is to be work of the exhibitor.
4. Best of show will be awarded.

Prizes Awarded:



M3001 - Dinner Table

M3002 - Country Kitchen - Luncheon

M3003 - Land of the Free - Red, White & Blue


M3004 - Antique

M3005 - Holiday - Christmas

M3006 - Holiday - Other (Easter, St Patrick's Day, Halloween, Valentines Day, Etc.)

M3007 - Children's Licensed Theme (Disney, Marvel, Looney Tunes, etc.)

M3008 - Kid's Party

M3009 - Ham It Up (Pig/Swine Theme) 



Two (2) place settings per class number allowed.

Section 4: Hobbies & Crafts

1. Entries are judged on originality and attractiveness.
2. Exhibitor should provide a case or cabinet whenever possible. Open shelves are available.
3. Please state on entry approximate size needed and nature of collection, and whether they will be in a case.
4. Mounted collections limited to one (1) display. No previously displayed items. No display larger than 20"L x 14"H x 11"W. USE PLASTIC TO COVER ENTRY.
5. Best of show will be awarded.

HOBBIES & CRAFTS

- M4001 - Small Holiday: no Christmas
 M4002 - Other Holiday Ornament Limit three (3)
 M4003 - Christmas Ornament Limit three (3)
 M4004 - Small Christmas Project
 M4005 - Decorated Hats: ready to hang
 M4006 - Miscellaneous Handmade Hobbies: made from scraps
 M4007 - Stamping: Handmade Cards: set of five (5)
 M4008 - Paper Mache Project
 M4009 - Welding project with scrap metal
 M4010 - 1/64 Farm or Construction Machinery or 1/64 Semi Trucks - limit ten (10) pieces.
 Judged by best display
 M4011 - Lego Construction-original design-Judged by best display
 M4012 - Jewelry: Handmade: one (1) set up to three (3) pieces
 M4013 - Scrapbooking: minimum of five (5) pages
 M4014 - Wine bottle Art
 M4015 - Wreath - any material, up to 18"
 M4016 - Door Swag
 M4017 - Nut Cup or Party Favor - designed to be used at each place setting - four (4)
 M4018 - Mugs or Cream/Sugar Collection - six (6)
 M4019 - Coke Collection - limit ten (10)
 M4020 - Newer decorated Tin Can Collection - limit six (6)
 M4021 - Sports Item Collection - limit ten (10)
 M4022 - Coin or Stamp Collection - limit twelve (12)
 M4023 - Miscellaneous Collection - limit twelve (12)
 M4024 - Dream Catcher
 M4025 - Quilling
 M4026 - Diamond Art-No larger than 16" x 20", framed, wired and ready to hang.
 M4027 - Bird House
 M4028 - Homemade Basket
 M4029 - Tie Dye Garment
 M4030 - Clay Sculpture
 M4031 - Rock Painting--Limit one (1) Rock
 M4032 - Stain Glass Suncatcher- under 12"
 M4038 - Wreath - Ham It Up (Pig/Swine Theme), any material, up to 18" 

Prizes Awarded:



WOODWORKING

- M4033 - Wood Carving - handmade - no kits or purchased items
 M4034 - Large Wood items - No larger than 5' x 5'
 M4035 - Small Wood items - No larger than 3' x 3'

Recycled/Repurposed Wood or Metal

- M4036 - Any recycled/repurposed wood item
 M4037 - Any recycled/repurposed metal item

Exhibit MUST be recycled/repurposed by the exhibitor and include:

- A picture of the item before AND after it was recycled/repurposed
- A 3x5 notecard explaining what was done to the article



Department M Textile & Art

Volunteers Leaders

(Superintendent):

Becky Thomas

815-541-9492

Fee to Enter:

\$0.50/entry

Total Prize Money

(Premiums)

Available in

Textile & Art

\$3920.00



Department M Textile & Art

Volunteers Leaders
(Superintendents):

Stephanie Reese
815-541-9356

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3920.00



Section 5: Painting & Photography

1. All framed items must have wire to hang.
2. Should be work of the exhibitor and completed in the last year.
3. Best of Show awards given in both Painting and Photography.

SPECIAL CATEGORY: VISIONS OF THE FAIR

1st \$5 2nd \$4 3rd \$3 4th \$2

Entry would become the property of the Stephenson County Fair Association upon request.

M5001 - Drawing: 8x10 or larger matted/ framed

M5002 - Painting: 8x10 or larger matted/ framed

M5003 - Photo, Collage, Etc.: 8x10 or larger matted/ framed

M5004 - Barn Quilt, up to 24"x24"

PAINTING BY AMATEURS

Paintings must be framed and mounted, ready to hang with a wire on back of frame.

1st \$5 2nd \$4 3rd \$3 4th \$2

M5008 - Original Oil on Canvas

M5009 - Original Oil or Acrylic on object

M5010 - Original Ink, Pencil, Charcoal, Chalk

M5011 - Watercolor

M5012 - Original Acrylic

PAINTING BY PROFESSIONAL

(Anyone who earns money producing or teaching art)

Paintings must be framed & mounted, ready to hang with a wire on back of frame.

1st \$5 2nd \$4 3rd \$3 4th \$2

M5017 - Original Oil on Canvas

M5018 - Original Ink, Pencil, Charcoal, Chalk

M5019 - Watercolor

M5020 - Original Acrylic

PHOTOGRAPHY BY AMATEURS

1st \$4 2nd \$3 3rd \$2 4th \$1

- ALL pictures must be entered by Amateurs and entered under the name of the person who took them.
- Pictures must be 5" x 7" and mounted on white lightweight poster board. NO MATTING OR FRAMES.
- Mounting margin is 1/2". Identity of the photographer should appear on the reverse side of the mounting board.

