

Scan the QR to enter!



## **NON-LIVESTOCK ENTRY FORM**

**Due June 27**

**\$10 Late Administration Fee per Exhibitor**

Stephenson County Fair: July 22 - 26, 2025

**We GREATLY appreciate online entries instead of this paper form, visit [scfa.fairentry.com](http://scfa.fairentry.com) to enter!**

(OFFICE USE ONLY)

Exhibitor # \_\_\_\_\_

Amt. Pd \$ \_\_\_\_\_

Check # \_\_\_\_\_

Cash      Credit Card

**USE THIS ENTRY FORM FOR DEPARTMENTS: J, K, L, M, O & P.**

EXHIBITOR NAME \_\_\_\_\_ TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_

COMPLETE ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

\_\_\_\_\_ BIRTH DATE (Jr. Open Only) \_\_\_\_\_

I/we have read all the General Rules & Department Rules, and I/we agree to accept and abide by them.

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Legal Guardian (if exhibitor is under 18) \_\_\_\_\_

Make checks payable and mail to: **Stephenson County Fair Association    OR    Complete entry online at [scfa.fairentry.com](http://scfa.fairentry.com)**  
**2250 S Walnut Rd    Accepted Payment: Cash, Check or**  
**Freeport IL 61032    Debit/Credit Card (+4% Transaction Fee)**

<b>Class #</b> (Ex. M1001)	<b>Class Description</b> (Ex. Counted Cross Stitch Sampler: large & small)	<b>Entry Fee</b> (Ex. \$0.50)

*Additional entries can be listed on back of entry form. Please make copies as needed.*

Total Number of Entries for Departments J, K, L, M, O & P _____ @ \$0.50 each	\$
Exhibitor's Ticket @ \$20.00 each / DEPARTMENT P ONLY @ \$10.00 each <b>ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED FOR NON-LIVESTOCK EXHIBITORS</b>	\$
Season Tickets _____ @ \$30.00 each	\$
EXHIBITOR PACKETS WILL NEED TO BE PICKED UP IN THE OFFICE.	\$
<b>TOTAL DUE ON <u>THIS</u> SHEET</b>	<b>\$</b>

