

Scan the QR to enter!



NON-LIVESTOCK ENTRY FORM

Due June 28

\$10 Late Administration Fee per Exhibitor

Stephenson County Fair: July 23 - 27, 2024

**We GREATLY appreciate online entries instead of
this paper form, visit sca.fairentry.com to enter!**

(OFFICE USE ONLY)

Exhibitor # _____

Amt. Pd \$ _____

Check # _____

Cash Credit Card

USE THIS ENTRY FORM FOR DEPARTMENTS: J, K, L, M, O & P.

EXHIBITOR NAME _____ TELEPHONE NUMBER (____) _____

COMPLETE ADDRESS _____ E-MAIL _____

_____ BIRTH DATE (Jr. Open Only) _____

I/we have read all the General Rules & Department Rules, and I/we agree to accept and abide by them.

Signature of Exhibitor _____ Date _____

Signature of Parent/Legal Guardian (if exhibitor is under 18) _____

Make checks payable and mail to: **Stephenson County Fair Association** OR **Complete entry online at sca.fairentry.com**
2250 S Walnut Rd Accepted Payment: **Cash, Check or**
Freeport IL 61032 **Debit/Credit Card (+4% Transaction Fee)**

Class # <small>(Ex. M1001)</small>	Class Description <small>(Ex. Counted Cross Stitch Sampler: large & small)</small>	Entry Fee <small>(Ex. \$0.50)</small>

Additional entries can be listed on back of entry form. Please make copies as needed.

Total Number of Entries for Departments J, K, L, M, O & P _____ @ \$0.50 each	\$
Exhibitor's Ticket @ \$16.00 each ONLY ONE (1) EXHIBITOR TICKET MAY BE PURCHASED FOR NON-LIVESTOCK EXHIBITORS	\$
Season Tickets _____ @ \$20.00 each	\$
Mailing Fee, if tags are to be mailed: \$1.00 for 25 entries or less \$2.00 for 26-50 entries \$3.00 for 51 entries or more	\$
TOTAL DUE ON THIS SHEET	\$