Entry will be disqualified if rules are not followed.

M5025 - Scenic: Snow Scene - limit one (1)

M5026 - Scenic: Local Structure/Architecture - limit one (1)

M5027 - Scenic: Structure/Architecture - limit one (1)

M5028 - Scenic: Sunrise/Sunset - limit one (1)

M5029 - Scenic: Aquascapes - limit one (1)

M5030 - Scenic: Landscapes - limit one (1)

M5031 - Scenic: Floral - limit one (1)

M5032 - Animal Life: Wild - limit one (1)

M5033 - Animal Life: Domestic - limit one (1)

M5034 - Animal Life: Farm - limit one (1)

M5035 - Animal Life: Bird - limit one (1)

M5036 - Flowers: Individual Flower - limit one (1): 8" x 10" matted/ framed

M5037 - People: Portrait - limit one (1): 8" x 10" matted/ framed

M5038 - People: At play/sport - limit one (1)

M5039 - Pattern & Textures - limit one (1)

M5040 - Black & White: Scenic: Landscape - limit one (1)

M5041 - Black & White: Scenic: Aquascape

M5042 - Black & White: Snow Scene

M5043 - Black & White: Animal - limit one (1)

M5044 - Black & White: People-portrait - limit one (1)

M5045 - Black & White: People-action - limit one (1)

New! M5048 - Ham It Up (Pig/Swine Theme) - limit one (1)

1st \$40 2nd \$30 3rd \$20 4th \$10

Fine Art Entry Fee: \$5.00

M5046 - 2D Fine Art

M5047 - 3D Fine Art

Section 6: Antiques

1. The Stephenson County Fair Association wants items of interest, beauty, originality, rarity or other significance for display.
 2. Limit of one (1) entry per class description.
 3. NO COLLECTIONS, unless noted. ALL items in this department must be at least 50 years old.
 4. Displays will be guarded. Exhibitors will show at their own risk.
 5. Articles may be claimed by PRESENTATION OF ENTRY TAG. Record description of item on claim tag to speed pick-up.
 6. Amateurs and dealers may enter. First prize may not be re-entered for two (2) years.
 7. Items will be judged on their uniqueness or rarity, age, originality of finish, and condition.
- BEST OF SHOW (In Memory of Bill & Lois Fieldsend) AND JUDGE'S CHOICE AWARDED.

Prizes Awarded:



GLASSWARE

- M6001 - Cut/Engraved Glass
- M6002 - Depression Glass
- M6003 - Carnival Glass
- M6004 - Pressed Glass
- M6005 - Colored Glass: cranberry, milk glass, custard ruby, etc.

METAL

- M6010 - Brass
- M6011 - Tinware, Iron: other than toys
- M6012 - Silver & Silverplate
- M6013 - Pewter
- M6014 - Copper
- M6015 - Graniteware

CERAMICS AND CHINA

- M6020 - Hand-painted/Transfer
- M6021 - Pottery/Small Crocks - Redwing, Salt Glaze, etc.
- M6022 - Pottery - Galena
- M6023 - Art Pottery - Rockwood, etc.
- M6024 - Spatterware, Bennington and Bennington type, and Spongeware
- M6025 - American & European - Spode, Gaudy ware, Flow Blue, Willow, Delfware, Tea Leaf, Moss Rose, Ironstone, Soft Petal
- M6026 - Asian, African, Latin American 

FURNITURE AND MISCELLANEOUS

- M6030 - Tapestry Rug
- M6031 - Pine Furniture
- M6032 - Oak Furniture
- M6033 - Walnut Furniture
- M6034 - Other Wood Furniture
- M6035 - Quilt
- M6036 - Sampler and Needlework
- M6037 - Children's Furniture Item
- M6038 - Vintage Clothing
- M6039 - Vintage Clothing Accessories (Purses, Hats, Gloves, Etc.)

Department M Textile & Art

Volunteers Leaders
(Superintendents):

Andy Dvorak
815-232-3939
Luke Garard
815-821-5702

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3920.00



Department M

Textile & Art

Volunteers Leaders
(Superintendents):

Andy Dvorak
815-232-3939
Luke Garard
815-821-5702

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Textile & Art
\$3920.00



Section 6: Antiques


Prizes Awarded:



SPECIFIED HOUSEHOLD ITEMS

- M6044 - Cup and Saucer
- M6045 - Tea Pot, Tea Kettle, Coffee Pot, or Chocolate Pot
- M6046 - Mantel or Shelf Clock
- M6047 - Oil Lamp - non-electric
- M6048 - Oil Lamp - electrified
- M6049 - Compote or Candy Dish
- M6050 - Bowl and Pitcher
- M6051 - Salt and Pepper
- M6052 - Cookie, Cracker or Tobacco Jar
- M6053 - Antique Picture: with frame
- M6054 - Cream and Sugar Set
- M6055 - Salt Dips
- M6056 - Children/Doll Tea Set

NOVELTIES

- M6061 - Souvenir of Stephenson County
- M6062 - Spoon Collection - 11" x 14"
- M6063 - Bank
- M6064 - Doll
- M6065 - Doll Furniture
- M6066 - Basket
- M6067 - Advertising Item
- M6068 - Character Collectible - Disney, Kewpie, Sunbonnet, Shirley Temple, Hopalong Cassidy, etc.
- M6069 - Freeport Manufactured Items - Non Toy (Stover, Fair Banks Morris, Rawleigh, McNess, etc.)
- M6070 - Freeport Manufactured Toys (Structo, Arcade, etc.)
- M6071 - Mustache Cup/Shaving Mug
- M6072 - Jewelry
- M6073 - Music Box - cylinder, disk, etc.
- M6074 - Post Card Collection - 11" x 14"
- M6075 - Unusual Glass Bottle
- M6076 - Decoy
- M6077 - Railroad Memorabilia
- M6078 - Stephenson County Brewery Memorabilia
- M6079 - Farm Toys
- M6080 - Cast Iron Toys Not Manufactured in Freeport
- M6081 - Games
- M6082 - Old Signs (Ag. Oil, Advertising, Gas, Ceramic, Etc. - size required on form) 

