

# THE FREEPORT JOURNAL-STANDARD

FREEPORT, ILLINOIS, MONDAY, AUGUST 18, 1952

## New Era Opens For County Fair



**HARRY PIEPER, LEADER OF THE FLORENCE FLITTERS 4-H CLUB**, lives in Florence Township. He is justly proud of this Holstein herd addition. The heifer is Oostie King Suzette, sired by Oostie King of the Homesteads. Her dam was Oostie Windsor Marie. Her paternal grandmother produced 800.1 pounds of butterfat on twice daily milking in 365 days for the Wisconsin butterfat record. Her great maternal grandsire was North Star Joe Homestead. The heifer has ancestors with extremely high butterfat records. Pieper purchased the heifer at the Oosterhuis Dispersal Sale and will show her in the open class at the Stephenson County Fair. Don't bet she isn't eligible... there is black on the opposite side.—Journal-Standard photo by H. R. Patton.

## Many County Groups To Entertain At Fair

By H. R. PATTON  
Journal-Standard Farm Editor

The 1952 Stephenson County Fair opens Wednesday morning at its new home at Albertus Park.

Fair visitors will find it convenient to use Walnut Road south past the Yellow Creek Bridge to the main entrance.

Fair exhibitors will use the south gate. A convenient route to this gate is Highway 26 south and east at the northwest corner of the Stephenson County Farm. Only exhibitors will be allowed to use this gate when entering the grounds.

The new fairgrounds is the result of a 40-acre purchase in March of funds raised by Stephenson County citizens and of work by volunteer labor.

The 1952 fair will open a new era in local shows by having a home of its own and offering a variety of free acts, amusements and special musical events. All shows, contests, entertainment and other activities of the fair will be run on Central Standard Time.

Record breaking entries have been signed for 4-H, FFA, junior and open class competition in livestock and other agricultural exhibits.

The Section 1 Vocational Agriculture Fair will be held for the fourth time during the Stephenson County Fair. The Section 1 show will probably be a permanent feature of the fair now that the fair grounds have been purchased.

This year, livestock entries will be housed in tents. All

## Junior Fair, 4-H Exhibitors To Show Friday

The Stephenson County Junior Fair and 4-H Show will start at 10 a. m. Friday and continue through Saturday, Roy Hefty, secretary, announced this week.

Freeport Rotary Club will award a trophy to the grand champion 4-H beef animal and single market hog.

Union Dairy Farms will award a trophy to the grand champion purebred female dairy animal, regardless of breed, in the 4-H show.

Prize money for the showmanship contest has been provided by the Stephenson County Holstein Breeders Association and the Stephenson County Brown Swiss Breeders Association.

Each 4-H exhibitor will be limited to show in only two livestock projects. An exhibitor may not show two animals or two classes of animals in the same ring at the same time. Additional entries may be made in other than livestock projects.

**Health Certificates**  
Health certificates are required for beef breeding animals but not for steers. All regularly enrolled 4-H club members with beef projects will show in the beef department. Separate classes are provided for Hereford, Angus and Shorthorn calves.

All dairy calves must be accompanied by a health certificate showing them to be free from TB and Bang's disease. Separate classes are provided for all breeds.

In the swine department, all animals shown must be immunized against hog cholera. Hogs will be arranged in pens according to breed. A pen shall consist of four pigs from a single litter, except in barrow classes.

In market classes, three pigs will constitute a pen and all breeds will compete with each other.

**Sheep Exhibitors**  
For sheep exhibitors, lambs must also be accompanied by an official health certificate, with ewe lambs entered in fat lamb class not being able to compete in single class for breeding lambs but can enter fat lamb single classes.

One pen-of-three lambs can not be entered in both the breeding and fat lamb classes.

In the poultry department, a pen shall consist of one male and two females. Chickens will be grouped into light and heavy breeds. Health certificates must accompany en-

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home economic, 4-H and FFA exhibits, other than livestock, will be held in the new Home Economics Building. The building, a steel superstructure with skylights, will house comfort stations and the office of the secretary of the fair.

Official results will be recorded in the secretary's office which will be on a balcony in the north side of the Home Economics Building.

The new well has been completed and will produce sufficient supply for all fair needs and fire protection, according to Leslie Finkenbinder, grounds development chairman.

A sewer system has been completed and water fountains installed for the convenience of fair visitors. Roads are complete with ample free parking space available at the southeast corner of the fair grounds.

**Livestock On The West**  
Livestock exhibits will be on the west side, with two show rings in use. The carnival will be placed at the crest of the hill, behind and to the east of the Home Economics building, which overlooks the fairgrounds from the center.

Merchandise tent space is available to the east of the Home Economics Building, with farm equipment exhibits on the east side of the grounds at the crest of the hill, north of the main entrance.

Wednesday afternoon, opening day, members of the Freeport Model Airplane Club will present a demonstration of remote controlled miniature planes.

**Band To Play**  
Wednesday evening at 7:30 CST, the County Band, under the direction of Tom Kiburz, Orangeville band director, and V. H. Macomber, will present a concert.

Free outdoor movies, featuring good farm production, will be shown. Meat farming, livestock, vegetable, corn and fruit production are illustrated. The Patten Tractor and Equipment Co. has donated the film.

"Power For Protection," another movie, is designed to further the practice of soil and water conservation and land reclamation.

**Forreston Entertains**  
Thursday at 2 p. m. CST, the Forreston High School Band, directed by Mrs. Beth Amrind, will present a concert. Following the concert, WFRL amateur hour talent contest will be staged, with \$50 in cash prizes awarded to winners. The winners will be eligible to compete in the finalist's contest at Lena, Sept. 4-5.

Thursday at 7:30 p. m. CST, the County Band will again be heard. Featured event for the evening will be the Vikings, a barbershop quartet from Rock Island, when won second place in the national quartet competition.

Friday at 2 p. m. CST, the Dakota Community Unit District 201 School Band will perform, under the baton

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## 18 Special Awards Offered Future Farmers In Section 1 Circus Acts Featuring Balancing, Juggling To Entertain Fairgoers

Eighteen special awards will be offered to winners in the Vocational Agriculture Section 1 show by various business firms and associations.

Freeport Kiwanis Club offers plaques for school exhibits in beef, dairy, sheep and swine. The exhibit is to be composed of five animals previously exhibited in the Vo-Ag Fair of 1951. The animals must be owned by, at least, three different boys.

The United Duroc Record Association will offer \$10 cash to the owner of the grand champion barrow over all breeds and crossbreeds, providing this barrow is from a recorded Duroc sire and dam. The owner will be required to furnish the association with a good photograph and story regarding the barrow.

The association will offer \$5 cash to the owner of the grand champion pen of three barrows, providing these barrows are from recorded Duroc sires and dams and that the winner furnish a photo and story. First place in boar and gilt will receive models.

**Prize For Winning Potatoes**  
American Aberdeen Angus Breeders Association offers a special premium of \$5 and a grand champion ribbon if the grand champion steer of the fair is an Aberdeen-Angus.

Chester White Breeders Association is offering a cash award of \$5 to the grand champion barrow over all breeds providing it is a Chester White, with sire and dam recorded in the Chester White Swine Record Association. The association also offers a special pig club membership at the sectional fair.

Producers Seed Company, Piper City, will award a bushel of Producers Seed Corn to the boy showing the grand champion litter of pigs.

Lazier Seed Company, Rochelle, will award one bushel of hybrid seed corn to the boy with the grand champion pen of market hogs if the winner is from Stephenson, Winnebago or Ogle County.

Holstein Friesian Association of America will award ribbons to the first three places in each class of Holstein.

Condon Brothers Seedsmen, Rock-

ford, offer a \$5 cash prize to the boy exhibiting a winning peck of potatoes.

### To Give Trophies Also

Poland China Record Association of Galesburg will pay \$7.50 cash to the owner of the grand champion barrow over all breeds and crossbreeds, providing this barrow is a Poland China from a registered sire and dam.

The American Shorthorn Breeders' Association will pay direct to the exhibitor of Shorthorn steers an additional 20 per cent of each premium paid by the show amounting to \$5 or more. Trophies will be awarded by this association when a Shorthorn steer (sired by a Shorthorn bull) is declared grand champion or reserve grand champion over all breeds, where the combined entry of calves of all breeds numbers 25 or more.

American Hampshire Sheep Association will award \$5 for best pen of three registered Hampshire lambs, owned by exhibitor as shown on the records of the association. Lambs are to carry association tags at the time of showing.

The Brown Swiss Cattle Breeders Association will award ribbons for three places.

H. L. Wernicke and Son, Lena, offer a \$10 halter to the owner of the grand champion steer if it is a Shorthorn.

### Koertner Memorial

Dean's Milk Company will present a trophy to the exhibitor of the grand champion dairy female.

The Kenneth Koertner Memorial Trophy will be awarded to the school whose swine exhibit is adjudged the winner based on such items as neatness and cleanliness of alleys and pens, co-operation of exhibitors, sportsmanship, dress at the fair, and general conduct at all times.

American Guernsey Cattle Club will award ribbons to the first three places in the Guernsey classes.

Hampshire Swine Record will offer \$5 to the grand champion barrow over all breeds provided it is a Hampshire whose sire and dam are recorded.

American Hereford Association will pay \$10 to the exhibitor of the grand champion steer if the steer is a Hereford.

## Circus Acts Featuring Balancing, Juggling To Entertain Fairgoers

Included in the circus acts for the fair are the Adamsons, a European perch novelty act. These Latvians perform head stands and free hand balancing on the tip of an oscillating perch carried on the shoulder of one of the partners.

One-foot-toe-holds, back layouts, hand stands and other feats are performed from high suspended trapeze, rings and a variety of mechanical equipment by the Los Aeros.

One of the girls is strapped to a propeller while it spins with great speed.

The Villands, three young performers will be seen in a series of physical acrobatics.

Billed as "The World's Greatest Juggler", Eric Philmore and Co. does double balancing. The juggling act was originated by Philmore. He places a tall, surmounted pole on his forehead, balances a cone on the end of a stick he holds in his teeth, juggles six hoops, moving about all the while on a two wheel cylinder.

Times of appearance will be given on the entertainment calendar.

## Officers, Directors Of Stephenson Fair Listed By Sponsors

The Stephenson County Fair Association is made up of members of the following four organizations in the county: Stephenson County Farm Bureau, Stephenson County Home Bureau, Freeport Chamber of Commerce and the Vocational Agriculture Teachers of Stephenson County.

The officers are: Clarence Scheider, Red Oak, president; Paul Kaiser, Freeport, vice president; John Van Deest, Freeport, treasurer; and Roy Hefty, Orangeville, secretary.

Directors are: Mrs. Robert Lincoln, Freeport; Mrs. Howard McCulloch, Ridott; Glenn Ackerman, Ridott; Vernon Schulz, Orangeville; C. E. Wick, Pearl City; and Clyde Rockow, Freeport.



# Many Persons Worked For New Fair Site

## Ten Acres An Outright Gift; Association Buys Other 30

By WILLIAM H. NEWBY AND H. R. PATTON

Stephenson County Fairgrounds consists of 40 acres, of which 10 were an outright gift to the fair association by the Albertus Brothers.

The gift was made with a provision that if the site ever ceases to be used as a public park the 10 acres will revert to the Albertus Brothers or to their heirs.

The other 30 acres of the land were purchased from Henry and Peter Albertus on March 12, 1952, at \$350 an acre on the following terms:

No down payment required; no payment due on principal, \$10,500, until 10 years have elapsed, at which time the entire amount becomes due; interest on unpaid balance set at 4½ per cent per year, with an option of paying off any or all of the amount of the principal after five years has elapsed.

It is further provided that the 30 acres purchased must always be used for a fair or similar purpose.

Should the present fair association dissolve, the circuit judge or whoever is functioning in the capacity now performed by the circuit judge would determine what public use would be made of the land.

### In Public Interest

Stephenson County now has a permanent fairgrounds but long effort to obtain a fair site preceded its purchase.

Organized in 1945, the Stephenson County Fair operated as a junior fair in 1945 to provide a place for the showing of the Section 1 Vocational Agriculture Fair and the Stephenson County 4-H livestock.

The sponsors—Freeport Chamber of Commerce, Stephenson County Farm and Home Bureaus and the Vocational Agriculture Instructors Association of Stephenson County—took over following the announcement that the community fair previously held in Freeport had been disbanded.

The fair operated as a junior fair again in 1946, 47, 48. In 1949 open classes were added and the open class shows were held again in 1950.

The 1951 fair was cancelled because of rain, rendering all available sites too wet to conduct a fair.

This year, 1952, marks another milestone. When a complete county fair, including junior and open classes, opens on its own new permanent grounds at "Albertus Park, Home of the Stephenson County Fair."

Prior to the acquisition of its present grounds, the fair had been held at Taylor Park.

### First Try Is Made

First mention in the records of the fair association of the search for permanent grounds was Sept. 17, 1947, when Director John Van Deest reported he had obtained a price on land for sale and which would be a good fair location.

Action was taken at the annual meeting of the fair association on Oct. 24, 1947, to get an option on the old fair site known as the Hunt property on South Walnut Road, where stock car races are run at the present time.

A 60-day option was taken on this property Oct. 27, 1947, and later extended to March 1, 1948.

### Report Secured

The first committee appointed to investigate the possibilities of obtaining a permanent site was appointed Dec. 18, 1947.

Clarence Scheider was chairman, John Van Deest, Paul Kaiser, J. H. Swanzy and Roy Hefty as the committee.

A meeting by this group with others on Jan. 10, 1948, discussed the need for a fairgrounds.

The late Carl Ogden was requested to obtain information from Chicago organizations regarding permanent grounds, buildings, financing and other pertinent information. A report was made but no further action was taken, according to minutes of the meeting.

### Committee Named

At a regular fair board meeting Sept. 28, 1948, a motion was made and passed directing President Swanzy of the fair association to appoint a committee to investigate the possibility of more permanent facilities.

Swanzy announced the appointment of this committee at the annual meeting of the fair association.

Clarence Scheider was appointed chairman, with Mel Stukenberg, Leslie Finkenbinder and Roy Hefty named to assist him.

The decision to inaugurate open classes at the Stephenson County Fair resulted in renewed efforts to obtain permanent grounds or a long lease on fairgrounds. This would enable the fair to receive \$2,000 an-

nual state aid for fairgrounds improvement available to fairs holding open classes who either own or have a long-time lease on their grounds.

### Can't Lease Park Land

President Swanzy reported at the April 1949 meeting he had discussed with the Park Board the possibility of getting a long-time lease on a section of Taylor Park for fair purposes.

Swanzy reported the Park Board had no legal authority to grant a long-time lease on any of its property.

Following the 1949 fair, permanent grounds were again discussed at the Sept. 29, 1949, meeting.

In October of 1950 Roy Hefty and Leslie Finkenbinder met with the owner of other property south of Freeport to discuss the possibility of getting an option or a long-time lease on land for the fair.

A fair advisory committee was named at the request of the fair board in 1949. Carl Ogden, chairman of their group, called a meeting of 21 members on Dec. 3, 1949.

The top recommendation of this committee was that the fair should secure permanent grounds and equipment.

### Proves Prophetic

A prophetic warning was given directors of the fair at their Jan. 13, 1951, meeting when one of the directors stated that the number one problem of the fair was a satisfactory location. He pointed out that rain had turned the grounds to a swamp before the end of the 1950 fair, showing what water on the grounds would do if rain fell on the first day of the fair.

The warning was timely as on Aug. 13, 1951, the Taylor Park site was flooded and the decision was made to negotiate for rental space on the infield of the old fairgrounds south of Freeport. Aug. 15, 1951, the Hunt site was found to be too wet and the decision was made to cancel the 1951 fair.

### Impetus To Search

Cancellation because of wet grounds, a situation that could recur caused increased efforts to find a satisfactory site other than Taylor Park.

At the first meeting following the cancellation of the 1951 fair, Aug. 31, five different sites were discussed.

What became a historic meeting in the history of the fair was held Sept. 12, 1951, when members of the sponsoring organizations met to discuss means of obtaining and financing the cost of a permanent fairgrounds.

At the meeting a Selection-of-Site Committee was named to obtain an option on any land, provided the fair board agreed unanimously that the site was satisfactory.

### Inspected Seven Sites

President Swanzy named Melvin Stukenberg, chairman; Clarence Scheider and Roy Hefty.

This group met and inspected seven promising sites near Freeport. One of the sites was northwest of Freeport, one northeast, one north, three south, and one southeast. Two state officials of the Department of Agriculture accom-



JERRY GATES HAS SPENT MANY HOURS WORKING WITH AGRICULTURE 4-H CLUBS in the county preparatory to the Stephenson County Fair. Here, he is shown with a group who took part in judging day activities. Left to right are: Wayne Koeller, Jerry Gates, Cowles Clevenger, Dick Boyer, Don Kuhlemeyer and Ronald Kempel. The boys, with others, toured the county about Aug. 1, judging sheep, swine and beef cattle.—Journal-Standard photo by H. R. Patton.



