

Get your team together for the 2024 Stephenson County

# Youth Ag Olympics

## Thursday, July 25, 2024 – 6:00 p.m.

at the

### Youth & Family Night at the Grandstands

#### Sponsored by Stephenson County Farm Bureau Young Leaders

Maximum of ten (10) teams consisting of 5-7 members each, ages 8-16 (must have at least 5 members)

Each team must include **at least one female team member** and **one team member age 10 or under**

Competition in 6 events (to be announced)

Cash prizes for the winning teams of **\$150 (1<sup>st</sup>)**, **\$125 (2<sup>nd</sup>)**, and **\$100 (3<sup>rd</sup>)**,– all other participating teams will receive coupons to the Hog House and Beef Corral.

Teams are encouraged to wear team shirts/matching outfits.

Special awards will be given for team name creativity, team outfit creativity and best team spirit.

**Registration deadline is Friday, July 12, 2024, at 4:30 p.m. to the Stephenson County Farm Bureau Office, 210 West Spring Street, Freeport, IL or by email to [manager@stephensoncfb.org](mailto:manager@stephensoncfb.org).**

Team Name: \_\_\_\_\_  
Team contacts: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

	<u>Team member name</u>	<u>Address</u>	<u>Age</u>	<u>Phone</u>
1.*	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____

\* Team captain

Liability forms are due at the time of registration.

Entries must be received at the Farm Bureau office by 4:30 p.m. on **Friday, July 12, 2024**

**NEW**

# Alumni Ag Olympics

Thursday, July 25, 2024 after Ag Olympics

## Alumni Ag Olympics:

- This event is for those 18 years and older
- A limit of four (4) teams consisting of 4 individuals
- Competition is made up of 4 events (to be announced)
- The cost per team is \$25 which will be donated to a Food Pantry in Stephenson County. Pantry will be determined by winning team.
- Teams are encouraged to wear team shirts/matching outfits.
- Must have 2-4 teams to hold contest.
- **Registration deadline is Friday, July 12, 2024, at 4:30p.m. to the Stephenson County Farm Bureau, 210 W. Spring Street, Freeport, IL 61032.**

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Team Name: \_\_\_\_\_

Team Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Team Member Name: \_\_\_\_\_

Team Member Name: \_\_\_\_\_

Team Member Name: \_\_\_\_\_

Team Member Name: \_\_\_\_\_

LIBILITY WAIVERS WILL BE SIGNED THE NIGHT OF THE EVENT.

**Entries must be received at the Farm Bureau office by 4:30p.m. on  
Friday, July 12, 2024**

**Ag Olympics Waiver of Liability**

All liability and risk must be assumed by the contestants. Neither the Stephenson County Farm Bureau and its Young Leader Committee, or the Stephenson County Fair Association or its members, shall assume any liability in case of accident or injury to any participant.

**Waiver of liability.**

I, as the guardian/parent of \_\_\_\_\_ (participant name), assume all liability and risk for said participant competing in the 2024 Stephenson County Fair Ag Olympics.

Guardian Printed Name	Guardian Signature	Guardian Phone Number

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**Registration forms will not be accepted unless all waivers have been included.  
Questions, please contact Victoria Hansen at 815-232-3186**

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