VOCATIONAL

- M6084 - Homemaking
- M6085 - Farming
- M6086 - Other - Teaching, Manufacturing, Railroading, Mining, Doctoring, Storekeeping
- M6087 - Military Memorabilia
- M6088 - Any one (I) Unusual Item

Section 1 - Culinary Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. All canned foods must have been canned within the last 12 months.
3. Judges will open all tasting jars (fruits, vegetables, juices, pickles, meats, syrups & honey) and all canned goods WILL be tasted.
4. Bring two (2) jars from the same batch: One (1) for tasting (the tasting jar can be as small as a 1/2 pint jar. MUST have a canning ring on top and name sticker on bottom. Second one (1) for display (the "display" jar can be in a PINT or QUART SIZE jar and MUST NOT have a canning ring on it). Clear/smooth jars only (no quilted crystal) for display.
5. Exhibitor Tags should be attached with rubber bands through hole and around top of jar.
6. Rusty lids will be disqualified.
7. Three (3) Awards will be given out:
 - a. An award in remembrance of Grace Julius will be given to the person who has won the most Blue Ribbons during Fair Week in this section.
 - b. An Award for Judges Choice will be chosen over all classes by this year's judges.
 - c. An award for Best of Show will be chosen over all classes by this year's judges.
8. Tasting jars will need to be picked up by 1:00pm on Tuesday. If not picked up, jars will be emptied and disposed of. No phone calls will be made.

Prizes Awarded:



CANNED FRUITS

- O1001 - Apples
- O1002 - Applesauce (plain)
- O1003 - Apricots
- O1004 - Bing Cherries
- O1005 - Red Cherries
- O1006 - Blackberries
- O1007 - Black Raspberries
- O1008 - Red Raspberries
- O1009 - Peaches
- O1010 - Pears
- O1011 - Pineapple
- O1012 - Plums
- O1013 - Rhubarb-cut
- O1014 - Strawberries
- O1015 - Mixed Fruits
- O1016 - Flavored Apple Sauce
- O1017 - Single Fruit not listed above

JUICES

- O1022 - Apple
- O1023 - Grape
- O1024 - Tomato
- O1025 - Mixed Vegetable
- O1026 - Mixed Fruits
- O1027 - Single Fruit not listed above
- O1028 - Single Vegetable not listed above

JELLIES

- O1031 - Apple
- O1032 - Blackberry
- O1033 - Black Raspberry
- O1034 - Red Raspberry
- O1035 - Cherry
- O1036 - Currant
- O1037 - Elderberry
- O1038 - Grape
- O1039 - Mulberry
- O1040 - Rhubarb
- O1041 - Strawberry
- O1042 - Mixed Fruits
- O1043 - Pepper Jelly - any kind
- O1044 - Single Fruit not listed above

BUTTERS

- O1050 - Apple
- O1051 - Peach
- O1052 - Pear
- O1053 - Plum
- O1054 - Pumpkin
- O1055 - Single Fruit not listed above

PRESERVES

- O1059 - Blackberry
- O1060 - Black Raspberry
- O1061 - Red Raspberry
- O1062 - Cherry
- O1063 - Peach
- O1064 - Mulberry
- O1065 - Rhubarb
- O1066 - Strawberry
- O1067 - Mixed Fruit
- O1068 - Single Fruit not listed above

Department O Culinary & Baked Goods

Volunteers Leaders
(Superintendents):

LeeAnn Libby
815-291-7378

Vicki Diestelmeier
815-563-4994

Fee to Enter:
\$0.50/entry

Total Prize Money
(Premiums)
Available in
Culinary
\$2,871.25



Department O Culinary & Baked Goods

Volunteers Leaders

(Superintendents):

LeeAnn Libby

815-291-7378

Vicki Diestelmeier

815-563-4994

Fee to Enter:

\$0.50/entry

Total Prize Money

(Premiums)

Available in

Culinary

\$2,871.25



Section 1 - Culinary Continued...

Prizes Awarded:



CANNED VEGETABLES

- O1072 - Asparagus
- O1073 - Green Beans
- O1074 - Lima Beans
- O1075 - Yellow Beans
- O1076 - Beets - any variety
- O1077 - Carrots
- O1078 - Corn
- O1079 - Peas
- O1080 - Pumpkin
- O1081 - Sauerkraut
- O1082 - Succotash
- O1083 - Tomatoes - whole
- O1084 - Stewed Tomatoes
- O1085 - Vegetable Soup Mix
- O1086 - Single Vegetable not listed above

PICKLES

- O1092 - Bean
- O1093 - Beet
- O1094 - Bread and Butter
- O1095 - Cinnamon Stick
- O1096 - Cucumber - sweet
- O1097 - Dill
- O1098 - Mixed
- O1099 - Mustard
- O1100 - Peach
- O1101 - Watermelon
- O1102 - Zucchini
- O1103 - Apple Rings
- O1104 - Pickled other than listed above

RELISHES/SAUCES

- O1108 - Chili Sauce
- O1109 - Corn Relish
- O1110 - Cucumber Relish
- O1111 - Green Tomato Relish
- O1112 - Salsa
- O1113 - Spaghetti Sauce
- O1114 - Tomato Catsup
- O1115 - Zucchini Relish
- O1116 - Relish not listed above