FAIRGROUND FENCING HAS BEEN COMPLETED and as Leslie Finkenbinder said, "This makes the plot really look like a fairgrounds." Workmen shown are: Roy Otte, Freeport Route 4; Harold Klas and Emmert Klas, both of 216 W. Garfield St. The main entrance is at the east side of the fairgrounds, with the gate set back off the highway to minimize traffic problems at the gate. Exhibitors will enter the south gate at the fairgrounds.—Journal-Standard photo by H. R. Patton.

panied the committee on the inspection trips.

Nov. 9, 1951, Stukenberg reported to the board of directors that his committee recommended trying to obtain a 40-acre site at the northwest corner of the county farm on a long-time lease.

President Swanzy presented the request to the County Board of Supervisors.

Nov. 10, 1951, the site committee and President Swanzy met with the county home committee on the county board to discuss a fair site.

### County Farm Considered

At this meeting the possibility of the county farm purchasing land from the Albertus Brothers, just north of the county farm, and leasing it to the fair board was discussed.

On Jan. 15 Stukenberg reported to the fair board after a meeting with both the county board and the Albertus Brothers, that the outlook for working out an arrangement looked bright.

A meeting then was held by the site committee with the Albertus Brothers for the purpose of negotiating the purchase of the present 40-acre fair site.

### Gift of 10 Acres

At that time the Albertus Brothers agreed to give the fair board 10 acres of ground, which they thought would be sufficient for the fair.

Knowing that this amount of land would not allow for future expansion of the fair, the site committee requested the Albertus Brothers to

sell an additional 30 acres of the site, making 40 acres in all.

This was agreed to and Feb. 2, 1952, final arrangements were made at a meeting of the Albertus Brothers and members of the fair association in the Hunter law offices.

The fair association accepted the final arrangements by resolution at a Feb. 9, 1952, meeting and later authorized the president and secretary to sign necessary papers and mortgage to gain possession of the 40-acre tract. Final papers were signed Feb. 21 and warranty deeds received March 12, 1952.

### Best of All

Melvin Stukenberg, chairman of the site committee, points out that during the fall of 1951 five different sites were carefully examined and prices obtained on them.

Prices of sites considered ranged from \$400 to \$1,000 per acre.

He said that it was the final opinion of the committee that the present site was the most desirable and available at a better price than any of the other sites considered.

### HOME ECONOMICS EXHIBITS

The importance of the domestic arts and home economics exhibits at the Stephenson County Fair is demonstrated by the first permanent building erected to exhibits in home economics classes. In addition to open class entries in needlework and food products, there will be displays of Stephenson County Home Economic 4-H Club products.

## Dakota High Band Will Present Friday Fair Concert

The Dakota Community Unit District 201 High School Band will appear at the Stephenson County Fair Friday afternoon at 2 p.m., directed by John Page, band master.

The 55-member band will present such selections from Sousa marches as "Manhattan Beach," "High School Cadets," "Washington Post March," "El Capitan," and "The Thunderer."

### Some Classical Music

Other composers will be heard when the band plays, "Northwoods," "Them Basses," "VFW," "Our Director," "Salutation," "State Pride," "New Trails," "Grandiose Overture," "Era of Peace Overture," and "Deep River Rhapsody."

Transcriptions for band of classical compositions are: Symphony No. 5 in E Minor by Dvorak; Eroica Overture by Beethoven; "Dance of the Apprentices" by Wagner; and Prelude in C Sharp Minor by Rachmaninoff.

Students from Davis, Rock City, Rock Grove and Dakota make up the band.

### Win 'Excellent' In District

The Dakota group received an "excellent" rating at the Fulton District Contest this spring and presents Saturday night concerts during the summer at Rock City, Rock Grove, Davis and Dakota.

The band also made a guest appearance at Springfield, during the 1952 state fair. Local concerts include those at Davis, Pecatonica, Trask Bridge Picnic and Monticello, Wis.

New uniforms have been ordered in the school colors of maroon and white and are to arrive in time for the fair.



EDWIN WENZEL, leader of the Erin Green Hornets 4-H Club which has entered several divisions of the Stephenson County Fair, proudly holds his 3-year-old son, Duane. He hopes Duane will some day take an active part in 4-H Club work.



### Popular Swine Breeds Vie For \$2,184 Purse During Livestock Show

With all prominent swine breeds participating at the Stephenson County Fair Livestock Show, the swine purse has been set at \$2,184, according to Clinton Scheider, superintendent of the division.

All hogs exhibited must be accompanied by a certificate of vaccination from a qualified veterinarian as in other shows. Boars of one year or older must have tusks removed.

Listed in the catalog are Berkshires, Chester White, Duroc Jersey, Poland China, Spotted Poland China, Yorkshire and Hampshire.

Classes in each breed are: Boar 18 months and over; boar 1 and under 18 months, boar 6 months and under 1, boar under 6 months, sows 2 and over, sow 18 months and under 2, sows 1 year and under 18 months, sow 6 months and under 1, sow under 6 months, get of sire, produce of dam, young herd and aged herd.

Champion ribbons to be awarded for each breed are: Ribbons for junior and senior champion male and female; and rosettes to the grand champion male and female.

An award by John Busch of Pearl City will be made to the outstanding swine herdsman in the open class.

### Junior Department Enhanced By Special Trophies, Awards

A number of special awards have been provided in the Junior Department of the Livestock Show during the Stephenson County Fair. Any youth whether 4-H club member, Future Farmer or one between 10-21 inclusive who is not affiliated may enter the competition.

In Dairy, trophies will be awarded by: Roszells (McConnell branch) for the grand champion female of the junior department; Dean's milk for the grand champion female of the FFA show; and Union Dairy Farms for the grand champion dairy female of the 4-H show.

Swift and Company will award \$10 cash to the owner of the grand champion steer in the junior department.

**Market Hog Trophies**  
Two special trophies will be awarded in the swine division. Charles Demmick will present one to the grand champion market hog, and The H. A. Hillmer Company will present the other to the grand champion pen of market hogs.

Freeport Feed and Supply will present the outstanding herdsman trophy in the junior department in each of the dairy, beef, swine and sheep divisions.

In the sheep classes, Mr. and Mrs. Arthur C. Mitchel will present a

membership in the Continental Dorset Club to any FFA or 4-H Exhibitor showing the best fitted flock of registered Horned Dorsets and showing the best showmanship.

**Magazine Awards**  
Wesley M. Sarver's special on Cheviots will go to the FFA or 4-H exhibitor showing the best fitted flock of recorded Cheviots and showing the best showmanship. He will be given membership in the American Cheviot Sheep Society, Inc.

Adolph Prasse's special will be "The Sheep Breeder" magazine to the owner of the best shropshire

ram in the junior department. He will give "The Shrop" magazine to the owner of the best Shropshire ewe lamb in the junior department.

**TO SHOW PROJECTS**  
ORANGEVILLE — Exhibiting their projects at the Stephenson

County Fair at Freeport in the Section 1 FFA Show Aug. 20-21 will be the following Vocational Agriculture boys: Harry Huber, Bob Blankenhorn, Marlin Dietmeier, Bob Bolender, Wayne Reed, William Scheider, Eddie and John Enzinger and Bernard Boals. Also,

Lauren Dunaway, Wilbur Heck, Jack Wilson, Gareth Kundert, Jerry Richards, William Schwarz, Larry Heck, Robert Schulz, Loral Metz, Allen Fehr, Robert Griggs, Homer Lee Kohn, Carl Liddicott, William Schmid, Elwyn Foss, Robert Wild and Glen Meinert.

**Congratulations**  
TO THE  
**STEPHENSON COUNTY FAIR ASSOCIATION**  
**Freeport Glass Co.**  
23 E. Main St. Main 1552

**August 20-21-22-23**

**See Allis Chalmers**

At The  
**Stephenson County Fair**  
Your Allis-Chalmers Dealer

**FREEPORT MOTOR SALES**

123 No. Van Buren State 1179

## See the "Blue Ribbon" Show of the Year!



...it's  
**FAIR**  
time again...

Attend the  
**STEPHENSON COUNTY FAIR**  
Freeport  
August 20-23

Make your plans now! Don't miss this show of shows... your County Fair! It's a gala festival for folks of every age. Bring the whole family... join friends and neighbors. See row upon row of interesting exhibits and demonstrations, prize-winning farm products, livestock and poultry, colorful sideshows and grandstand events.

### See these features in the Public Service ELECTRIC FARM SHOW

Colorful turntable display of modern work-saving appliances :::

Slide story — "How Electricity is Made" :::

Latest technique of crop drying :::

Modern electric farm ches helps

**PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS**



ROYAL SCHEIDER, farmer south of Buena Vista, takes an interest in community and youth needs by leading the Richland Center 4-H Club.

**OUR CONGRATULATIONS TO THE STEPHENSON COUNTY FAIR ASSOCIATION**

**BIG SHOE STORE**  
9 E. Stephenson. Main 1294





FOUR-H CLUB LEADERS OF STEPHENSON COUNTY HOME ECONOMICS CLUBS seldom receive credit or publicity for the work and influence they have with local girls in the various projects in club work. Here, left to right, are leaders and clubs: Mrs. Tom Medeke, Keerin Klippers; Mrs. Onje Ostendorf, Lucky Lancasters; Mrs. Harold Kuhlmeier, Keerin Klippers; Mrs. Ray Geiter, Oran; and Mrs. Ken-

neth Gorham, Scioto Sisters. Back row: Mrs. Arthur Schoonhoven, Energetic Maids; Mrs. Howard McCulloch, Lucky Lancasters; Mrs. Paul Messinger, Snappy Snazzers, Mrs. Lowell Sample, Prairie Roses; and Miss Kathryn Zimmerman, Rock Grove Rockettes.—Journal-Standard photo by H. R. Patton.

and another pen of 3 market hogs over 180 pounds.

**Sheep Competition**

In sheep the following may be entered: Shropshire, ram and ewe lambs; Hampshire, ram and ewe lambs; Southdown, ram and ewe lambs; Cheviot, ram and ewe lambs; Dorset, ram and ewe lambs; and ewe and ram lambs of any other breed.

In the Junior Livestock Show for dairy animals, the health rules of the open class show must be followed. The following may be entered, Holstein yearling heifer, Holstein calf, Guernsey heifer and Guernsey heifer calf, Brown Swiss heifer and Brown Swiss heifer calf, Jersey heifer and Jersey heifer calf.

In the beef division, the animal may be purebred, grade or crossbred. Steers entered may be Angus, Hereford, or Shorthorn and heifers of the same breed also may be entered.

**FREE ENTERTAINMENT SCHEDULED**

Entertainment has been scheduled for every afternoon and evening of the fair, including model airplane demonstrations, county and area high school bands, outdoor movies, amateur contest, Freeport Concert Band programs and professional circus acts. There is no charge for this entertainment.



THE PEARL CITY FUTURE FARMER CHAPTER was one of two state winners in FFA chapter program of work during 1951-52. The Pearl City Chapter's work has been submitted for national FFA honors at Kansas City, Mo., in October. Supervised project program of the Pearl City group has an average of 3.3 projects per member. Pearl City also won the state Underwriters Award for fire prevention, and three blue ribbons and one white ribbon for judging at the state contest. The members of the chapter will exhibit 102 hogs, seven baby beef steers, 24 sheep, 30 dairy animals and other exhibits at the Stephenson County Fair, for a total of 193 entries in the section 1 show. Officers of the chapter are, left to right first row: Ronald Edler, sentinel; C. E. Wick, adviser, LeRoy Fischer, treasurer; Harold Hockman, vice president; Marlyn Gahn, president; Darrell Sheffey, secretary; William Hummermeier, reporter; and Gerald Brinkmeier, junior sentinel.

**Junior Livestock Show Makes Entry Possible For Nonaffiliates**

A Junior Livestock Show will be held at the Stephenson County Fair in which 4-H club members, Future Farmers and any boy or girl between 10 to 21 years inclusive is eligible to compete.

All work must have been done under competent leadership.

Youth may also show in any of the open classes by meeting the same requirements of elder showmen.

**Junior Show Rules**

In the Junior Livestock Show, each exhibitor must have owned, fed and cared for the animal personally for a period of four months previous to the fair in the case of swine, and not less than six months for sheep, not less than three months for purebred dairy animals and not less than six months for beef.

In the swine division for the youth, the following may be shown: Boars and gilts in Chester White, Duroc, Poland China, Spotted Poland China, Hampshire, Berkshire and Yorkshire and best market hog any weight, as well as a pen of 3 market hogs under 180



KENT FOLGATE, 11, Villa Park, who is staying with Mr. and Mrs. Paul Kaiser, Freeport Route 3, has enrolled in 4-H work here and will exhibit his Holstein calf at the Stephenson County Fair. Kent is a nephew of the Kaisers.

**Illinois Ranks Second In Meat Production In Nation In 1951**

Since Stephenson and surrounding counties are among the leading counties in the state in meat production, visitors to the Stephenson

County Fair will get a better idea of why Illinois ranked second in the nation in meat production last year.

Illinois was also second in cash sales of meat animals, according to a statement this month by National Live Stock and Meat Board.

Statistics also show that Illinois was second in production of pork,

and fifth in beef production.

The cash sales of cattle, hogs and sheep in Illinois last year aggregated \$939,227,000—or an average of \$2,572,000 daily.

Meat animal sales represented 46 per cent of the states total farm income.

Hogs exceeded cattle slightly as a source of meat animal income in 1951 the board reports, with sales totaling \$472,311,000.

Meat animal sales for the United States totaled 11.3 billion dollars in 1951, the board report shows, or about 34 per cent of the total farm income.

Meat production for the nation is expected to reach 22½ billion pounds this year, or about 600 million pounds more than in 1951. The 1952 per capita meat consumption is forecast at 140 pounds.

For A Most Successful Fair

*Congratulations*

TO THE

STEPHENSON COUNTY FAIR ASS'N.

**CRAWFORD'S DRUG STORE**

111 W. Stephenson St.

Main 183

WELCOME TO THE **FAIR**

BE SURE TO VISIT THE 1952 STEPHENSON COUNTY FAIR. LET THE STEPHENSON COUNTY FAIR ASSOCIATION KNOW THAT WE APPRECIATE THEIR EFFORTS IN ESTABLISHING A PERMANENT FAIRGROUNDS.

We Extend Our Best Congratulations

**STATE THEATER**

105 E. Stephenson St.

Main 3012

WE OFFER OUR CONGRATULATIONS

TO THE

STEPHENSON COUNTY FAIR ASSOCIATION

**DEININGER'S FLORAL SHOP**

1 W. Main

Main 3040



**YOU ARE INVITED**

To Visit Our Booths At The Stephenson County Fair

You Will Enjoy Seeing The New Complete Line Of Crosley Appliances — And The Complete display of Skelgas Service Equipment & Appliances. See Them Actually In Operation!

Register For Free Gift

**FREEPORT - SKELGAS**

205 W. Stephenson

Main 3487



# Cattle Exhibits To Pay \$3,597 In Prize Money

All cattle exhibited at the Stephenson County Fair must be accompanied by a certificate of health issued and endorsed by a qualified veterinarian, according to Glen Ackerman, superintendent, beef division.

There will be \$1,485 premium money paid to exhibitors of beef animals.

Only cattle awarded first prize in a class are eligible to compete for championship prize. Purebred animals must be registered in the recognized books of record of their respective breeds.

### Beef Cattle

Aberdeen Angus, Shorthorns, polled Shorthorns, Herefords, and dual purpose cattle may compete in the following classes: Bull 2 and under 3, bull senior yearling, bull junior yearling, bull senior calf, bull junior calf, cow three and over, cow 2 and under 3, heifer senior calf, heifer junior calf, senior calf, junior calf, get of sire, produce of dam, graded herd and yearling herd.

Champion ribbons to be awarded for each breed are as follows: Junior and senior champion male and female will receive ribbons and grand champion male and female will receive rosettes.

Elmer Hansen, superintendent of dairy cattle, announced \$2,112 will be paid in premiums in dairy division. Guernsey, Holstein, Brown Swiss and Ayrshire are listed in the catalog.

### Dairy Cattle Classes

Dairy cattle of all breeds will show in the following classes: Bull 2 and under 3, yearling bull, bull calf, cow over 4, cow 3 and under 4, cows 2 and under 3, best uddered cow (in milk), heifer senior yearling, heifer junior yearling, heifer

senior calf, heifer junior calf, get of sire owned by exhibitor, produce of dam owned by exhibitor, graded herd owned by exhibitor, yearling herd owned by exhibitor, calf herd, 2 heifers and a bull calf.

