

Skip the forms
and enter
online!
scfa.fairentry.com



LIVESTOCK ENTRY FORM

Stephenson County Fair: July 22 - 26, 2025
Due June 27, 2025
\$10 Late Administration Fee per Exhibitor

(OFFICE USE ONLY)

Exhibitor # _____

Amt. Pd \$ _____

Check # _____

Cash Credit Card

SELECT SPECIES

(PLEASE CHECK ONLY ONE (1) BOX – USE SEPARATE FORM IF ENTERING MORE THAN ONE SPECIES)

<input type="checkbox"/> OPEN/JR OPEN BEEF (A - H1)	<input type="checkbox"/> OPEN/JR OPEN DAIRY (B - H2)	<input type="checkbox"/> OPEN/JR OPEN SHEEP (F - H3)	<input type="checkbox"/> OPEN/JR OPEN SWINE (G - H4)	<input type="checkbox"/> OPEN/JR OPEN POULTRY (I1 - H6)	<input type="checkbox"/> OPEN RABBITS (I2)	<input type="checkbox"/> OPEN/JR OPEN GOATS (U - H5)
--	---	---	---	--	---	---

EXHIBITOR NAME _____ TELEPHONE NUMBER (____) _____

COMPLETE ADDRESS _____ E-MAIL _____

_____ BIRTH DATE (Jr. Open Only) _____

I/we have read all the General & Department Rules, and I/we agree to accept and abide by them.

☐ Check box if planning to sell in the **Jr. Livestock Auction**
A separate auction form must be obtained from a livestock superintendent (**not the Fair Office**) and filled out during the fair. Forms **MUST BE** submitted by **Wednesday, July 23** to be included in the auction on **Saturday, July 26**. (SEE RULES).
Species selling: _____ Parent's Name: _____

☐ In order to participate in a livestock show at a different venue, I request early release of my animal(s). The show will take place on (date) _____. The name of the show I will be attending is _____ and is located in (city/state) _____. My registration and receipt are attached confirming my registration in this show. I understand I need to obtain prior approval from the Fair Office AND Superintendent(s) of the barn where animal(s) will be removed. I further understand that failure to obtain approval and to submit proper documentation of show participation, **at least one (1) week PRIOR** to the first day of the fair, could result in forfeiture of all livestock premiums if animal(s) is/are removed early.

Signature of Exhibitor _____ Date _____

Signature of Parent/Legal Guardian (if exhibitor is under 18) _____

Make checks payable and mail to: **Stephenson County Fair Association** OR **Complete entry online at scfa.fairentry.com**
2250 S Walnut Rd Accepted Payment: Cash, Check or
Freeport IL 61032 Debit/Credit Card (+4% Transaction Fee)

List Entries on the back of entry form. Please make copies as needed.

Total Number of Open Entries _____ @ \$ _____ each	\$
Total Number of Junior Open Entries _____ @ \$ _____ each	\$
Total Number of Animals _____ Animal Pens _____ @ \$ _____/stall Tack/Extra Pens _____ @ \$ _____/stall	\$
Stall Comments/Requests: (Please note if you want to stall together with someone) _____	
Exhibitor's Ticket @ \$20.00 each ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED FOR LIVESTOCK EXHIBITORS	\$
Season Tickets _____ @ \$30.00 each	\$
Number of Vehicle Parking Passes Requested: _____ Livestock _____ Beef _____	
EXHIBITOR PACKETS AND PARKING PASSES WILL NEED TO BE PICKED UP IN THE OFFICE.	\$
Camping Fee - Must fill out pre-registration form online or paper copy in the fair book	\$
TOTAL DUE ON THIS SHEET	\$

**PLEASE USE A SEPARATE ENTRY BLANK FOR EACH LIVESTOCK SPECIES
OR—FILL ONLINE AT SCFA.FAIRENTRY.COM**

NAME _____	(OFFICE USE ONLY!) Exhibitor # _____
------------	---

OPEN ENTRIES DEPT: (CIRCLE ONE) **A** Beef **B** Dairy **F** Sheep **G** Swine **I1** Poultry **I2** Rabbits **U1/U2** Goats

Class # (Ex. B1001)	Breed (Ex. Angus)	Tattoo# or Registration#	Description of Class (Ex. Late Summer Calf)	Birth Date of Animal	Entry Fee (Ex. \$5.00)

JR OPEN ENTRIES DEPT: (CIRCLE ONE) **H1** Beef **H2** Dairy **H3** Sheep **H4** Swine **H5** Poultry **H6/H7** Goats

Class # (Ex. B1001)	Breed (Ex. Angus)	Tattoo# or Registration#	Class Description (Ex. Bull Calf)	Birth Date of Animal	Entry Fee (Ex. \$5.00)

ADDITIONAL FORMS CAN BE FOUND ONLINE www.stephensoncountyfair.org OR THE FAIR OFFICE