CANNED MEAT

- O1120 - Beef
- O1121 - Chicken
- O1122 - Pork
- O1123 - Sausage
- O1124 - Wild Game - venison, rabbit, pheasant, quail, etc.
- O1125 - Misc Meat not listed above

DRIED/FREEZE DRIED FOODS

- O1130 - Single Fruit
- O1131 - Mixed Fruit
- O1132 - Meat
- O1133 - Herbs
- O1134 - Single Vegetable
- O1135 - Mixed Vegetable

HONEY & SYRUP

- O1140 - Honey
- O1141 - Honey with the comb
- O1142 - Flavored Honey
- O1143 - Maple Syrup
- O1144 - Flavored Syrup

Section 2 - Baked Goods Competition Rules

1. All entries must comply with Home Ec Division Rules and Regulations on page 116.
2. All entries must be in the building and tagged by 10 am. The building will be open to accept entries from 7 am to 10 am the following days:
 - a. Wednesday: Gingerbread Houses, Doughnuts and Cookies
 - b. Thursday: Breads and Whole Cakes
 - c. Friday: Quick Breads, Pies, Decorated Cakes & Cupcakes and Candy
3. All Jr Open baked goods are located in Department P.
4. All loaves of bread should be 9"x5" size.
5. All entries need to be in a Zip-lock bag, except cakes, gingerbread houses and decorated cupcakes and cakes.
 - a. IMPORTANT: LABEL KIND WHERE INDICATED!
6. The Cake Walk will be held Wednesday - Friday evening at 7 pm each day outside the east door of the Home Ec Building.
7. All baked goods and money received from the sale of baked goods will become the property of the Stephenson County Fair Association.
8. All entries will be used in the Cake Walk, excluding Gingerbread Houses.
9. Best of Show will be awarded to decorated cakes and cupcakes. An award in remembrance of Tootie Huneke will be given to the person who has won the most Blue Ribbons during Fair Week in this division. Award for Judges Choice in breads, pies, cookies and cakes will also be given in remembrance of Jeanne Fiene.
10. Trophy awards and/or ribbons must be picked up on Sunday from 12 pm to 2 pm only.

Department O Culinary & Baked Goods

Volunteers Leaders
(Superintendents):
Donna Frakes
815-275-0542
Jennifer Huneke
Mindy Grayewski

Fee to Enter:
\$0.50/entry
Total Prize Money
(Premiums)
Available in
Culinary
\$2,871.25

Wednesday Baked Goods Show Schedule

GINGERBREAD HOUSES

All decorations must be edible except for lighting. May use battery operated lights inside Gingerbread House.

(Will be on display all week.)

Prizes Awarded:

1st	2nd	3rd	4th
\$20.25	\$17.75	\$15.25	\$12.50

O2001 - Gingerbread House

DOUGHNUTS - No mixes

Prizes Awarded:

1st	2nd	3rd	4th
\$6.50	\$6	\$5.75	\$5.50

O2006 - Yeast - six (6) doughnuts

O2007 - Cake - six (6) doughnuts

COOKIES - No mixes

O2012 - Sugar (no icing) - six (6) cookies

O2013 - Chocolate Chip - six (6) cookies

O2014 - Refrigerator (Icebox) - six (6) cookies

O2015 - Molasses - six (6) cookies

O2016 - Date Bars - six (6) bars

O2017 - Chocolate Drop - Iced - six (6) cookies

O2018 - Peanut Butter - six (6) cookies

O2019 - Oatmeal - six (6) cookies

O2020 - Brownies w/ nuts: no icing - six (6) bars

O2021 - Ginger - six (6) cookies

O2022 - Bars - Fruit - six (6) bars (label kind of fruit)

O2023 - Bars - Other - six (6) bars. (label kind of bar)

NO EGG OR MILK FILLING ALLOWED

O2024 - Other Cookies - six (6) cookies - (label kind of cookies)

1st	2nd	3rd	4th
\$10	\$9	\$8	\$7

New! O2025 - Pig Theme Decorated Cookies - six (6) cookies



Department O Culinary & Baked Goods

Volunteers Leaders
(Superintendents):
Donna Frakes
815-275-0542
Jennifer Huneke
Mindy Grayewski

Fee to Enter:
\$0.50/entry
Total Prize Money
(Premiums)
Available in
Culinary
\$2,871.25



Section 2 - Baked Goods Continued...

Thursday Baked Goods Show Schedule

BREADS - No mixes
Prizes Awarded:

1st \$7.25 **2nd** \$6.75 **3rd** \$6.50 **4th** \$6.25

O2029 - White Bread - yeast: one (1) loaf
O2030 - Whole Wheat - one (1) loaf
O2031 - Iced Breakfast Rolls - six (6) rolls
O2032 - Yeast Rolls - six (6) dinner size
O2033 - Yeast Coffee Cake - Iced
O2034 - Other Coffee Cake (label kind of coffee cake)

WHOLE CAKES - No mixes
Prizes Awarded:

1st \$8 **2nd** \$7.50 **3rd** \$7.25 **4th** \$7

O2039 - Angel Food - No icing
O2040 - Sponge Cake - No icing
O2041 - White Cake - Iced
O2042 - Devil's Food Cake - Iced
O2043 - Banana Cake - Iced
O2044 - Pineapple Upside-Down Cake
O2045 - Pound Cake
O2046 - Carrot Cake - Iced
O2047 - German Chocolate Cake
O2048 - Jelly Roll

Friday Baked Goods Show Schedule

QUICK BREADS - No mixes
Prizes Awarded:

1st \$6.75 **2nd** \$6.25 **3rd** \$6 **4th** \$5.75

O2050 - Date Nut Bread - one (1) loaf
O2051 - Ginger Bread - one (1) loaf
O2052 - Banana Bread - one (1) loaf
O2053 - Zucchini Bread - one (1) loaf
O2054 - Other Breads - one (1) loaf (label kind of bread)
O2055 - Muffins - fruit, six (6) muffins (label kind of muffin)
O2056 - Muffins - other, six (6) muffins (label kind of muffin)
O2057 - Baking Powder Biscuits (cut out, not drop)

PIES - Use disposable pie tin(s)
NO EGG OR MILK FILLING ALLOWED
IN ANY PIE CATEGORY
Prizes Awarded:

1st \$10.25 **2nd** \$9.75 **3rd** \$9.50 **4th** \$9.25

O2059 - Apple - one (1) pie
O2060 - Cherry - one (1) pie
O2061 - Peach - one (1) pie
O2062 - Other Fruit - one (1) pie (label kind of pie)

DECORATED CAKES & CUPCAKES
Prizes Awarded:

1st \$25.50 **2nd** \$24.25 **3rd** \$24 **4th** \$23.75

O2067 - Decorated Birthday Cake - Fondant - all edible decorations must be made by exhibitor.
O2068 - Decorated Birthday Cake - Icing - all edible decorations must be made by exhibitor.
O2069 - Decorated Cake - Fondant - other occasions: decorations may be purchased or made.
O2070 - Decorated Cake - Icing - other occasions: decorations may be purchased or made.
O2071 - Decorated Cupcakes - Fondant - twelve (12) any occasion (decorations may be purchased or made)
O2072 - Decorated Cupcakes - Icing - twelve (12) any occasion (decorations may be purchased or made)

CANDY

Prizes Awarded:

1st \$7 **2nd** \$6.50 **3rd** \$5.75 **4th** \$5.50

O2077 - Chocolate Fudge - six (6) pieces
O2078 - Peanut Brittle - six (6) pieces
O2079 - Candy Other - six (6) pieces (label kind of candy)



Serving Stephenson County & beyond!!

Switching to solar doesn't have to be stressful. At Stateline Solar, we make going solar simple and educational, answering all your questions every step of the way.

We're proud to serve homeowners, businesses, and the agricultural community with personalized renewable energy solutions. As your local solar experts, we're dedicated to enriching our community while providing exceptional service. At Stateline Solar, we're not just a company — we're your neighbors, working to create a brighter future.

In addition to solar, Stateline Solar is your local expert for all renewable needs, including EV charging stations & battery backup options.

We're here to be Your Total Energy Solution!



*Ask us about our local
solar financing!*

\$0 ZERO ^{for} **90**
DOWN PAYMENTS DAYS

German American
State Bank

*Loans subject to approval. Qualifications & rules apply. Offer subject to change without notice. See a German American State Bank representative for details. Member FDIC, Equal Housing Lender. Loans will begin accruing interest at the contract rate during the initial 90 day payment deferral period, starting at the date of disbursement.

**NEED MAINTENANCE
OR REPAIR ON YOUR
SOLAR?**

Whether Stateline Solar or another solar company installed your solar array, Stateline Solar offers maintenance and repair. Our team of technicians are highly trained and skilled in ensuring every solar panel system can perform to its full capabilities for the entire life of the system & beyond!



Family Owned



Community Values



Local Team

STATELINE
SOLAR

815-580-3011
LENA, IL
STATELINESOLAR.NET



Department P Junior Open Non-Livestock

Volunteers Leaders
(Superintendents):

Annette Wichman

815-275-1667

Renee Buisker

608-439-1135 or

608-558-7737

Fee to Enter:

\$0.50/entry

(See Rule #2)

Total Prize Money

(Premiums)

Available in Junior

Open Non-

Livestock

\$1945.25



Junior Open Non-Livestock

1. IL STATE RULE 260.95 Junior classes are open to boys and girls who are eight (8) years of age and not yet 21 years of age on or before September 1 of the year previous to the Fair. All entries shown in junior classes must be the property of the boys and girls showing them. You don't have to belong to 4-H to enter.
2. Entry fee for this department has been sponsored by the Carol Fluegel Family and will not be charged when registering in 2025.
3. All entries must comply with Home Ec Division Rules and Regulations on page 116.
4. Items must not have been previously displayed in this department, with the exception to the Hobby Division. Collections in this division must be of different display than the previous year.
5. Check-in for non-perishable items ONLY is Sunday from 3-5pm and Monday from 7-9am.
6. Baked products must be made from scratch and exhibited in clear, plastic Zip-lock bags. Exhibitor tags should be attached to the paper plate for vegetables, baked goods and culinary items. ALL BAKED GOOD ITEMS IN THIS DEPARTMENT MUST BE BROUGHT IN ON Monday from 7-9am.
7. A portion of all baked goods will be used in the Junior Cake Walk on Tuesday at 7pm.
8. No exhibits will be released until Sunday from 12pm to 2 pm. The Fair Association will not be responsible for exhibits left after 2 pm on Sunday.
9. There will be FOUR Best in Shows.
10. **Junior Division is open to ALL kids, even if you are not in 4H!**

SECTION I - VEGETABLES, BAKED GOODS AND DOMESTIC ARTS

ALL DEPT P - JUNIOR OPEN BAKED GOODS ITEMS MUST BE BROUGHT ON TUESDAY.