In group showing, get of sire will consist of four animals, any age, either or both sex and owned by exhibitor.

Produce of dam will consist of two animals, any age, either or both sex.

Yearling herd will consist of a bull and 2 heifers 1 year and under 2.

Calf herd will consist of one bull and 2 heifers born after July 1, 1949.

Graded herd will consist of a bull of any age; a cow three years old

and over; cow, 2 and under 3; heifer 1 and under 2; and heifer calf, under 1.

### Championship Awards

Champion ribbons will be awarded for each breed as follows: Junior champion male and female will re-

ceive ribbon and the grand champion male and female will receive rosettes.

A trophy by John Knobel and Son will be presented the outstanding dairy herdsman in the open class.

### RIDES FOR CHILDREN

A large number of rides will be available for youngsters of all ages on the Stephenson County Fair Midway. No gambling devices of any type are allowed at the Stephenson Fair.

## COMPLIMENTS

To The  
**Stephenson County  
Fair Ass'n.**

From  
**KLAPP  
MOTOR SALES**

"Your Local Nash Dealer"

WITH BEST WISHES  
TO THE

**STEPHENSON COUNTY  
FAIR ASSOCIATION**

MAY THIS ONE  
BE THE BEST YET

**NORTHERN  
PETROLEUM CO.**

S. Benton and E. Washington

OUR  
Congratulations

TO THE  
**Stephenson  
County Fair Ass'n.**

BE SURE AND VISIT  
THE STEPHENSON  
COUNTY FAIR

**COOK BAKING CO.**

209 W. Spring St. Main 252



VICTOR FOLGATE, Orangeville, is leader of the Orangeville Hustlers 4-H Club, which takes its share of honors in fair competition each year. Folgate boosts the club by wearing a T-shirt with the club name on the front.



*We offer our*

## CONGRATULATIONS

To The

**STEPHENSON COUNTY  
FAIR ASSOCIATION**

This Being Their First Year In Their  
New Home, We Offer Our Sincere  
Best Wishes For Many, Many Years  
Of Successful County Fairs.

# "See You At The Fair"

We're Going "All Out" On Big Trade Allowances  
For Old Tractor Tires.

## COMPARE PRICES

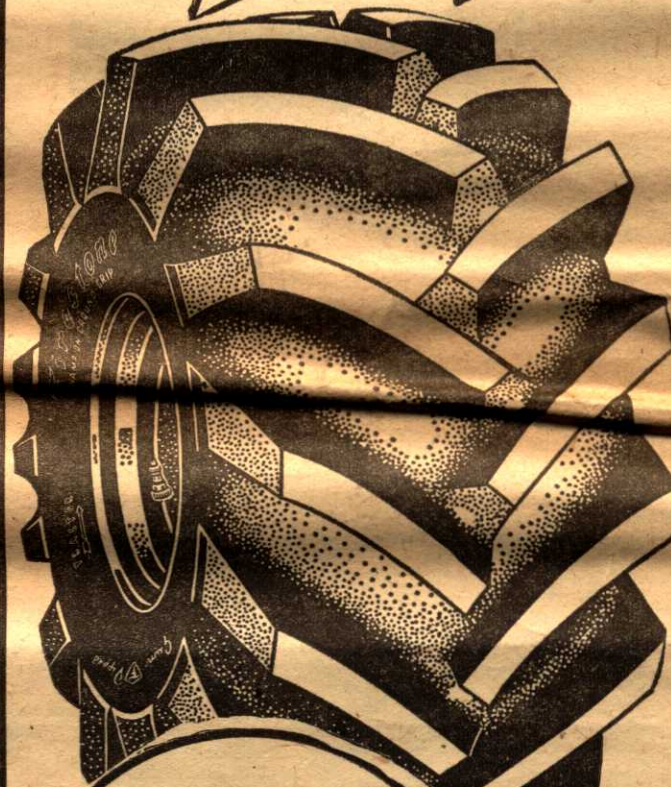
## COMPARE VALUE

And You'll Buy The Great

# New Firestone

CHAMPION  
GROUND  
GRIPS

## TRACTOR TIRE



Convenient

# TERMS

SIZE	PRICE
10-28	72 <sup>35</sup>
11-36	94 <sup>55</sup>
11-38	105 <sup>35</sup>
12-38	110 <sup>30</sup>

Plus Federal Tax

Less Liberal Allowance For Your Old Tires

LOOK FOR THE DOUBLE TV ANTENNA.

FREE PEANUTS — CANDY FOR THE KIDS

Freeport

Main 230

# Firestone

Service

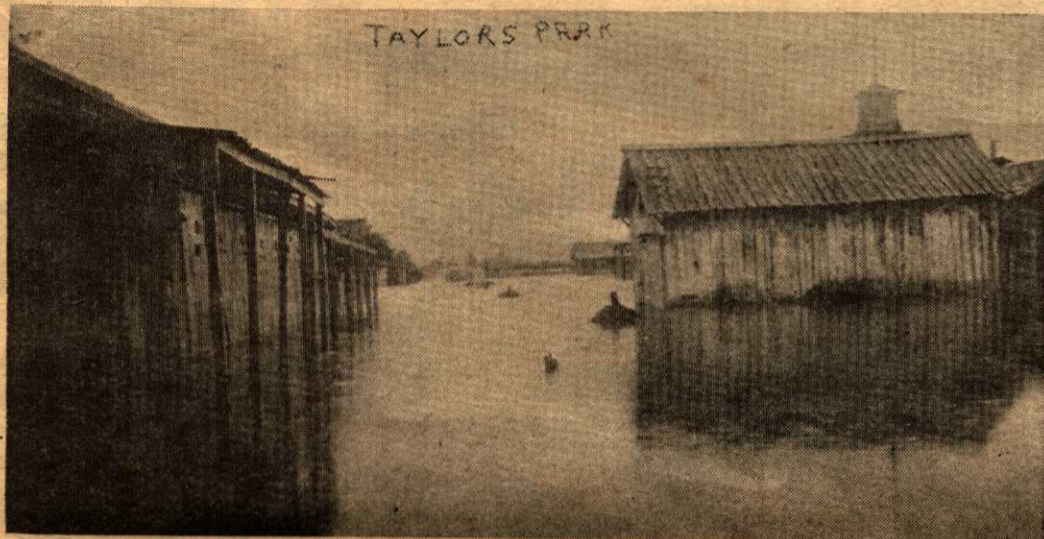
Ken Ridgway, Mgr.  
116-18 E. Stephenson St.

Tire, Brake and Battery Service In Rear Off Exchange St.





OLD TIME EXHIBITOR, ADOLPH PRASSE, FREEPORT ROUTE 4, looks over four of his lambs held by Stephenson County 4-H Club members. Prasse won his first ribbon at a Stephenson County Fair in 1891 for the "Best Buck of Any Breed." Prasse is a veteran show man of 50 years, having shown four different breeds of sheep and several breeds of show horses. He showed sheep until 10 years ago when he retired from active fair participation. Left to right holding the lambs are: Roland Kempel, Wayne Koeller, Wesley Block, Pearl City 4-H leader, and Cowles Cleavenger.—Journal-Standard photo by H. R. Patton.



TAYLORS PARK



THE RACE TRACK  
TAYLORS PARK

TAYLOR PARK LOOKED LIKE THIS MANY YEARS AGO. The old track was used for racing when this picture was taken showing the track under water, which proves Taylor Park flooding is not just a problem of this generation. The building to the right in the lower picture is the one in which farmers and exhibitors slept while exhibiting livestock during the predecessor of the Stephenson County Fair. Can you tell us the date the pictures were taken? Write to the farm editor of this paper with your guess or when you think the pictures were taken.—Photos courtesy of Adolph Prasse.

## Adolph Prasse First Won At Stephenson Fair In 1891

Adolph Prasse, Freeport Route 4, who will be 92 Nov. 21, won his first award 61 years ago showing sheep at the Stephenson County Fair, then known as "The Northern Illinois Agriculture Association Fair."

The 1891 award was a diploma for the "Best Buck of Any Blood." At that time E. C. Cronkite was president and Thomas Osborne was secretary of the local association, Prasse says.

"I remember attending the Illinois State Fair when it was in Freeport," the senior showman asserts.

**50-Year Showman**  
As his hobby was sheep, he showed them for 50 years and stopped only 10 years ago. Records show he was always in the money with his exhibits.

He has always raised a purebred and registered flock which has helped establish, through Stephenson and nearby counties, many 4-H and FFA purebred sheep flocks.

His farm flock has been used for many years by 4-H and FFA for judging purposes. This year on Aug. 5 a demonstration was held at the farm with Prasse participating.

He also is a sheep judge in his own right, having acted as judge at many local fairs in the past years.

**Wool Prices Vary**  
"Not all of the sheep raising years were profitable," Prasse asserts. In 1932 and during the depression wool was 10 cents per pound. In 1951 the wool price reached an all-time high of \$1.10 per pound.

"I can also remember when hogs sold at the top price of \$2.90 a hundred pounds," the 90-year-old farmer recalls.

Mr. and Mrs. Prasse farmed 165 acres in Harlem Township until 1914 when they moved to Erin Township near Eleroy. The present farm is devoted to the business of sheep breeding and "attending fairs," Prasse says.

**Plans To Attend**  
"I haven't been feeling too well, but I plan going to the Stephenson County Fair again this year."

Adolph Prasse was born in Harlem Township Oct. 24, 1861. Mrs. Prasse, the former Henrietta Toedt, was born Nov. 21, 1861, near the site of the new Stephenson County Fairgrounds.

Mr. and Mrs. Prasse were married Dec. 12, 1888, and farmed together 63 years. Mrs. Prasse died Dec. 20, 1951.

They have four children, Arthur Prasse, Freeport Route 4; Mrs. Lewis Heyer, Lena; Mrs. Walter Brinkmeier, Lena; and Miss Marena Prasse at home.

**Show Circuit**  
The show circuit followed by Prasse for many years included the Freeport Fair under its various names, the Winnebago County Fair

at Pecatonica, Green County Fair at Monroe, Wis., and others.

He exhibited Oxford sheep until 1914. He raised Shropshire sheep from 1914 to 1921 and Cheviots from 1921 to 1930.

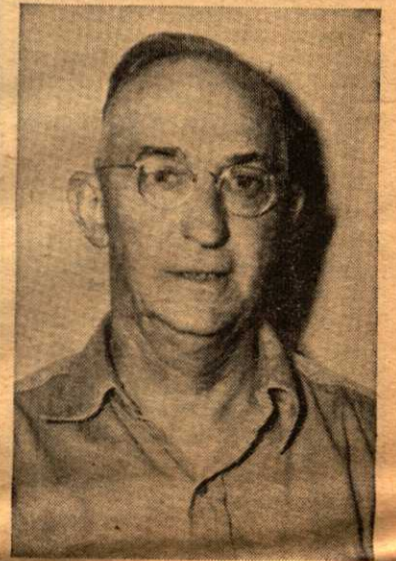
Besides sheep he also showed horses in the draft and roadster classes. Each year at fairtime, he would hitch three show horses to an especially designed 16-foot rack, with feed and livestock loaded, and leave in the very early morning hours.

Mrs. Prasse would cook a home-cured ham for sandwiches in a lunch basket packed to last the four days of the fair.

**Times Have Changed**  
Prasse would return late at the end of the week. Mrs. Prasse and the children would do the chores and other farm work while he was gone showing livestock at the fairs.

This represents an enormous change as today's transportation allows the entire family to go to the fair, return home for chores, and get back to the fair in time for the evening entertainment, if they wish.

Prasse has in his collection, early show diplomas many ribbon awards, and a sheep blanket made of 175 sweepstakes blue and red ribbons.



V. J. BANTER, Stephenson County Farm Adviser for nearly 25 years, directs 4-H and Rural Youth activity in the county with his assistant, Jerry Gates. Banter worked for many years to build the 4-H work in Stephenson County to a leading position in the state. It was under his direction that the 4-H fairs of the past years were organized. He has played an active part in the development of the Stephenson County Fair as it stands today. Journal-Standard photo by H. R. Patton.

### STEPHENSON COUNTY FAIR ASSOCIATION

TO YOU

### CONGRATULATIONS THE OTTO WAGNER STORE

12 W. Main St.

Main 389

### BRING THE ENTIRE FAMILY TO THE FAIR!

August 20 To August 23



### Our Compliments

TO THE

STEPHENSON COUNTY FAIR ASS'N.

MCCULLOCH - HAGENS

1535 S. West Ave.

Main 830

## Visit

Your Purina Dealer's Display At The

Stephenson County Fair

August 20-21-22-23

**FREEPORT FEED & SUPPLY CO.**

202 E. Main St. Main 2228

### WATER TANK CATCHES FIRE

CENTRALIA, Ill. (AP)—The chances were against it but McLeansboro's big railroad water tank caught fire amid a driving rain. Lightning set the fire atop the elevated wooden structure. Volunteer firemen put out the blaze.

### Compliments

TO THE

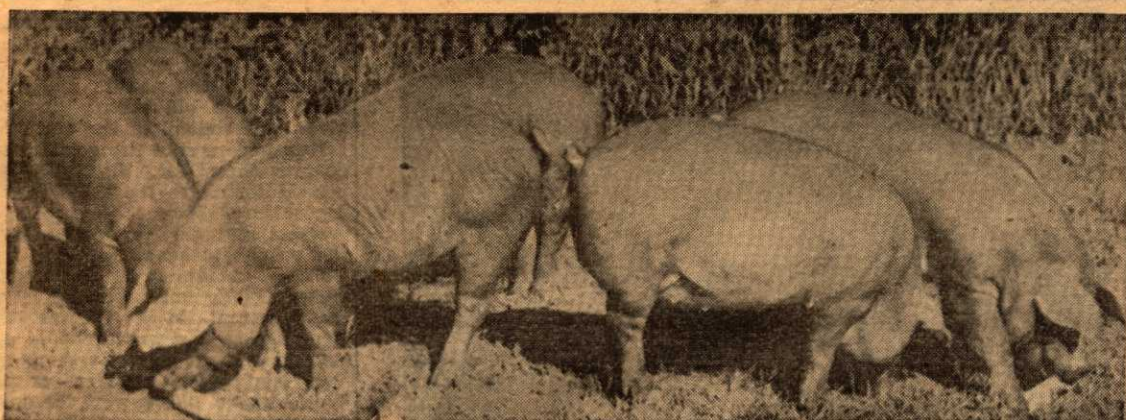
Stephenson County Fair Association

From

**HOWARD'S**

"Freeport's Clothing Corner" Chicago At Stephenson





KIRBY KOELLER, SON OF EDWIN KOELLER, FREEPORT ROUTE 1, will exhibit these Duroc boars and gilts at the Stephenson County Fair, 4-H Show and Section 1 Vocational Agriculture Fair here. Koeller is a member of the Freeport Chapter of the Future Farmers of America. He and his father, who has been semi-retired from active farming, will farm in partnership in the future. Vocational agriculture instructor and FFA adviser at Freeport is V. M. Bokemeier, Lena Route 2.—Journal-Standard photo by H. R. Patton.

**RED LAND REFORMERS**

HONG KONG (AP)—The Hankow Communist newspaper, Chang Chiang Daily, accuses Communist land reform officials of confiscating the properties of farmers whose

lands the officials took for redistribution.

The Hankow paper says food stores, farm tools, livestock and clothing taken by the land reformers were either sold by them or held by the officials.

**CONGRATULATIONS**  
ON THE NEW FAIRGROUNDS  
STEPHENSON CO. FAIR  
August 20-21-22-23

**Hawes Bottling Works**  
Main 219 733 W. Cleveland

**Tops In Needlework To Be Displayed; Rules Are Listed**

Mrs. Robert Lincoln, superintendent of domestic art exhibits, announced a premium list of \$126.50

No article purchased in a store, made in a factory or borrowed can compete for a premium in this department. All articles must be the work of the exhibitor and must be entered in the name of the person making it.

The superintendent has authority to reject any article that is not clean and in good condition to be deserving of a prize.

Listed for competition are hand quilted quilts, bedspreads, afghans,

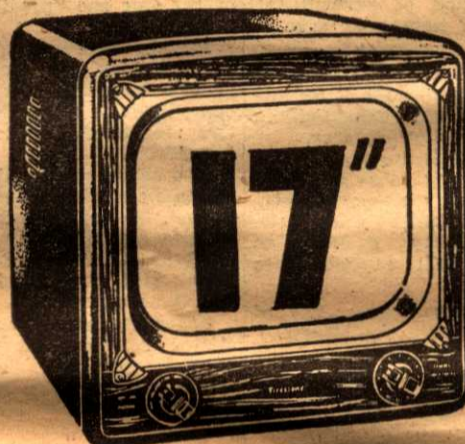
table cloths, rugs, dresses, luncheon sets, dresser scarfs, vanity sets, dollies, chair protectors, handkerchiefs, workbags, fancy aprons, pillowcases, stuffed toys, hand towels and knit mittens.

**Congratulations**  
To The  
**STEPHENSON COUNTY FAIR ASS'N.**  
**Bauscher Mobilgas**  
E. Stephenson At Henderson

**See You at the County Fair!**

**Big Trade-In Allowance On Your Old Radio On A New FIRESTONE TELEVISION.**

**See These Models In Actual Operation At The Stephenson County Fair August 20-21-22-23**



**Firestone**  
"Photo-Clear"  
**TELEVISION**  
PRICED AT  
**199<sup>95</sup>**

**Nothing Else to Pay**  
INCLUDES FEDERAL EXCISE TAX AND ONE YEAR PARTS WARRANTY

**ONLY 2.50 A WEEK**

• Sharper, Clearer Picture

• Simple One-Knob Tuning



See Our Booth  
At The  
**STEPHENSON CO. FAIR**

WE SPECIALIZE IN SHERWIN-WILLIAMS PRODUCTS

SHERWIN-WILLIAMS  
**SWP**  
HOUSE PAINT

• WEATHERATED for extra protection against—  
1. Excessive loss of gloss  
2. Uncontrolled chalking  
**\$6<sup>28</sup> gal.**

**SUPER KEM-TONE**

- De luxe wall paint
- Guaranteed washable
- Rich gorgeous colors

**\$5<sup>15</sup> gal.**

**NEWBERRY**  
Wallpaper & Paint Headquarters  
Main 279 22 W. Main St.

Best Wishes To The Stephenson County Fair Association On Your New Fair Site  
**Freeport Coca-Cola Bottling Co., Inc.**



**5¢**

BOTTLED UNDER AUTHORITY OF THE COCA-COLA COMPANY BY  
**FREEPORT COCA-COLA BOTTLING COMPANY, INC.**



**SENSATIONAL OFFER!**

LIFE-SIZE  
**Firestone**  
"Photo-Clear"  
**CONSOLE TV**

- Super-Powered for Finest Reception
- Beautiful Hand-Rubbed Mahogany Cabinet

**337<sup>95</sup>**

FEDERAL EXCISE TAX AND ONE YEAR PARTS WARRANTY INCLUDED

**LOOK FOR THE DOUBLE TV ANTENNA. FREE PEANUTS — CANDY FOR THE KIDS!**

Freeport

Main 230



Service

Ken Ridgway, Mgr.  
116-18 E. Stephenson St.  
Tire, Brake and Battery Service In Rear Off Exchange





THIS GROUP WITH THE REST OF THE ORANGEVILLE BAND will appear as a part of the Stephenson County Band during the Stephenson County Fair which opens here Wednesday. Left to right, back row, are Carol Schulz, Marlene Stites, and Darlene Mays. Seated are Sue Moore and Katharine Lenz.



ORANGEVILLE HIGH SCHOOL BAND will appear during the Stephenson County Fair as part of the County Band. The schedule calls for concerts Wednesday and Thursday evening. Pictured here, as part of the brass section, are Caryl Jean Frautschy, Thomas Bordner and Marlene Scheider.

## Glowing Accounts Given On State Fairs Held In Freeport

Citizens of Freeport welcomed the Illinois State Fair to this community in 1859, the seventh year of the exposition's existence, according to state fair officials.

The fair also played here in 1877 and 1878 before it settled down permanently in Springfield in 1894.

The observance of the 100th anniversary of the founding of the state fair last week called to mind 40 years when it roamed gypsy-like throughout the state.

Now recognized as the world's foremost agricultural pageant, the exposition marked its centennial year, Aug. 8-17, in Springfield.

The first state fair was staged in Springfield in the late fall of 1853. It was conceived by a group of farmers who had organized the Illinois State Agricultural Society

for the promotion of agricultural, mechanical and household arts.

**Freeport In 1859**  
It proved such a success that the sponsors decided to make it an annual affair. It was repeated in Springfield the following year.

But in 1855 it left the capital city, and in the ensuing years was held successively in Chicago, Alton, Peoria and Centralia before the agricultural society decided to award the seventh exposition to Freeport.

In 1859 Freeport was a city of 7,000 people. "Pleasantly situated," as a newspaper reporter of the day noted, "its business portion is well built and compact; and there are many handsome and pleasant residences."

As the opening day of the fair approached, the newsman recorded, "The city is one scene of mingled noise, dust and gala enthusiasm."

Hotel overflowed with visitors. A temporary hotel was erected on the fairgrounds and by considerable crowding could accommodate about 1,000 persons.

Railroads ran special trains to nearby communities night and morning to allow those unable to find lodging in Freeport to obtain accommodations elsewhere and commute back and forth to the fair.

Good weather greeted the opening day of the exposition, Sept. 5. Customarily, the first two days were devoted to completing the entry list and assigning exhibits to their proper places.

**Immense Crowds**  
On the third day the fair swung into high gear. The crowd that day was immense.

The Illinois Central trains from the west pulled into Freeport with 24 packed cars. The Galena and Chicago railroad from the east brought in 36 more cars. About 6,000 persons were aboard the two trains.

Between LaSalle and Freeport, the IC reported it sold tickets to 3,200 persons. About 12,000 persons paid admission to the fairgrounds on that day and gate receipts exceeded the total for the entire run

of the fair the previous year in Centralia.

The greatest attraction on the grounds was the steam plow. In general appearance this newly-invented device resembled a locomotive engine and tender joined lengthwise.

Two beams projected behind, with a frame and gang of eight plows attached. A boiler and smoke pipe stood upright from the body of the machine. It measured 20 feet in length and weighed 10 tons. It was priced at \$3,500.

Other equipment on exhibit included reaping and mowing machines, threshers, corn shellers, straw cutters, cider mills, fanning mills, scales, washing machines and pumps.

**Women's Delight**  
The women were filled with wonder at the sewing machine. In describing this ingenious device, a reporter said, "Another wrinkle has been taken from the brow of the sewing girl by these almost lifelike machines."

The exhibits in Floral Hall were slim, due to a late frost and a severe drought. But the display of fruits, principally from Southern Illinois, was outstanding and as a newsman commented, "caused the Yankees of this region to roll up their eyes in undisguised amazement."

On the afternoon of Sept. 9, the last day of the fair, came the event which the masculine contingent had awaited with great anticipation. It was the display of horsemanship by the women. Four women were entered in the competition and a newsman of the day looked askance at such doings. He described it in this fashion:

"Four females actuated by a desire to exhibit themselves to a gaping multitude, entered the ring on horseback in order to compete for the ribbons. The contest soon became narrowed down to two, and the contestants being strong-minded and full of pluck, put their horses upon their speed and gave an exhibition of themselves (one of them especially) such as is rarely seen in so public a place. Lucy Stone herself would have been put

to blush had she been present." (Lucy Stone was a noted advocate of women's rights).

**Early Freeport Winners**  
The last day also was reserved for the awarding of premiums to prize-winning exhibitors.

Among the winners were: J. W. Barnes of Freeport, for the best horse shoe nails; S. Livermore, also of Freeport, for the best horse shoes for diseased foot; Walworth, Hubbard and Co., of Chicago, for a "contrivance to prevent the explosion of steam boats"; M. Wheller of Moline, for the best heating stove for coal; and F. O. Wilder of Boston, for the best square piano and also the best melodeon.

First prize in a plowing match went to S. D. Brewster of Peru.

The day after the exposition closed, Freeport, a reporter said, "resumed its usual calm and quiet aspect. With the last day of the fair departed the multitude and their articles of exhibition..."

**State Fair Returns**  
After 18 years, during which the exposition continued its nomadic wandering from city to city, Freeport again played host to the fair—the 25th.

The fairgrounds at Taylor Park had undergone considerable overhauling.

Many manufacturers and dealers in agricultural implements had built large and attractive pavilions to exhibit their products.

The grounds contained a good one-mile track but in the previous year the fair management had banned horse racing as an evil which attracted "horse jockeys and gamblers" and as a result the track facilities went unused.

In the intervening years since the fair had been held here, the Illinois Legislature created the State Department of Agriculture which replaced the State Agricultural So-

ciety, founder of the exposition.

**Honor John Deere**

A new board of agriculture was vested with the powers and privileges of the old society and was given sole control of the state fair.

Newspapers said the good weather prevailing for the 25th fair proved fortunate for the Board of Agriculture since it boosted gate receipts and gave a needed lift to the board's meager treasury.

Farm machinery on exhibit showed many improvements by the manufacturers in the interim years. A public ovation was tendered during the fair to John Deere of Moline, leading plowmaker of the West, whose plows were becoming famous in every part of the world.

He made his first steel plow in 1840 out of an old handsaw. Now his plant was turning out 500 daily.

**New Barbed Wire**

The Adams Manufacturing Co., of Joliet was displaying a steel-barbed fence wire. Claimed to be the only perfect barbed fence made, it had a four-pointed barb woven in lengthwise. It was selling rapidly.

On the third day, 16,000 persons pushed into the grounds. The following day the crowd was estimated at 27,000.

The next year, 1878, the fair again was held in Freeport under a policy then in effect of holding it in the same city two consecutive years.

**Deluged With Rain**

Freeport townspeople were duly proud of one of their neighbors, T. L. J. Klapp, a carriage maker, who occupied his own pavilion on the grounds. Crowds gathered to admire the phaetons, top buggies, road wagons, track-skeletons and farm carriages—all made by Klapp.

A new sulky plow also gained attention from farm visitors.

Midway in the fair a disastrous storm struck the area, virtually ending the fair. The fairgrounds was deluged with rain. High winds blew down tents and sheds. Several people suffered cuts about the head and face but there were no serious accidents.

The State Fair of 1878 was destined to be the last held in Freeport. Sixteen years later the exposition was located permanently in Springfield where it continued to grow to a nation-wide prominence.



MRS. HOWARD McCULLOCH has been an active member of the Stephenson County Home Bureau for several years, also taking an active part in the Stephenson County Fair and youth work. She serves on the fair board of directors and is a leader of the Lucky Lancer Home Economics 4-H Club.



DUANE VICKERS, who farms near Winslow, helps farm youth by acting as leader of the Winslow Rivals 4-H Club. Vickers is a well-known dairy man in the Winslow area.

*Congratulations*  
TO THE  
**STEPHENSON COUNTY  
FAIR ASSOCIATION**  
**FREEPORT SPORTING GOODS**  
127 E. Stephenson St. State 2665

FAIR TIME Aug. 20 To Aug. 23  
*Congratulations*  
**STEPHENSON COUNTY FAIR ASS'N.**  
"See You At The Fair"  
**TONY GUCCIONE**  
10 N. Chicago Ave. Main 782

**COMPLIMENTS**  
To The  
**Stephenson County  
Fair Association**  
From  
**Graham's**  
25 W. Stephenson. Main 3092

*its*  
**FAIR WEEK**  
BEST OF  
GOOD WISHES  
To The  
**STEPHENSON COUNTY  
FAIR ASSOCIATION**  
**C. L. RINGER CO.**  
113 W. Stephenson Main 364



### County Home Bureau To Sell Produce At 'Country Store'

Following the tradition of former Stephenson County Fairs, the Stephenson County Home Bureau, one of the co-sponsors of the fair, will operate a "Country Store."

The Country Store was planned last year but was not held when the fair was rained out of the proposed site at Taylor Park.

The store will be housed in a tent on the new fairgrounds, with various units and chairmen for specific days.

#### Units Provide All

Each unit will furnish produce for the fair on specified days and each one worker for one-half day on the same day. The store will have two co-chairmen each day.

On opening day of the fair Mrs. Robert Rimington and Mrs. V. J. Banter will be in charge of the Country Store with the following units furnishing workers and produce: Freeport Evening, Sunset,

Friendship, Pearl City Afternoon, Freeport Afternoon, Homemakers and Silver Creek.

Thursday, Mrs. Clinton Scheider and Mrs. Clarence Scheider will be in charge, with Waddams, Blackhawk, Orangeville, Buckeye, West Point, Winslow and Oneco.

Friday the units of Rock Run, Lancaster, Happy Day, Rock Grove, Merry Makers, Irish Grove, Dakota and Ridott will furnish labor and supplies, with Mrs. Roger Heitkam



GLENN ACKERMAN serves as a leader of the Ridott Busy Beavers 4-H Club and is director on the board of the Stephenson County Fair. He also serves on the board of directors for the Stephenson County Farm Bureau and has been active in soil conservation. He was host this year to the Businessmen's Farm Field Day.

and Mrs. Emerson Altensey in charge.

#### Final Fair Day

The final day of the fair, Mrs. C. L. Clevenger and Mrs. Harry Strohecker will be in charge. The following units will help: Harlem, Red Cedar, Happy Hour, Lena, Scioto,

Pearl City Evening, Florence and Kent.

A few of the articles to be on sale at the Country Store will be baked goods, dressed poultry, meat, eggs, candy, vegetables, fancy work and other farm produced goods. Edith Huffman, Stephenson

County home adviser, is directing the organization and operation of the Country Store.

Keep cattle away from loose or peeling paint if it contains lead. It's just as dangerous as fresh paint to the cattle that lick it.

## WELCOME TO THE FAIR Be Sure And See Our Booth

Quality Material For Over 50 Years

**Sanford & Zarlman**  
LUMBER CO.  
PH. MAIN 7

STEPHENSON COUNTY FAIR AUGUST 20-21-22-23

SMART VALUES in

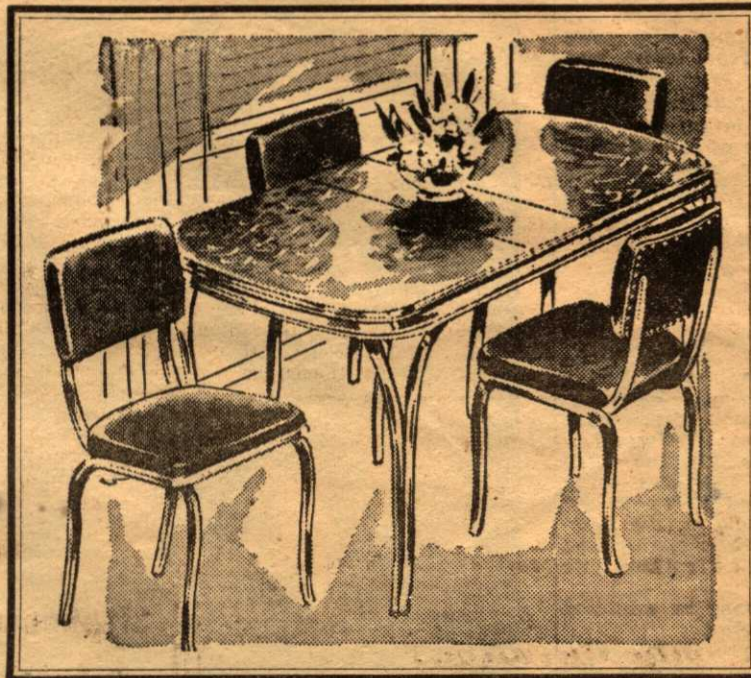
# dinettes!

## All Regular Prices REDUCED 10% During The Fair

PLACE YOUR ORDER AT OUR BOOTH OR BUY AT OUR STORE.

LOOK FOR OUR BIG DOUBLE BOOTH  
DISPLAY AT THE FAIR

- SEE! The Large Family Size Table. Seats 14 People.
- SEE! The Five Piece Set, Specially Priced At \$59.95. A \$70.00 Value.
- SEE! The Great Selection Of New Styles And Designs.



## MICROLITE CHROME FURNITURE STORE

"Factory To You"

221 So. Galena Ave.

FREEPORT

Main 2497

### Compliments

To The  
STEPH. COUNTY  
FAIR ASS'N.

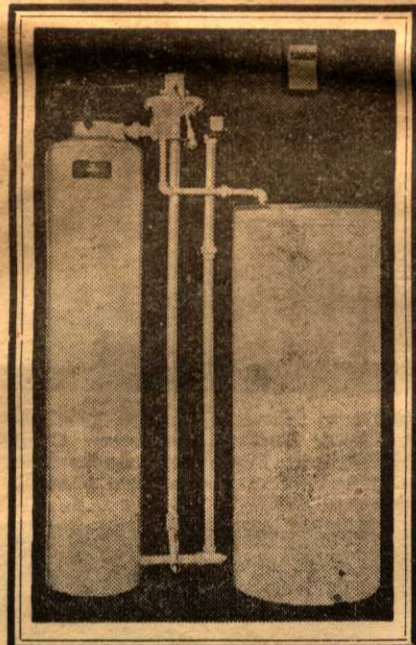
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This new automatic softener is the last word in time and work free regeneration. It can be plugged in an ordinary 110 volt receptacle.