VEGETABLES

1st 2nd 3rd 4th
\$2.25 \$2 \$1.75 \$1.50

- PIO01 - Potatoes - six (6)
PIO02 - Tomatoes - six (6)
PIO03 - Cabbage - one (1) head
PIO04 - Cauliflower - one (1) head
PIO05 - Snap Beans - plate of twelve (12)
PIO07 - Sweet Corn - six (6) ears
PIO08 - Beets - bunch of six (6)
PIO09 - Carrots - bunch of six (6)
PIO10 - Onions - six (6)
PIO11 - Cucumbers - six (6)
PIO12 - Peppers - six (6)
PIO13 - Squash - three (3) small or one (1) large type

1st 2nd 3rd 4th
\$4.50 \$4 \$3.50 \$3

- PIO18 - Garden Display - a variety of ten (10) or more vegetables

QUICK BREADS

9" x 5" size loaf pan

1st 2nd 3rd 4th
\$4.50 \$4.25 \$4 \$3.75

- PIO23 - Zucchini Bread: Age 8-12
PIO24 - Zucchini Bread: Age 13-21
PIO25 - Banana Bread: Age 8-12
PIO26 - Banana Bread: Age 13-21

WHOLE CAKES

1st 2nd 3rd 4th
\$7 \$6.50 \$6 \$5.50

- PIO31 - Angel Food Cake - Iced
PIO32 - Chocolate 2 layer Cake - Iced
PIO33 - White 2 layer Cake - Iced
PIO34 - Carrot 2 layer Cake - Iced
PIO35 - Coffee Cake, round 9" or 8"x8" size
PIO36 - Pineapple Upside-Down Cake, 9" round or 8" x 8" size
PIO37 - Red Velvet 2 layer cake - Iced

PIES 1st 2nd 3rd 4th
\$7.25 \$6.75 \$6.25 \$5.75

One 8" or 9" inch pie

- PIO92 - Apple Pie
PIO93 - Cherry Pie
PIO94 - Peach Pie

Junior Open Non-Livestock

SECTION 1 - VEGETABLES, BAKED GOODS AND DOMESTIC ARTS continued...

ALL DEPT P - JUNIOR OPEN BAKED GOODS ITEMS MUST BE BROUGHT ON MONDAY.
EVERYTHING IS DISPLAYED AS A PLATE OF SIX (6) UNLESS OTHERWISE NOTED.

COOKIES, BARS & BROWNIES

1st	2nd	3rd	4th
\$4	\$3.50	\$3.25	\$3

- PI042 - Iced Chocolate Drop Cookies - no nuts: Age 8-12
- PI043 - Iced Chocolate Drop Cookies - no nuts: Age 13-21
- PI044 - Peanut Butter Drop Cookie: Age 8-12
- PI045 - Peanut Butter Drop Cookie: Age 13-21
- PI046 - Chocolate Chip Cookies: Age 8-12
- PI047 - Chocolate Chip Cookies: Age 13-21
- PI048 - Chocolate Brownies - no nuts, unfrosted: Age 8-12
- PI049 - Chocolate Brownies - no nuts, unfrosted: Age 13-21
- PI050 - Sugar Cookies: Age 8-12
- PI051 - Sugar Cookies: Age 13-21
- PI052 - No Bake Cookies: Age 8-12
- PI053 - No Bake Cookies: Age 13-21
- PI054 - M & M Cookies: Age 8-12
- PI055 - M & M Cookies: Age 13-21
- PI056 - Oatmeal Raisin: Age 8-12
- PI057 - Oatmeal Raisin: Age 13-21
- PI058 - Snickerdoodles: Age 8-12
- PI059 - Snickerdoodles: Age 13-21
- PI060 - Frosted Pumpkin Bars: Age 8-12
- PI061 - Frosted Pumpkin Bars: Age 13-21

DOMESTIC ARTS

1st	2nd	3rd	4th
\$4	\$3.75	\$3.25	\$3

- PI099 - Summer Dress: Ages 8-12
- PI100 - Summer Dress: Ages 13-21
- PI101 - Winter Dress: Ages 8-12
- PI102 - Winter Dress: Ages 13-21
- PI103 - Fleece Jacket/Vest/Hoodie: Ages 8-12
- PI104 - Fleece Jacket/Vest/Hoodie: Ages 13-21
- PI105 - Halloween Costume Ages 8-12
- PI106 - Halloween Costume Ages 13-21

1st	2nd	3rd	4th
\$2.50	\$2.25	\$2	\$1.75

- PI117 - Tote Bag - Any Style

BREADS & CUPCAKES

1st	2nd	3rd	4th
\$5	\$4.50	\$4	\$3.50

- PI063 - Decorated Cookies: Age 8-12
- PI064 - Decorated Cookies: Age 13-21
- PI065 - Decorated Cupcakes - Birthday: Age 8-12
- PI066 - Decorated Cupcakes - Birthday: Age 13-21
- PI067 - Decorated Cupcakes - Holiday: Age 8-12
- PI068 - Decorated Cupcakes - Holiday: Age 13-21
- PI069 - Decorated Pretzels: Age 8-12
- PI070 - Decorated Pretzels: Age 13-21
- PI071 - Decorated Cake Pops: Age 8-12
- PI072 - Decorated Cake Pops: Age 13-21
- PI073 - Cornbread - one 8"x8"
- PI074 - White Bread - one (1) loaf 9"x5"
- PI075 - Wheat Bread - one (1) loaf 9"x5"
- PI076 - Oatmeal Bread - one (1) loaf 9" x 5"
- PI077 - Yeast Ring - one
- PI078 - Plain Yeast Dinner Rolls: Age 8-12
- PI079 - Plain Yeast Dinner Rolls: Age 13-21
- PI080 - Cinnamon Yeast Rolls: Iced: Age 8-12
- PI081 - Cinnamon Yeast Rolls: Iced: Age 13-21
- PI082 - Blueberry Muffins: Age 8-12
- PI083 - Blueberry Muffins: Age 13-21
- PI084 - Banana Muffins: Age 8-12
- PI085 - Banana Muffins: Age 13-21
- PI086 - Fudge - any type: Age 8-12
- PI087 - Fudge - any type: Age 13-21
- PI088 - Decorated Cookies-Pig Theme: Age 8-12
- PI089 - Decorated Cookies-Pig Theme: Age 13-21
- PI090 - Decorated Cupcakes-Pig Theme: Age 8-12
- PI091 - Decorated Cupcakes-Pig Theme: Age 13-21

New!

DOMESTIC ARTS

1st	2nd	3rd	4th
\$3	\$2.75	\$2.25	\$2

- PI109 - Decorated Garment: Ages 8-12
- PI110 - Decorated Garment: Ages 13-21 (plain garment may be purchased to decorate)
- PI111 - Skirt: Ages 8-12
- PI112 - Skirt: Ages 13-21

1st	2nd	3rd	4th
\$3.75	\$3.25	\$2.75	\$2.25

- PI118 - Dress - Prom or Party

Department P Junior Open Non-Livestock

Volunteers Leaders
(Superintendents):
Annette Wichman
815-275-1667
Renee Buisker
608-439-1135 or
608-558-7737

Fee to Enter:
\$0.50/entry
(See Rule #2)

Total Prize Money
(Premiums)
Available in Junior
Open Non-
Livestock
\$1945.25



**Department
P
Junior Open
Non-Livestock**

Volunteers Leaders
(Superintendents):

Deb Apel
815-275-2959

Crystal Lawrence
815-975-5734

Fee to Enter:
\$0.50/entry
(See Rule #2)

Total Prize Money
(Premiums)
Available in Junior
Open Non-
Livestock
\$1945.25



Junior Open Non-Livestock

SECTION 2 - Hobbies & Crafts

HOBBIES AND CRAFTS

1st \$3 2nd \$2.75 3rd \$2.50 4th \$2.25

- P2001-A - Diamond Art, Small 4" x 6" to 8" x 10"
- P2001-B - Diamond Art, Large no larger than 16" x 20"
- P2002 - Embroidery
- P2003 - Quilted Pillow
- P2004 - Decorated Pillow
- P2005 - Latch Hook Articles
- P2006 - Crocheted Articles
- P2007 - Basket Weaving
- P2008 - Counted Cross Stitch
- P2009 - Handmade Christmas Tree Ornaments
- P2010 - Arrangement of Pine Cones
- P2011 - Wall Hanging of Dried Materials Including Grapevine
- P2012 - Small Holiday Craft (No Christmas)
- P2013 - Small Christmas Project
- P2014 - Novelty Item - made from scraps
- P2015 - Stuffed Toy
- P2016 - Water Color: Ages 8-12
- P2017 - Water Color: Ages 13-21
- P2018 - Freehand Chalk - mounted: Ages 8-12
- P2019 - Freehand Chalk - mounted: Ages 13-21
- P2020 - Freehand Pencil - mounted: Ages 8-12
- P2021 - Freehand Pencil - mounted: Ages 13-21
- P2022 - Freehand Oil - mounted
- P2023 - Freehand Acrylic - mounted: Age 8-12
- P2024 - Freehand Acrylic - mounted: Age 13-21
- P2025 - Paint by Number - mounted
- P2026 - Display of Most Unusual Hobby-No collections
- P2027 - Ceramics: Ages 8-12
- P2028 - Ceramics: Ages 13-21
- P2029 - Homemade Jewelry - no more than three (3) pieces - Kits
- P2030 - Homemade Jewelry - no more than three (3) pieces - No Kits
- P2031 - Hand Decorated Cards - 3" x 5"
- P2032 - Perler Bead Creations
- P2033 - Rock Painting, 1- Rock
- P2034 - Rock Painting--Up to six rocks
- P2035 - Tie Dye

PHOTOGRAPHY **1st \$2.50 2nd \$2.25 3rd \$2 4th \$1.75**

SIX (6) MOUNTED PICTURES ON POSTER BOARD
NO LARGER THAN 12" X 18"

- P2036 - Scenic: color - Must be six (6) pictures
- P2037 - Animal Life: color - Must be six (6) pictures
- P2038 - Family: color - Must be six (6) pictures

Junior Open Non-Livestock

SECTION 2 - Hobbies & Crafts Continued...

WOODWORKING

1st \$3 2nd \$2.75 3rd \$2.50 4th \$2.25

P2043 - Refinishing
P2044 - Construction

PLACE SETTINGS

1st \$2.50 2nd \$2.25 3rd \$2 4th \$1.75

One (1) place setting. Must fit shelf - 22"w x 11"d, NO SILVERWARE!

P2049 - Birthday Party
P2050 - Holiday Setting
P2051 - Ham It Up (Pig/Swine Theme) **New!**

RECYCLED/REPURPOSED WOOD

1st \$8 2nd \$7 3rd \$6 4th \$5

P2055 - Any recycled/repurposed wood item
Exhibit MUST be recycled/repurposed by the exhibitor and include:
• A picture of the item before AND after it was recycled/repurposed
• A 3x5 notecard explaining what was done to the article

COLLECTIONS & DISPLAYS

Open shelves are available so exhibitor should provide a case or cabinet, whenever possible.
Mounted collections limited to one (1) display - not previously displayed. Make sure item fits in display size - 20"w x 14"h x 11"d.