No bother—no fuss—when you want soft water there is no need to wait—just press a button, simple as pressing a light switch. If desired you can regenerate this unit from your kitchen.

Heavy, hot-dipped galvanized tanks—the finest high capacity zeolite—nothing but the best of material and workmanship.

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"You Can't Beat A Freeport"



## Men Are Included In Crochet Contest At County Fair

Crochet exhibitors of Stephenson County will be taking the first steps in the Nation-wide Crochet Contest, which is open to men, women and teen-agers.

Preliminary judging will be held here during the Stephenson County Fair when the best exhibit is selected from 16 classifications.

Rules for the crochet contest this year are simple.

To be eligible, a piece must be crocheted of mercerized crochet cotton and completed during 1952, although not necessarily started this year. The entry must win a special Nation-wide Crochet Contest ribbon at the fair here.

### Many Classifications

The ribbon makes the article eligible for national judging, with special ribbon-winners from other fairs in the nation. The national judging will be in November after other fairs have finished judging and awarding ribbons.

A contestant may enter one or more of these classifications: Tablecloths, bedspreads, luncheon cloths and sets, centerpieces (14 inches and over), buffet and vanity sets, chair sets, doilies (under 14 inches), scarves and wall panels, household accessories, edgings and insertions, fashion accessories, pot holders, hot plate mats and doll clothes.

There are also three special categories: Men only, teen-age girls and women over 65 years old.

### \$2,500 In Awards

Cash awards in the contest amount to \$2,500, including \$500 to the national grand champion. In addition to cash awards, the champion and top winner in the men-only group will receive an all-expense-paid trip to Chicago in November.

For crocheters who can originate designs, there are extra awards of \$500 offered by Woman's Day Magazine for pieces of original design which are particularly interesting or beautiful. These awards are for national contest winners.

## Special Division Open To Unaffiliated Youth At Stephenson Fair

A junior department has been set up for exhibits other than livestock. Although a similar department had been set up for juniors in livestock, a new department has now been added for 4-H, FFA and unaffiliated youth from 10-21 inclusive, in which products of agriculture, domestic and culinary arts may be shown.

Also unaffiliated youth 10-21 years old may enter similar divisions in the open class departments.

In the agricultural products division of the junior department, vegetables may be entered in the same classification as in the open class.

In domestic arts, cotton dresses for school, dress for best wear, blouse, wool shirt, cotton skirt, slip, fancy apron, practical apron, two hand towels, pajamas, and table covers for dining room tables, may be exhibited.

In culinary the following may be exhibited: Best of canned vegetables, best exhibit of canned fruit, white layer cake, chocolate drop cookies, peanut butter drop cookies, loaf of nut bread, loaf of white bread and yeast rolls.

## Junior Fair

(Continued from Page One)

tries to guard against Newcastle disease.

pen shall consist of one buck and one doe for rabbit classes.

For Garden displays, the entry shall be made up of at least three different vegetables grown in the club project. Credit for the number of varieties, their quality and arrangement will be entered into the judging.

Early potatoes may be exhibited as a separate project.

### Ground Improvement

Home ground improvement display should be made up of flowers or other produce grown in the club project.

Corn and grain class is open to 1951 corn members, with the best of 10 ears of any hybrid. Name and number must be given. Oats class is open to 1952 members and 4-H member must show one peck.

A miscellaneous department has been set up for such projects as wildlife conservation, soil improvement, farm electricity, farm concrete, metal roofing, tractor and others.



FOUR-H CLUB LEADERS SMILE FOR A PORTRAIT. Left to right, front row are: Mrs. Kenneth Moyer, Silver Stars; Mrs. Vernette Stees, Dakota Peppy Peppers; Mrs. Hartley Malone, Bolton Butterflies; and Mrs. Perry Cromley, Lucky Pearls. Back row, left to right, are: Mrs. D. V. Johnson, Dakota Peppy Peppers; Mrs. Fred Solberger, Oran; Mrs. Clarence Altman, Cedar Valley; Mrs. Carl Busekros, Lucky Stars; and Mrs. Henry Jordan, Christian Hollow Hustlers.—Journal-Standard photo by H. R. Patton.



FOUR-H LEADERS in this instance also can be 4-H club members. Here two of them model gowns shown during Stephenson County Activity Day. Left to right, front row are: Mrs. Clarence Bittner, Lucky Stars; Miss Naomi Drake, Silver Slivers (modeling); Mrs. Marian Kleckler, Scioto Sisters; and Miss Mary Kaiser, Sew-Biz (modeling). Back row, left to right, are: Mrs. Chester Howe, Happy Hustlers; Mrs. Walter Koeller, Stephenson County 4-H chairman; Mrs. George Flickinger, Pearl City Lucky Pearls; and Mrs. Sam Kloepping, Sunny 4-H.—Journal-Standard photo by H. R. Patton.



THE ENTIRE LENA HIGH SCHOOL BAND WILL APPEAR ON THE STAGE OF THE STEPHENSON COUNTY FAIR as a unit and as a part of the Stephenson County Band concert. They are scheduled to appear as a part of the County band at 7:30 p. m. Wednesday and at 7:30 p. m. Thursday. The local area bands are being presented through the co-operation of the several school unit districts.—Bilger Studio photo.

## FFA Members Submit 1,236 Entries In Section 1 Show

Faith in the future of the Stephenson County Fair and the Sec-

tion 1 Show of the FFA has been expressed through a record number of entries in the Section 1 show, 1,236 in all.

Many of the exhibits also will be shown in open class competition.

Total entries by FFA members of Section 1 are: 111 head of beef

cattle, 680 head of swine, 172 head of dairy cattle, 140 head of sheep, 90 chickens, four ducks, 18 pecks of oats, 11 pecks of potatoes, six plates of eggs and four garden displays.

FFA chapters are those organized in area schools who have vocational agriculture departments.

Boys in FFA chapters from Byron, Dakota, Durand, Forreston, Freeport, Leaf River, Lena, Mt. Morris, Orangeville, Oregon, Pearl City, Pecatonica, Polo, Rockton, Stillman Valley, Stockton, Winnebago and Winslow may participate in Section 1 shows.





**BLACK ANGUS ARE BECOMING MORE AND MORE POPULAR** as beef breeding and show animals. Kenneth Palmer, a Freeport Future Farmer, is following the trend. Both the cow and the calf will be on exhibit during the Stephenson County Fair. Kenneth is the son of Mr. and Mrs. Wilbur Palmer of Baileyville.—Journal-Standard photo by H. R. Patton.

**Section I Show Plans Wide Class Variety For Future Farmers**

Section I Vocational Agriculture Show will be held in connection with the Stephenson County Fair, with swine, dairy cattle, sheep, beef cattle, poultry, grain and produce divisions set up for competition.

Donald Parrish, I. M. Huggins and Keith McGuire are superintendents of the purebred swine division. The following breeds will compete: Poland China, Duroc Jersey, Chester White, Spotted Poland China, Hampshire and Berkshire.

There will be pens of three in market hogs as well as single market hog showing, with Carl Miller, V. M. Bokemeier and C. E. Wick as superintendents.

Holsteins, Brown Swiss and other purebreds will be eligible to show in Section I classes. Dean Finch and R. G. Briggs are superintendents in this division.

Erwyn Wilson will be in charge of sheep showings, with classes open in Shropshire, Oxford, Southdown, Hampshire, other breeds and grades as well as pens of three breeding lambs.

Hereford, Angus, Shorthorn and breeding cows and heifers will be judged in the beef division. Lawrence Miller is superintendent. W. C. Asbury is in charge of poultry, grain and produce.

Shippee Farm Store of Freeport is offering special awards in showmanship in swine, dairy, sheep and beef classes.

**Men's Garden Club Offers Special Award In Floriculture Show**

Five divisions have been set up with the Men's Garden Club of Freeport offering a special award in floriculture exhibits at the Stephenson County Fair, which opens here Wednesday at the new fairgrounds, one mile south of Freeport on Walnut Road.

All articles must be the work of the exhibitor and entered in the name of the producer.

Division 1 is in flower arrangement of the maker's choice. Division 2 includes annual specimen blooms of zinnia, marigolds and miscellaneous blooms. Division 3 is of perennials. Division 4 is of house plants. Four or more plants of African violets make up Division 5.

The Men's Garden Club of Freeport is offering \$3 award to the best senior and \$3 award to the best junior exhibitor in floriculture and another \$2 to each one placing second. Mrs. C. O. Howard, superintendent, announces a total premium of \$48.

**Sheep Division Premiums To Total \$1,176 At Stephenson Fair**

Carl Lycan, superintendent of the sheep division at the Stephenson County Fair, has announced a total premium in sheep competition of \$1,176. There will also be special awards.

All breeds will compete in the same classification but with their own breed.

Classes are: Ram 2 and over, ram 1 and under, ram lamb, ewe 2 and over, ewe 1 and under 2, ewe lamb, flock (ram of any age, ewe 2 and over, ewe 1 and under 2 and ewe under 1), and pen of three lambs. The champion ram and the champion ewe will each be awarded rosettes.

**Vegetable, Grain Premiums Are \$147 At County Fair**

All exhibits in the vegetable and grain department of the Stephenson County Fair must have been produced during the current growing season and grown by the exhibitor.

Ten ears shall constitute an exhibit in ear corn division, with commercial producers of hybrid seed corn excluded.

Classes listed for competition in the catalog for vegetables are: lima beans, string beans, beets, single head of cabbage, Chinese cabbage, largest head of cabbage, cantaloupe, carrots, cauliflower, cucumbers, celery, eggplant, muskmelons, white onions, yellow onions,

parsnips, peppers, plums, potatoes, sweet potatoes, pumpkin, (pie), pumpkin, tomatoes, largest squash, summer squash and watermelon.

There will be a class of best display of garden products included in the above classification, with not less than 10 specimens.

The market basket display will be a display in a plain or fancy half-bushel basket, containing an assortment of at least six vegetables from a garden of the exhibitor.

A total premium of \$146.75 will be offered in the vegetable and grain exhibit, according to Bernard Best, superintendent.

For grain the following classes are listed: Peck of barley, peck of clover seed, any variety popcorn, peck shelled corn, any variety of sweet corn, white dent corn, old white dent corn, yellow dent corn, old yellow dent corn, peck white oats, peck yellow oats, peck rye,

peck soybeans, peck timothy, peck spring wheat and peck winter wheat.

There will be prizes for special exhibits of the best display of grain and grasses in stray and the tallest stalk of corn.

**Brown Swiss Breeders To Show At Congress In Waterloo Sept. 27**

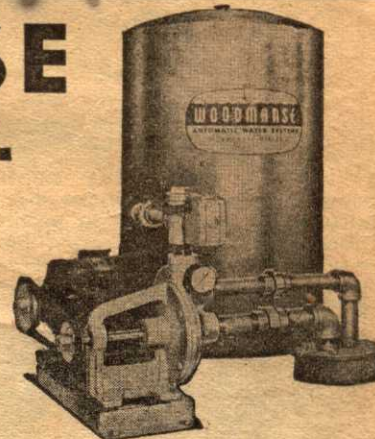
WATERLOO, Ia. — The official national show of the Brown Swiss Cattle Breeder Association will return to the National Dairy Cattle Congress here for the sixth consecutive year. E. S. Estel, secretary-manager of the fair announced.

Dates as set for the congress are Sept. 27 to Oct. 4. Paul B. Misner, Langhorne, Pa., will judge at the national show, with an estimated top entry of 350 Brown Swiss.

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*Our Congratulations to the STEPHENSON COUNTY FAIR ASSOCIATION ON THE OPENING OF THEIR NEW FAIRGROUNDS*

Folks from far and near will gather at the new fairgrounds starting Wednesday, August 20th, which marks the opening of the first year in the new location. The Fair Association has done a remarkable job in making this possible for the people of this community.



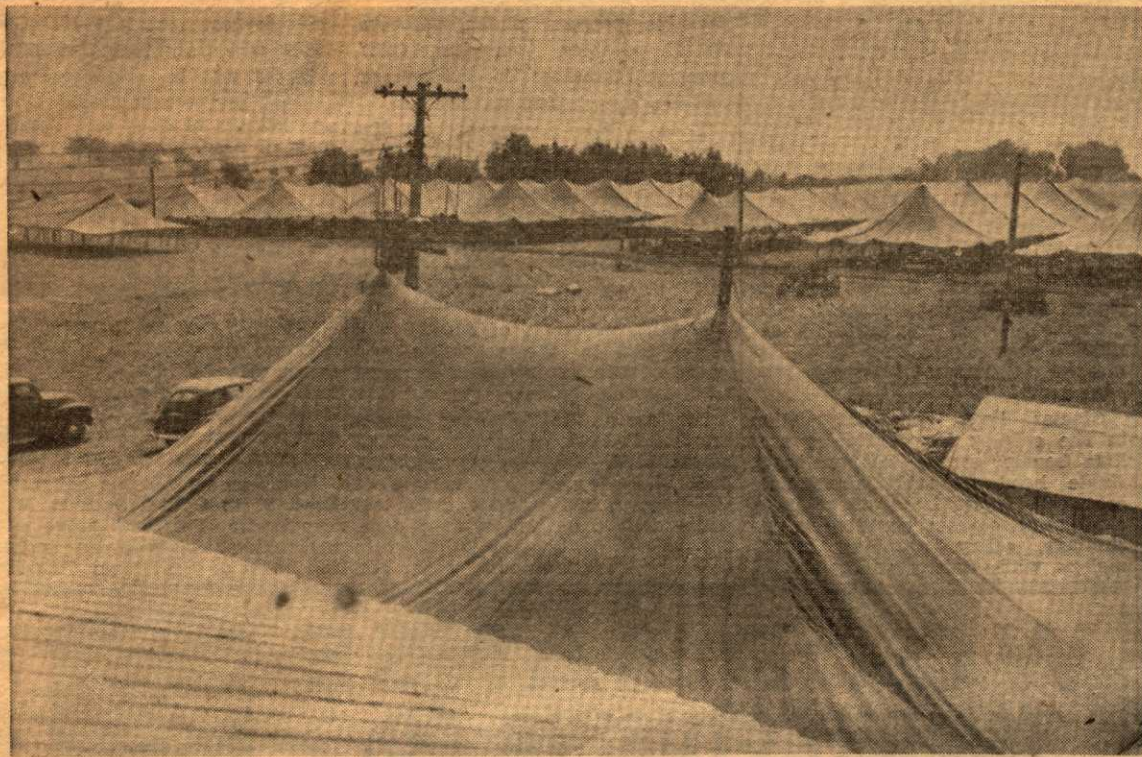
**CLOVER FARM STORES**

More Freeporters build their **home** through Frederick G. Smith than through all other home building sources combined.

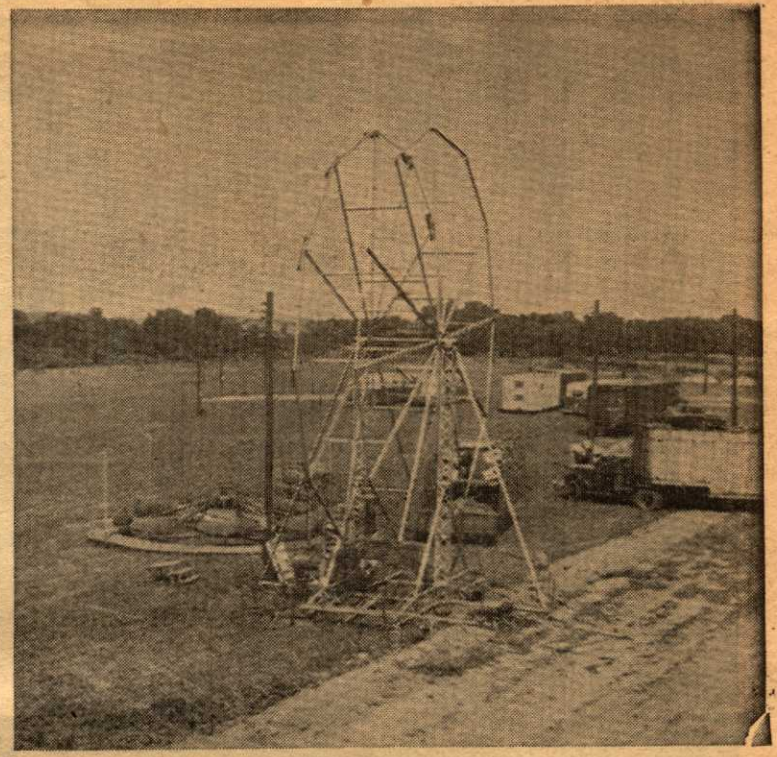
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"BE SURE AND VISIT THE FAIR"  
WE EXTEND OUR COMPLIMENTS TO THE STEPHENSON COUNTY FAIR ASSOCIATION ON THEIR FINE WORK  
**BRUBAKER'S CASH MARKET**  
947 E. Stephenson St. Main 984





LIVESTOCK TENTS ARE READY FOR EXHIBITORS on the southwest corner of fairgrounds, and will house record numbers of livestock entered in the Stephenson County Fair. All tents and buildings on the fairgrounds were erected by volunteer labor, and all money expended was contributed by Stephenson County firms and individuals.—Journal-Standard photos on this page by H. R. Patton.