1st \$2.50 2nd \$2.25 3rd \$2 4th \$1.75

P2062 - Small Antique Items - display
P2063 - Pencils and/or Pens - display
P2064 - Rocks - display
P2065 - Miniature Toys: display - Limit twelve (12) items
P2066 - General Collection: display - Limit twelve (12) items
P2067 - Key Chain Collection: Limit twelve (12) items
P2068 - Brand Name Collection: Limit twelve (12) items
P2069 - Sports Item Collection: Limit twelve (12) items
P2070 - Doll Collection: Limit twelve (12) items
P2071 - Lego Construction - built by exhibitor - original design
P2072 - Lego Construction - kit with instruction booklet

1st \$4 2nd \$3.50 3rd \$3.25 4th \$3

Miniature Farm Display

P2080 - 24" x 24"

SCRAPBOOKING

1st \$3 2nd \$2.75 3rd \$2.50 4th \$2.25

May show two (2) pages
P2077 - Scenic
P2078 - Animal
P2079 - Family

Department P Junior Open Non-Livestock

Volunteers Leaders
(Superintendents):
Deb Apel
815-275-2959
Crystal Lawrence
815-975-5734

Fee to Enter:
\$0.50/entry
(See Rule #2)

Total Prize Money
(Premiums)
Available in Junior
Open Non-
Livestock
\$1945.25



DEPARTMENTS Q1 & Q2 TRACTOR/TRUCK PULLS

SUPERINTENDENTS: Tractor & Truck Pull - Wendell Devries, Contact - Mark Colberg 815-275-0155

Midwest Summer Nationals Tractor Pull

Admission \$10 at the gate, Grandstand included in admission

\$10 Reserved VIP seating available, Advanced Sales Only

\$20 Pit pass

The Stephenson County Fair Association is not responsible for accidents.

<u>Dept.</u>	<u>Class Description</u>	<u>Premiums Paid</u>
--------------	--------------------------	----------------------

Tuesday, July 22, 2025 @ 12:30

Q1 Pro Farm	\$415 \$340 \$300 \$250 \$205 \$185 \$170 \$135
Q1 Light Super Stock	\$1700 \$1250 \$850 \$650 \$500 \$450 \$400 \$350 \$300 \$300
Q2 Pro Stock Diesel Trucks	\$1300 \$975 \$775 \$650 \$450 \$400 \$350 \$325 \$275 \$250
Q1 Hot Farm	\$475 \$425 \$375 \$335 \$295 \$265 \$235 \$210 \$195 \$190

Tuesday July 22, 2025 @ 6:00

Q1 Mini Rods.	\$600 \$425 \$300 \$250 \$225 \$200 \$150 \$125 \$125 \$100
Q1 Super Farm	\$1700 \$1250 \$850 \$650 \$500 \$450 \$400 \$350 \$300 \$300
Q1 Pro Stock	\$1030 \$880 \$730 \$630 \$580 \$530 \$490 \$415 \$370 \$345

Refer to propulling.com for rules

Wednesday July 23, 2025 @ 12:30

ALL TRACTOR AND TRUCK LIMITED TO 1 ENTRY

Sign in will be 9:30-11:30, at 11:30 all entries will be closed

Pull will start at 12:30 sharp

No entry fee for pullers

Refer to backroadspullers.com for rules

Q1 6500# Out of the Field (No Turbo) 8 MPH	\$200 \$150 \$100 \$75 \$50 \$25
Q2 No Weight Lmt Street Stock 4x4 Trucks Diesel & Gas	\$200 \$150 \$100 \$75 \$50 \$25
Q1 10,000# Out of the Field (No Turbo) 8 MPH	\$200 \$150 \$100 \$75 \$50 \$25
Q1 12,500# Out of the Field 8 MPH	\$200 \$150 \$100 \$75 \$50 \$25
Q1 14,000# Out of the Field 8MPH	\$200 \$150 \$100 \$75 \$50 \$25
Q1 16,000# Out of the Field 8 MPH	\$200 \$150 \$100 \$75 \$50 \$25
Q,1 12,000# King of 15 MPH	\$300 \$200 \$150 \$100 \$50 \$25
Q1 11,000# Improved Farm	\$300 \$200 \$150 \$100 \$50 \$25
Q1 12,000# Open Farm (3,000 RPM Limit)	\$300 \$200 \$150 \$100 \$50 \$25
Tire Limit 208x38	
Q1 Unlimited 4WD or Track Tractors 8 MPH	\$200 \$150 \$100 \$75 \$50 \$25

Wednesday July 23, 2025 @ 6:00

Q1 Light Limited Super Stock	\$900 \$650 \$450 \$350 \$250 \$200 \$200 \$175 \$175 \$150
Q1 Limited Pro Stock	\$655 \$600 \$550 \$500 \$450 \$400 \$380 \$340 \$325 \$300
Q1 Modified Tractor	\$2500 \$2100 \$1800 \$1600 \$1400 \$1200 \$1000 \$800 \$650 \$550 \$400

Refer to propulling.com for rules



State Bank

Community Minded.
Customer Centered.

Whether you work with crops or livestock, State Bank offers ag banking services that fit your unique financial needs.

Farming has been a way of life for generations in our area and State Bank is committed to keeping it that way. We work hard to meet the special requirements you need to run a profitable operation, and are proud to be one of the top 10 FSA lenders in Illinois. State Bank's agriculture experts are here to help you find the banking services that satisfy the specific needs of your industry. Contact an ag banker today to learn more!



Greg Cross
Senior Vice President
815-443-4528
gcross@sbfreesport.com



Shane Gerber
Vice President
815-443-4533
sgerber@sbfreesport.com



Travis Howell
Assistant Vice President
815-443-4520
thowell@sbfreesport.com



Dave Winter
Vice President
815-443-4541
dwinter@sbfreesport.com

CELEBRATING 145 YEARS AS YOUR AG PARTNER



ROOTED IN TRUST. GROWING YOUR FUTURE.



Citizens State Bank

Confident. Courteous. Close by.

Call Us: 815.369.4524

www.csbnow.com

Member
FDIC