CARNIVAL RIDES AND CONCESSIONS as well as farm implements will find plenty of exhibit and show space in the northeast section of the new 40-acre fairground site. Wednesday, opening day will be Children's Day at the fair, with no admission being charged the children of the county.



ROBERT MARIAN, SON OF MR. AND MRS. DALE MARIAN, DAKOTA, proudly sits astride his most prized possession. Robert is a member of the Afolkey Hot Shots 4-H Club and his parents are leaders of the club. Robert will be on hand for the 4-H club show during the Stephenson County Fair, but since there is no provision for showing ponies this year Spot will remain at home.—Journal-Standard photo by H. R. Patton.

### County 4-H Clubs Win High Honors During State Fair

Stephenson County Agriculture 4-H was represented at the State Fair in demonstrations, sheep shearing and Share-the-Fun. In the demonstration contest Larry Russell and Allen Fehr received a B plus rating on their demonstration of the principles of first aid. Duane Bell placed 10th in the sheep shearing contest. In the Share-the-Fun contest the Pearl City Hornets musical ensemble composed of Bill Hummermeier, Joe Gerke, Harold Hockman and James Brandt received a B rating.

### Thursday Fair Concert Will Be Presented By Forreston High Band

The Forreston High School Band, directed by Mrs. Beth Amsrud, will present a concert at 2 p. m. CST Thursday at the Stephenson County Fairgrounds. The band will present a program of marches, popular melodies and novelty numbers. The band will wear its traditional royal blue trousers and skirts, red coats and blue caps for the concert.

The program will include such marches as "The Raiders," "Honor Guard," "Hutchinson Field," "Patriot's Parade," "New Age," and "The Alamo." Popular tunes to be offered by the Forreston band include "Dance Me Loose," "Kerry Dance," "Slow Poke," and "Pittsburgh, Pennsylvania." Novelty numbers will include "Sob Sisters," "Perpetual Motion," "Gipsy Guitars" and "Star S angled Polka."

### CHILDREN'S DAY—AUG. 20

Children, 15 years or younger, will be admitted free Wednesday, Aug. 20, the opening day of the Stephenson County Fair. A special reduced price for rides will also be in effect during the day.

### Corn Borer Flight Continues Strong In Northern Counties

CHAMPAIGN, Ill. (AP)—Entomologist G. C. Decker says the summer's second corn borer flight is about over in Central Illinois but continues strong in the northern part of the state.

Decker, in his weekly report for the state Natural History Survey and the University of Illinois, said there is evidence of a third moth flight in Southern Illinois.

He said continuous moth activity

can be expected in Southern Illinois until cold weather comes. Eggs and borers are present on late corn south of St. Louis.

In Northern Illinois, continued moth flight is indicated for perhaps two weeks. Egg-laying for the second generation is well underway. Market gardeners and canners should immediately treat corn coming into silk if fresh egg mass counts top 1,520 on market corn and 20-30 on canning corn.

Decker said corn earworms, another insect pest, are a threat to late sweet corn in all areas.



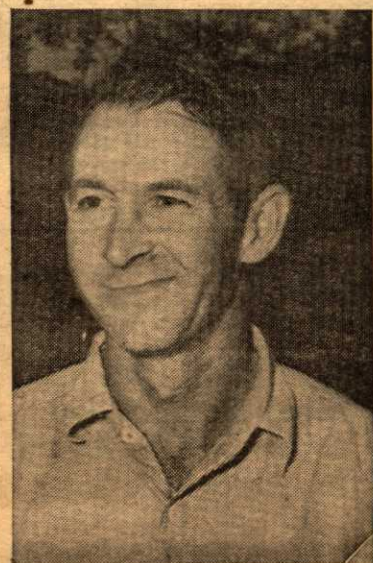
MERLE WISE, who farms near Dakota, takes active part in youth work by leading the Dakota Big-Four 4-H Club which will participate in Stephenson County Fair.



MISS MARCENE BUSJAHN has been assisting Mrs. Edith Huffman in the home bureau office in Freeport. She has been working with Stephenson County Home Bureau units and with Home Economics 4-H clubs in the county.



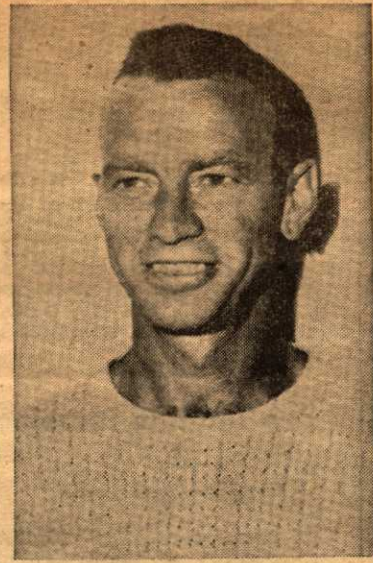
JERRY GATES, assistant farm adviser and 4-H activity director of Stephenson County, has done much of the work of getting the 1952 agricultural 4-H clubs organized and prepared for the show. Gates also works with the Stephenson County Rural Youth Group.



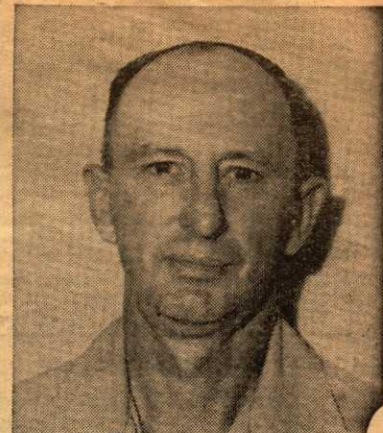
DALE MARIAN is leader of the Afolkey Hot Shots 4-H Club. His club will participate in the Stephenson County Fair in such activities as livestock, poultry and grains. The Hot Shots are an agricultural club.



ERIC ROMTVEDT, who farms between Lena and Pearl City, is leader of the Lena Live Wire 4-H Club, which usually has excellent exhibits in the beef cattle division of the Stephenson County Fair.



DAN SPENCER, who farms near Ridott, is also a 4-H leader of the North Ridott Ramblers Agriculture 4-H Club. He is assisted by Mrs. Spencer in directing the 4-H Club projects.



PAUL KAISER is leader for the Greenville 4-H Club. Greenville club members will enter various departments for the Stephenson County Fair.



MRS. DALE MARIAN, besides being a housewife and homemaker, assists her husband in directing activities of the Afolkey Hot Shots 4-H Club.



MRS. DAN SPENCER of Ridott assists her husband as assistant leader of the North Ridott Rambler 4-H Club which has a number of entries in the Stephenson County Fair.



### To Use Feed Sacks, Show Care In Taking Lettering Off Fabric

Rural 4-H homemakers and home bureau members are making everything from clothes to curtains and bedspreads from flour and feed bags these days.

Some of the results will be on exhibit at the Stephenson County Fair, which opens here Wednesday.

Removing the labeling from the bag is the first step in making this sturdy, soft cotton material usable, says Helen Pearson, clothing specialist.

Many homemakers make the mistake of using too strong a bleach, she points out, or of bleaching the bags for so long that the fabric is weakened.

Most of the ink can be removed by scrubbing the bags with hot water and laundry soap or detergent. Then the bags should be boiled in soapy water and rinsed thoroughly.

Another method is to cover the bag with a thick layer of soap. Just rub the entire surface with a wet bar of laundry soap, roll up the bag, and let stand for several hours. Rinse it thoroughly, and then boil it if any ink remains.

Another easy method is to soak

the bags in kerosene overnight. Then rinse them in lukewarm water and rinse them thoroughly.

If commercial dye remover is used, the directions on the package should be followed closely.

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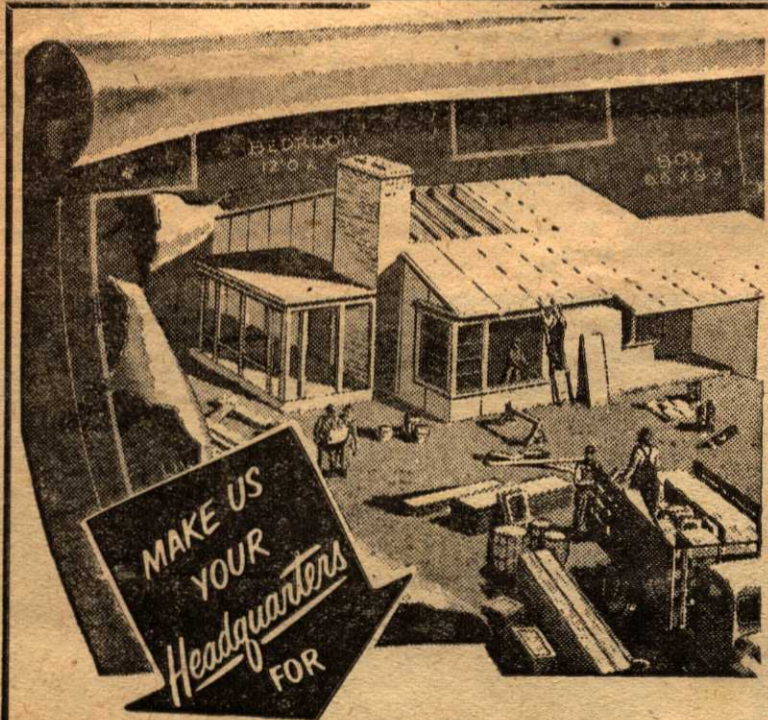


To The STEPHENSON COUNTY FAIR ASSOCIATION

We Say:

"A Good Job Well Done"

You Have Made This New Fairgrounds Available To The People Of Our Community And Deserve Much Praise For Your Untiring Efforts.



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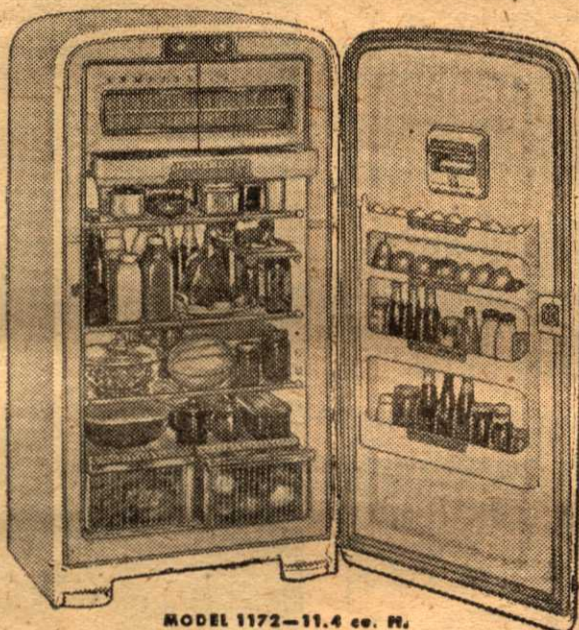
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Congratulations to the Fair Association on their fine service to the Stephenson County community.

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NOW is the time to get your new 1952 Admiral, with the newest, fastest, lowest cost automatic defrosting ever—7-MINUTE FLASH DEFROSTING!

You'll marvel at this exclusive, ice-free Admiral method! Choose your most convenient time for defrosting, just press a button; the frost is gone so fast frozen foods don't have time to melt!

All this plus handy door shelves, butter conditioner, full-width freezer, bushels of extra food space at no extra cost. And a superb gift—FREE—if you get your new Admiral NOW!

Admiral Refrigerators start as low as **\$199<sup>95</sup>** for 7.2 cu. ft.

**FREE** FOR A LIMITED TIME ONLY WHEN YOU BUY AN **Admiral** REFRIGERATOR  
**76-PIECE SET OF GLASSES**  
**AND ANCHOR HOCKING FIRE-KING DINNERWARE**

Think of it! Initialed glasses and complete dinnerware service for eight—our gift to you, free of extra charge, if you buy your 1952 Admiral refrigerator NOW!

Your initial is etched in each beautiful glass. The Fire-King dinnerware is heatproof, amazingly strong, for long, satisfactory service. Come in today and see this charming 76-piece set! (Offer applies to ANY 9 cu. ft., 11 cu. ft., or DUAL-TEMP Model.)



• Each Glass Attractively Initialed • Smart New Heatproof Fire-King Dinnerware

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# 1952 Fair Gets Away To Fast Start

## Livestock Show Entry Breaks Old Records

Record-breaking entries in livestock and other agricultural products have been registered for the 1952 Stephenson County Fair which opens Wednesday at "Albertus Park, Home of Stephenson County Fair."

In the open classes this year there will be 131 exhibitors and the 4-H and FFA clubs have more than 200 entries each.

The fairgrounds is one mile south of Freeport on Walnut Road, south of Yellow Creek.

Since its inception, the Stephenson County Fair has been an agricultural fair, with emphasis on education and exhibits of products of the farm and home. More than \$8,000 will be offered in premiums in open classes.

For the fourth time the Stephenson County Fair is host to the Section 1, Future Farmers of America Show, which includes boys in Stephenson, Jo Daviess, Winnebago and Ogle County high schools which have vocational agriculture departments.

### Section 1 Show

The Section 1 show will be held the first two days of the Stephenson County Fair, under the general management of G. W. Forgey of Mt. Morris.

W. E. Schmidt of Oregon is in charge of publicity, and M. F. Hahn of Byron is special awards chairman.

Superintendents of the Section 1 fair are as follows:

Purebred Hogs—Donald Parrish of Stillman Valley, I. M. Huggins of Rockton, and Keith McGuire of Polo. Market hogs—Carl Miller, Winslow; Vernon Bokemeier, Freeport; and Clifton Wick, Pearl City. Beef cattle—Lawrence Miller, Stockton; and Melvin Burkhalter, Lena. Sheep—Elwin Wilson, Durand; and Wendell Bader, Warren. Dairy—Dean Finch, Forreston; and Robert Briggs, Dakota. Poultry, Grain and Produce—Clifford Yoder, Pecatonica.

Approximately \$2,000 in premiums will be awarded at the Vocational Agricultural Fair.

The final two days of the fair will feature the Stephenson County 4-H Livestock Show. One of the requirements in 4-H work is that projects must be exhibited in order for the project to be considered complete.

### 4-H Club Show

Jerry Gates, assistant farm adviser of Stephenson County, is general superintendent of the 4-H show. Superintendents are: Glen Ackerman for beef; Paul Kaiser, dairy; Vernon Schultz, swine; and Howard McCulloch, sheep, poultry and rabbits.

In addition to the livestock showing by 4-H club members, a show-

manship contest will also be held.

The 40-acre fairground tract will provide the best facilities in the fair's history, according to Clarence Scheider, president of the Stephenson County Fair Board. The Stephenson County Fair is the largest agricultural fair in Northwestern Illinois, he says.

All livestock exhibits and showing will be done in and near tents on the west side of the fairgrounds.

## Chiffon Cake Contest, Auction To Augment Fair Building Fund

All proceeds from a cake baking contest and auction at the fair will be donated to the fair building fund, according to Roy Hefty, secretary.

The contest is sponsored by the Russell-Stimpert Goodyear Store, General Mills, Inc., Wesson Oil, Snowdrift Sales Company and grocers of Stephenson County.

Hefty has invited persons of all ages to enter the contest, which has no entry fee. All cakes entered will be auctioned.

The grand prize will be a new General Electric automatic range, and an inscribed silver-plated cake plate.

Second prize will be a copy of the Betty Crocker picture cook book. Third prize will be a silver-plated cake server.

Chiffon is a new method of making cakes. The cake may be made in vanilla, almond, chocolate, peppermint, orange, lemon or spice and can be combined with fruits such as cherries, bananas, pineapples or nuts.

### Contest Rules

Contest Rules are:

1. All cakes must be Chiffon cakes as shown on the Softasilk package and must be baked with Softasilk cake flour using Wesson Oil shortening.

2. All cakes will be judged on the basis of appearance, texture, flavor and all-around taste appeal.

3. All cakes should be iced for good appearance, but elaborate topping and or designs will not receive special consideration.

4. Contest is open to residents of Stephenson and surrounding counties in Illinois, except members of the judging committee and their families.

5. All cakes entered must be taken to the Russell-Stimpert display tent by 11 a. m. CST. Saturday.

6. All cakes must be accompanied by a slip of paper with the name



FRANK ENTRIES FOR THE STEPHENSON COUNTY FAIR AND 4-H SHOW are shown with the proud owners, all sons of Mr. and Mrs. W. M. Frank, Dakota. Rodney (on the left) and John will show their animals in the 4-H show, but since Carl (right) is too young as yet for 4-H work, he will show in the open class of the Holstein competition.—Journal-Standard photo by H. R. Patton.

and address of the baker and type of chiffon cake, such as vanilla, banana, cherrynut, etc.

7. Winners will be determined by Mrs. Ena Chesney, Mrs. Arthur Ottesen and Mrs. Lester Huffman.

8. Cakes will be judged at 11 a. m.

9. Decision of judges is final and all cakes will be auctioned with proceeds going to the building fund.

10. Winners will be notified as soon as the judges decision is reached.

## Poultry And Rabbits Scheduled For Show At New Fairgrounds

Poultry and rabbits entered for show during the Stephenson County Livestock Show must be accompanied by a health certificate. All entries on admission shall be examined by a veterinarian of the show.

Darrell Miller, superintendent, announced a premium total of \$153 for rabbits and \$128 for poultry.

In rabbit competition, New Zealand White, New Zealand Red, Chinchilla Standard, Chinchilla Heavyweight, Havana Standard, Havana Heavyweight, Checker Giants, Dutch Black, Dutch Blue, Dutch AOC, Champagne de Argent, Lilac, Beverns White, Beverns Blue, Silver Marten, American Silver Fox, Himalayan, Polish, English Spot, Rex White and Rex colored will be eligible for show. Some of the less popular will show only for best of breed.

In poultry, the following breeds

## Culinary Art Division Has Premium Of \$194, Many Special Prizes

Housewives of Stephenson County will have opportunity during the fair to exhibit their prize products in the culinary art.

Mrs. Perry Cromley, superintendent of the division has charge of culinary exhibits, with a total premium of \$193.50 for show women.

Canned fruits, canned vegetables, preserves, sweet pickles, sour pickles, relishes, jellies, canned meats, breads, pastries, etc., may be exhibited, with the exact classifications listed in the fair catalog.

Betty Crocker and C&H sugar are offering special awards in certain divisions.

Betty Crocker of General Mills, Inc., will present a hand-cut glass cake plate, with a 22-carat gold rim, to the winner of the first prize cake made with Softasilk Cake Flour and Wesson Oil. Winning entries must have used both products.

A special jelly bonus prize of 100 pounds of C&H sugar will be awarded to the contestant whose jelly is judged best by fair officials, if

will show: Dark Barréd Rock, New Hampshire Reds, S. C. Rhode Island Reds, Leghorns, White Rocks, other heavy breeds, White Pekin ducks and Toulouse geese.

the jelly is made with C&H cane sugar.

Special canned fruits bonus prize of 100 pounds of C&H cane sugar will be awarded to the contestant whose canned fruit is judged best by fair officials if the fruit is canned with that brand.

Also a special preserve bonus price of 100 pounds of sugar is being offered with the same provision under preserve exhibits.



ROBERT MARQUARDT, Pearl Valley Rangers 4-H Club leader, is enthusiastic about his club members' possibilities during the Stephenson County Fair.

## County Fair Daily Schedule

ALL EVENTS OF THE STEPHENSON COUNTY FAIR WILL BE RUN ON CENTRAL STANDARD TIME.

### Wednesday

#### Children's Day

- 1 p. m.—Future Farmer Section 1 Poland China, Duroc, Chesterwhite and dairy cattle; Open Class domestic arts and culinary, poultry, rabbits, floriculture, Guernsey and Ayrshire.
- 2 p. m.—Model airplane demonstration, with Jack Finn Jr. in charge.
- 7:30 p. m.—County Band (Lena, Pearl City, Orangeville) directed by Tom Kiburz and V. H. Macomber. Outdoor movies.

### Thursday

- 8:30 a. m.—FFA sheep, spotted Poland China, Berkshire, Hampshire, and all beef classes.
- 9 a. m.—Open Class crops, vegetables, Brown Swiss, Berkshire, Chester White, Duroc Jersey and Guernsey.
- 1 p. m.—Open Class Holstein, sheep, beef cattle open and junior open. FFA market hogs.
- 2 p. m.—Forreston High School Band, with Beth Amsrud conducting. WFRL amateur show.
- 7:30 p. m.—County Band, including the Vikings Barbershop quartet, second place winner in international competition.

### Friday

- 9 a. m.—Junior Open classes except beef.
- 10 a. m.—Four-H poultry, rabbits, garden, potatoes, corn and grain, home ground improvement, wildlife conservation, farm concrete, soil improvement and miscellaneous, beef, Brown Swiss, Guernsey, Ayrshire, Milking Shorthorn and Holsteins.
- 11 a. m.—Sheep for 4-H.
- 1 p. m.—Light and heavy market class swine, purchased Black Poland China, Chester White, Duroc and Hampshire. Open Class sheep.
- 2 p. m.—Dakota High School Band, with John Page conducting. Circus acts.
- 7:30 p. m.—Freeport Concert Band, Charles Wilcox, conductor. Five circus acts.

### Saturday

- 9 a. m.—Four-H finals in dairy cattle, complete swine judging.
- 2 p. m.—Freeport Concert Band, followed by circus acts.
- 7:30 p. m.—Freeport Concert Band, circus acts.



INTEREST IN JUDGING IS SHOWN WHENEVER A SCHOOL or contest is held in Stephenson County. Here, 4-H club members of the county interested in milk production judge a part of the herd of Harold Folgate, Orangeville. The Folgates are well known in the Midwest as breeders of top milking Brown Swiss.—Journal-Standard photo by H. R. Patton.





THE DORNINK BROTHERS SAY THEY ARE ALL SET for the Stephenson County Fair and 4-H Show. Sons of Mr. and Mrs. Galen Dornink, Freeport Route 3, each of them will exhibit a Holstein. Left to right are Francis, Darryl, Richard and Ronald.—Journal-Standard photo by H. R. Patton.

### Many County

(Continued from Page One)

of John Page. Five professional circus acts will follow.

#### Freeport Concert Band

Friday evening the program opens at 7:30 with music by the Freeport Concert Band of 33 members, led by Charles Wilcox. Circus acts will follow the concert.

Saturday afternoon and evening shows are repeat performances of the Friday schedule.

Livestock judging starts on open-

ing day and will continue until Saturday morning. Judging of other exhibits at the fair is scheduled to be completed by late Friday night.

The 40-acre plot, one mile south of Freeport, will be packed with exhibits and activity for the 1952 opening of the fair.

The Stephenson County Fair has four co-sponsors: Stephenson County Farm Bureau, Stephenson County Home Bureau, Vocational Agriculture Instructors Association, and Freeport Chamber of Commerce.

**BEST WISHES**  
TO THE  
**STEPHENSON COUNTY FAIR ASS'N.**  
"FOLLOW THE CROWD TO THE NEW FAIRGROUNDS"  
**MYER'S STANDARD SERVICE**

N. West And W. Galena Ave.



SHOWING LAMBS AS A LESSON TO 4-H CLUB MEMBERS IN AGRICULTURE is only a part of the many duties of Jerry Gates, Stephenson County assistant farm adviser. This picture was taken during the recent judging school and contest conducted for county youth enrolled in agriculture 4-H clubs. The lamb is owned by Adolph Prasse, Freeport Route 4.—Journal-Standard photo by H. R. Patton.

# SEE YOU AT THE FAIR! THE H.A. HILLMER CO.

*Displaying*

**Wayne Feeds**

**Iron Fireman Heating Equipment**

**Jamesway Barn and Poultry Equipment**

**Building Material**

### County Fair Fund Totals \$34,741.96 From Contributions

Total contributions for the Stephenson County Fair Building Fund were \$34,741.96, with \$4,000 to come from the state between now and July 1953, according to Paul Wurtzel, campaign director.

The \$4,000 from the state has been figured on the basis of \$2,000 per year, which the state pays to any county fair, which has open class competition and which has a long-term lease or owns the fair ground site.

The campaign is not quite complete as 25 workers have not finished their work and handed in reports.

"The fair association appreciates all contributions made during the drive, and wishes to especially thank those men who have helped with labor in building the driveways, erecting the new Home Economics Building, hauling gravel, etc," Wurtzel said this morning.

Following are figures released today by Wurtzel as to township and other contributions.

Ridott leads with \$1,975 followed

very closely by Buckeye Township, with \$1,974. Harlem Township was third with \$1,698.

Freeport whose township and business contributions were figured as one unit contributed a total of \$10,346.50.

The farm bureau contributed \$1,000 as did the Freeport Journal-Standard Publishing Co. WFRL contributed \$500.

Other townships in the order of contributions follow: Waddams, \$1,607; Kent, \$1,560; Oneco, \$1,542; Rock Run, \$1,364; Loran, \$1,226.50; West Point, \$1,207; Florence, \$1,199.50; Silver Creek, \$1,153; Lancaster, \$858; Dakota, \$762; Winslow, \$746; Erin, \$727.75; Rock Grove, \$661; Jefferson, \$262. Various clubs contributed \$200 and miscellaneous contributions were \$672.21.

### CONGRATULATIONS

To

**Stephenson County  
Fair Association**

**SINGER SEWING  
CENTER**

201 West Stephenson Street



**DEMING  
'CUSHIONETTE'  
SHALLOW WELL WATER SYSTEM**

Nothing like it on the market! Small, lightweight, COMPACT yet delivers up to 685 gallons of water per hour! Now you can have PLENTY of water at less cost than ever!

The amazing "CUSHIONETTE" requires no air pump or air control. LOW PRICE! No extras to buy. Ready to hook up to well and house connections. Ask us for descriptive folder.



STOP IN AT OUR BOOTH AT THE  
STEPHENSON COUNTY FAIR AND SEE  
THIS DEMING WATER SYSTEM AND  
OTHER STYLES.

Also Featured Will Be Kohler Bath Fixtures,  
White Water Heaters, Softeners and Many  
Other Plumbing and Well Supplies.

Let us test a sample of your water for hardness or iron content. Bring the attached coupon signed, for a free gratis test of your water to our booth at the fair.

**WE FEATURE!**

- NATIONAL BOILERS
- BASEBOARD RADIATION

FREE WATER TEST—

Name .....

Address .....

All Material Available Through Your Dealer

**TRI-STATE SUPPLY CO.**

Wholesale

114 N. Commercial Ave. Phone Main 2901

### Success and Best Wishes

To The

**STEPHENSON COUNTY FAIR ASS'N.**  
ON THE NEW FAIRGROUNDS

**MESSING & BECKER**

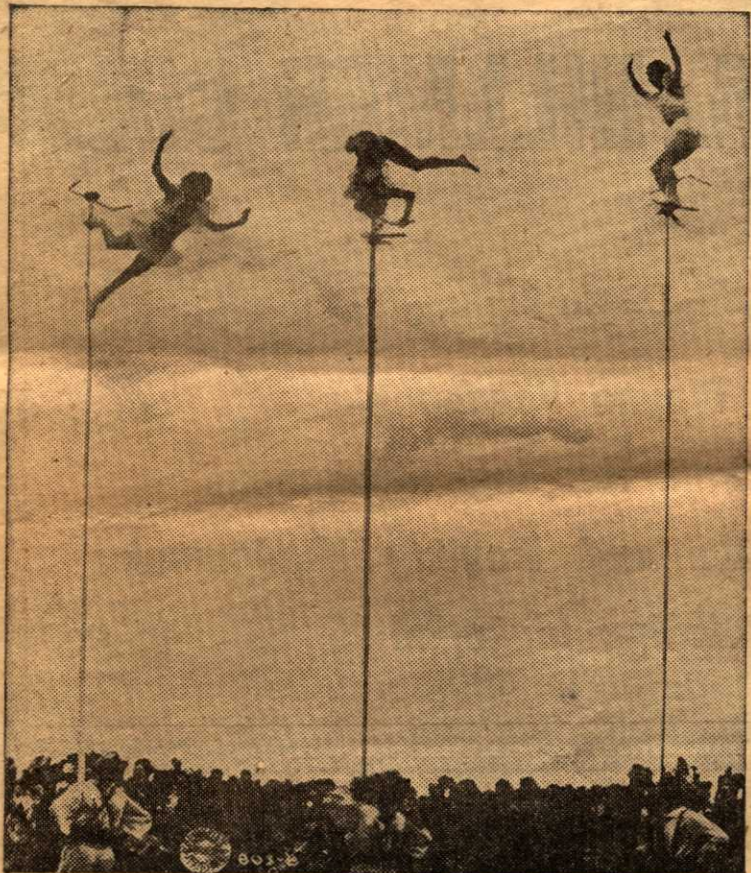
18 S. Galena Ave.

Main 835





**THE VILANDS, THREE YOUNG AND AGILE ARTISTS,** will execute balancing and acrobatic stunts during the Stephenson County Fair. Presenting a program of handsprings and fast twists mixed with novelty balancing in Continental style, the trio will appear as part of the free entertainment at the fairgrounds.



**THE ADAMSONS, A TEAM OF LATVIAN ARTISTS,** will perform their equilibristic exhibitions on the high balancing bamboo perch at the fair, which opens here Wednesday. The female partner of the act excels in free hand and head stands on the insecure tip of a perch carried on the shoulder of a partner.



**THE DAKOTA HIGH SCHOOL BAND WILL APPEAR AT THE STEPHENSON COUNTY FAIR** at 2 p. m. CST Friday. The entertainment stage is at the center of the fairgrounds near the Home Economics building. Directed by John Page, the group is shown practicing special arrangements. They are, left to right: Nola Wolf, snare drum; Marilyn Johnson, clarinet; Karlene Wenger, Clarinet; Page, director; Donna Bear, flute; and Janet Kuhlemeier, flute.



**THE VIKINGS, SECOND PLACE WINNERS** in the international barbershop quartet contest, will appear at the Stephenson County Fair as part of the entertainment offered free to the public. The quartet appeared in Freeport early this spring. They were Illinois district champions in 1951-52; international finalists in 1949-50-51 and international medalists (2nd) in 1952. Left, to right are: Bob Maurus, tenor; Bruce Conover, lead; Bob Lindley, baritone; and Bob Livesay, bass. The group will appear at 7:30 p. m. Thursday after a concert by the County Band.



**ERIC PHILMORE, who is billed as "The World's Greatest Juggler,"** will do a double balance and juggling act, originated and performed by him, at the fair. During the act he balances a long pole on his forehead, balances a cone on the end of a stick he holds in his teeth, juggles six hoops—four of them in the air at once—moves about on a two wheeled cylinder—all at the same time.



**LOS AEROS PERFORMERS WILL WORK 45 FEET IN THE AIR** from a revolving airplane which is moored to a high pole. From the plane the members perform on the trapeze, rings and other mechanism. Part of the performance features the human propeller. One of the girls is strapped to the propeller while it spins at high speeds with the plane revolving at the same time.

### Combined County Band Of 100 Musicians To Give Two Concerts

A combined Lena, Orangeville and Pearl City high school band, known as the County Band, will make two appearances at the fair Wednesday and Thursday at 7:30 p. m. CST. Under the direction of Tom Kiburz of Orangeville and V. H. Macomber of Lena, the group consists of more than 100 musicians. Both Lena and Orangeville bands give summer concerts, individually, and both units have placed high in

district and state band contests. The Orangeville brass sextet has received a first place rating for the past three years at district meets and has received a second place each time at the state contest.

The Lena band was organized 13 years ago by its present director, V. H. Macomber. Macomber holds the degrees of Bachelor of Science and Master of Science from the University of Illinois.

Five years ago, the Orangeville group was started. Mr. Kiburz has been conductor for four years. He received his education at the Vandercook College of Music, Chicago.

## Stephenson County Fair Entertainment Schedule

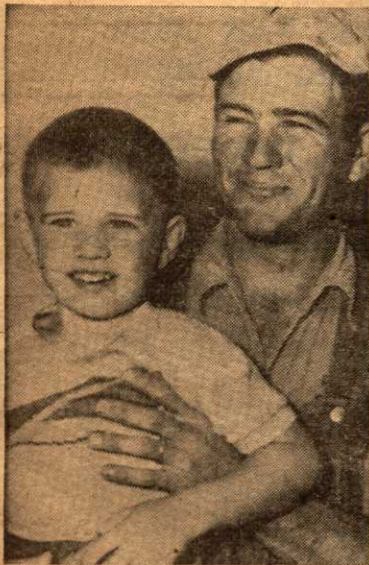
- WEDNESDAY**—2 p. m. CST—Model airplane demonstration, with Jack Finn Jr. in charge.  
 7:30 p. m. CST—County Band (Lena, Pearl City, Orangeville). Concert directed by Tom Kiburz and V. H. Macomber; Outdoor movies compliments of Patten Tractor and Equipment Co.
- THURSDAY**—2 p. m. CST—Forreston High School Band, Beth Amsrud, conductor, followed by WFRL amateur show contest.  
 7:30 p. m. CST—County Band (Lena, Pearl City, Orangeville), including the Vikings Barbershop Quartet, second place contest winner.
- FRIDAY**—2 p. m. CST—Dakota High School Band, with John Page, conductor. Following band concert there will be five professional circus acts of pole balancing, juggling, acrobatics and the human propeller.  
 7:30 p. m. CST—Freeport Concert Band, Charles Wilcox, conductor; five circus acts as in the afternoon.
- SATURDAY**—2 p. m. CST—Freeport Concert Band, Charles Wilcox, conducting. Five professional circus acts of the human propeller, acrobatics, balancing and juggling.  
 7:30 p. m. CST—Freeport Concert Band, Charles Wilcox, conducting. Five professional circus acts, including balancing and juggling, acrobatics and the human propeller.



### Farm Electric Show During County Fair Shows Working Model

The electric farm show of the Public Service Company of Northern Illinois, which has been a feature of Northern Illinois county fairs for the past five years, will be featured at eleven 1952 fairs including Stephenson County this summer, with a completely new exhibit, it was announced today by the utility.

The 11 fairs and their dates are: McHenry County, Woodstock, July 24-27; Lake County, Wauconda, July 31, Aug. 1-3; Kane County, Elgin, July 31, Aug. 1-3; Kankakee County, Kankakee, Aug. 3-8; Livingston County, Pontiac, Aug. 5-7. Also Whiteside County, Morrison, Aug. 13-16; Stephenson County, Freeport, Aug. 20-23; Will County, Peotone, Aug. 22-24; Marshall-Putnam County, Henry, Aug. 26-29;



MORRIS HOLMES shares the picture with his son, 4-year-old Tommy. Holmes is co-leader of the Erin Green Hornets 4-H Club and has plans for Tommy in 4-H work in coming years.

Grundy County, Mazon, Aug. 29-31, Sept. 1; and, DeKalb County, Sandwich, Sept. 3-7.

**Produced For Fairs**  
The new display, especially produced for county fairs, shows how electricity saves dollars and work for the farmer and the farm wife. Housed in a tent, 60 x 60 feet, the exhibit features actual electrical equipment and blow-up photographs demonstrating new ideas in feed handling, crop drying and barn cleaning.

The latest kitchen and laundry appliances will be displayed on a turntable and the story of how

electricity is made will be told through regular showings of a two minute slide film.

**To Show Installations**  
Actual top sections of typical transmission and distribution pole installations will show equipment and safety devices used in supplying electric service to farm customers.

The farm chore equipment in the display is based on ideas developed through the utility's co-operative

program with the University of Illinois and the U. S. Department of Agriculture. It will be the first time that some of the installations have been shown in Northern Illinois.

The exhibit will be open free daily to all visitors at the fairs.

Equipment now being used by farmers is valued at more than \$15 billion dollars.

#### MACHINERY DISPLAY

One of the big attractions of the Stephenson County Fair is the large number of commercial exhibits featuring the latest farm machinery, automobiles and other equipment and supplies for the farm and home. Several acres are devoted to these exhibits including a 200 by 60 ft. "Big Top" filled with exhibit booths.

**SMITH HAS More and Better Building Materials LOWEST PRICES ALWAYS**

Grade for grade, item for item, you can't buy building materials for less than Smith's low prices.

- ROOFING — ALL TYPES
- INSULATION — ALL KINDS
- READY MIXED CONCRETE
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- PLASTER • LIME
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- WALL COPING
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- FLOOR JACKS
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**Thousands of Other Items**

*Frederick G. Smith & Co.*  
MAIN 3700  
327 E. STEPHENSON ST.

### STEPHENSON COUNTY FARM BUREAU

WISHES TO OFFER

*Congratulations*

TO THE

STEPHENSON COUNTY FAIR ASS'N



BE SURE TO STOP BY

## SHIPPEE'S FARM STORE TENT

YOUR HEADQUARTERS FOR



DAIRY & BEEF CATTLE • HOGS • POULTRY • DOGS & RABBITS



FOR

COOKING • WATER HEATING • REFRIGERATION  
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DAIRY EQUIPMENT

MILKING MACHINES • PARLOR STALLS • COOLERS  
WATER HEATERS • WASH TANKS • MILK HOUSE EQUIPMENT

*Enjoy Yourself At The Stephenson County Fair*

**August 20 - 21 - 22 - 23**

## SHIPPEE'S FARM STORE

201 E. Stephenson

Main 1839

on **WEJS**

...you're invited to hear  
**"Highlights Of The County Fair..."**

Wednesday through  
Saturday from  
4 to 5 and from  
6:45 to 8 p. m.







LOOK THEM OVER AND TRY TO GUESS THE WAY THE JUDGE will mark the official card. That is what these boys tried to do on Stephenson County 4-H judging day, held about two weeks before the fair. Here the boys are examining three of the W. T. Rawleigh farm Holsteins before deciding which way to mark the scorecard. Brown Swiss were judged at the Harold Folgate farm and Holsteins at Rawleigh farms.—Journal-Standard photo by H. R. Patton.

## County Youth To Show Fire Prevention Posters, Exhibits

Among displays at the 1952 Stephenson County Fair will be exhibits by 4-H and Future Farmers of America members on fire prevention and hazards which are caused by carelessness and faulty wiring.

This is a part of a national move by 138,000 farm youths who are attempting to reduce fire hazards on 50,000 farms in Illinois and 11 other states.

The farm boys and girls will be working from a check list that points up about 100 typical farm fire hazards. Things like exposed bulbs in haylofts, improperly grounded lightning rods and mortar cracks in chimneys.

Six weeks after the on-the-farm inspections, the young folks will return to see if hazards have been eliminated.

### Annual Youth Contest

The safety project is the annual Youth Farm Fire Safety Competition, sponsored by the National Association of Mutual Insurance Companies.

This is the 13th year the contest has been conducted through 4-H clubs, Junior Chamber of Commerce, rural school districts and county agents.

County awards—prizes, cash or bonds—are offered in most fairs by the local farm mutual company. County winners compete in state contests. The winners from the states compete for national prizes.

### National Winners

The two national winners—one boy and one girl—will attend a celebration in Philadelphia in October which will mark the 200th anniversary of the establishment of the insurance company.

Harry Cooper Jr., secretary of the National Association of Mutual Insurance Companies, says that fire losses in rural areas have risen less than 6 per cent in the last 10 years.

That compares with an increase of more than 150 per cent in the national fire loss.



ROY SCHLUETER, Rock Run Banner 4-H Club leader, says his club members are going to furnish other clubs of the county with plenty of competition during the fair.

## Seven State Counties Lead Nation In 1950 In Value Of Corn

Value of corn to the nation was stressed when it was announced that seven Illinois counties led the nation in production of corn—based on 1950 figures—according to the Bureau of the Census. However, Stephenson County did not place near the top.

McLean County, which has been the national champion for many years, placed first with 18,245,791 bushels from 324,144 acres. LaSalle County was second, with 14,863,882 bushels; Livingston County was third, with 14,732,768 bushels; Champaign was fourth, with 14,572,193 bushels; and Iroquois was fifth, with 13,446,268 bushels. Bureau County placed sixth and Henry County placed seventh.

Here is how the counties finished: McLean, first; LaSalle, second; Livingston, third; Champaign, fourth; Iroquois, fifth; Bureau, sixth; Henry, seventh; Lee, 10th; Whiteside, 11th; Logan, 12th; Vermillion, 13th; DeKalb, 14th; Sangamon, 17th; Ogle, 20th; Kankakee, 23rd; Tazewell, 28th; Macon, 29th; Knox, 34th; Christian, 35th; Will, 36th; Fulton, 49th; Ford, 50th; and Shelby, 69th.

## FFA Section I Show Also At County Fair; Rules Are Listed

Section I Vocational Agriculture Fair will be held in connection with the Stephenson County Fair. Last year the fair was scheduled to be held here but was held at the Winnebago County Fair when the Stephenson Fair was rained out.

Exhibitors at the Section I show must have been enrolled in a class of vocational agriculture during the past year, or have completed all the agricultural courses offered in his high school.

He also must have kept the Supervised Farm Record Book.

All animals shown must be from a boy's project and must be owned or

purchased not later than June 1. All purebred animals shown must

be registered in the boy's name, except purebred hogs and sheep under a year old. For these the dam's papers and a breeding certificate must be shown. Market hogs may be either gilts

or barrows or both, but market animals cannot be shown in breeding classes, or vice versa.

G. W. Forgey is general manager of the FFA show, with W. E. Schmidt in charge of publicity and M. F. Hahn, special awards.

## Congratulations TO THE STEPHENSON COUNTY FAIR ASS'N.

We Hope That Your Efforts Will Be Well Rewarded By A Big Attendance At The 1952 Fair.

### SIZZLE SHOP

28 E. Stephenson St.

Main 464

OUR CONGRATULATIONS TO THE STEPHENSON COUNTY FAIR ASSN. ON THE NEW FAIRGROUNDS

## Local Loan Company

A. J. McLean, Mgr.

*May We Offer*  
*Best wishes and sincere*  
*Congratulations to the*  
*Stephenson County Fair*  
*Association on the*  
*new fairgrounds. It*  
*will be a great asset*  
*to Freeport and Community.*  
**Northwestern Telephone Co.**

*Visit Our Display of*  
**JOHN DEERE FARM EQUIPMENT**  
 AND SEE THE  
**NEW JOHN DEERE "60" TRACTOR**  
 At The Stephenson County Fair Aug. 20-21-22-23  
**Murphy & Gustafson, Inc.**  
 724 YOUNG'S LANE, FREEPORT





PEARL CITY HORNETS 4-H CLUB TURNED OUT IN FORCE AT THE JUDGING DAY, earlier this month, for additional training in fatstock judging. Left to right are: Gerald Brinkmeier, Marlyn Gahm, Harold Hockman, Joe Gerke, Darrell Sheffey and Norman Rosenstiel. Pearl City agricultural clubs always have good fatstock exhibits. The team won the judging event in fatstock.—Journal-Standard photo by H. R. Patton.

**POLO FFA**  
Twenty-one boys of the Polo Community High School will compete in Section 1 Vocational Agricultural Fair at the new fairgrounds at Freeport.

**Freeport Bus Company Offers Special Service During Stephenson Fair**

Freeport Bus Company will offer special services for the entire run of the Stephenson County Fair. Buses will leave the Chicago Avenue and Stephenson Street intersec-

tion every half-hour starting at 9 a. m. daily while the fair is in session. The last bus will leave the fairgrounds at 10:45 p. m. daily. Buses leave the fairgrounds every half hour starting at 9:15 a. m. Round-trip tickets to the fair-

grounds will be 30 cents. Persons holding regular passenger tickets may exchange two of these tickets for a round-trip ticket to the fairgrounds. Or regular patrons may use a transfer for half the fare and pay another ticket or 15 cents for the ticket.

To The  
**Stephenson County Fair Association**

We Say

"Congratulations On The Opening Of Your New

**FAIRGROUNDS**

Best Wishes For Many Years Of Successful Operation"

*Stukenberas*

*Congratulations*

to the Stephenson County Fair Association on the fine job they have done on securing the new fairgrounds and the planning of the 1952 Stephenson County Fair.

*Hecht's*

**STEPHENSON COUNTY FAIR**

**AUGUST 20-21-22-23**

**ALBERTUS PARK**

1 Mile South Of The Beltline On Walnut Road

**ENTERTAINMENT**

**WEDNESDAY AFTERNOON:** Model Airplane Demonstration; Jack Finn Jr. in charge.

**WEDNESDAY EVENING, 7:30 P. M. CST, AUGUST 20:**

County Band (Lena, Pearl City, Orangeville) Concert under direction of Mr. Tom Kiburz and V. H. Macomber; Outdoor Movies compliments of Patten Tractor & Equipment Co.: Titles: The Farmer Does the Job; Power for Protection. (53 minutes)

**THURSDAY AFTERNOON, 2:00 CST, AUGUST 21:**

Forreston High School Band, Beth Amsrud, conducting; Followed by WFRL Amateur Show-Contest. Prizes!

**THURSDAY EVENING, 7:30 P. M. CST, AUGUST 21:**

County Band (Lena, Pearl City, Orangeville). Including: THE VIKINGS Barbershop Quartet, second place national contest winners.

**FRIDAY AFTERNOON, 2:00 P. M. CST, AUGUST 22:**

Dakota High School Band (Dakota Community Unit District 201); Mr. John Page, conducting. Followed by five professional CIRCUS ACTS: pole balancing, juggling, acrobatics, human propeller.

**FRIDAY EVENING, 7:30 P. M. CST, AUGUST 22:**

Freeport Concert Band, Mr. Charles Wilcox conducting; Five professional CIRCUS ACTS: human propeller, acrobatics, balancing and juggling.

**SATURDAY AFTERNOON, 2:00 P. M. CST, AUGUST 23:**

Freeport Concert Band, Mr. Charles Wilcox, conductor; Five professional CIRCUS ACTS: human propeller, acrobatics, balancing, juggling.

**SATURDAY EVENING, 7:30 P. M. CST, AUGUST 23:**

Freeport Concert Band, Mr. Charles Wilcox, conductor; Five professional CIRCUS ACTS: human propeller, acrobatics, balancing and juggling.

**MIDWAY OF RIDES • CONCESSIONS • GAMES OF SKILL!**

PLENTY OF FREE PARKING!

FAMILY TICKETS ..... \$1.00

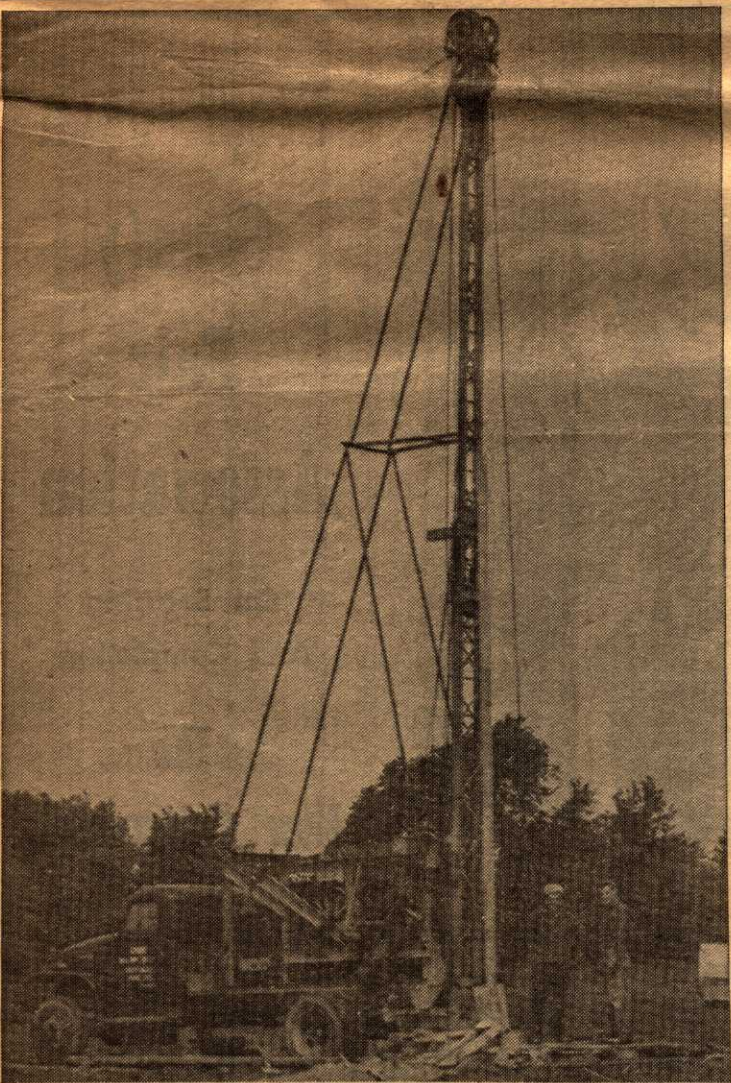
SEASON TICKETS ..... \$1.25

SINGLE ADMISSION ..... .50

CHILDREN ..... .10

Bus Service  
To and From  
Fairgrounds

**Free Entertainment Each Afternoon And Evening!**



**Congratulations To The Fair Association**

ON THEIR NEW FAIRGROUNDS

We are proud to have had the well drilling job on the Fairgrounds.

For complete information on well drilling — no obligation

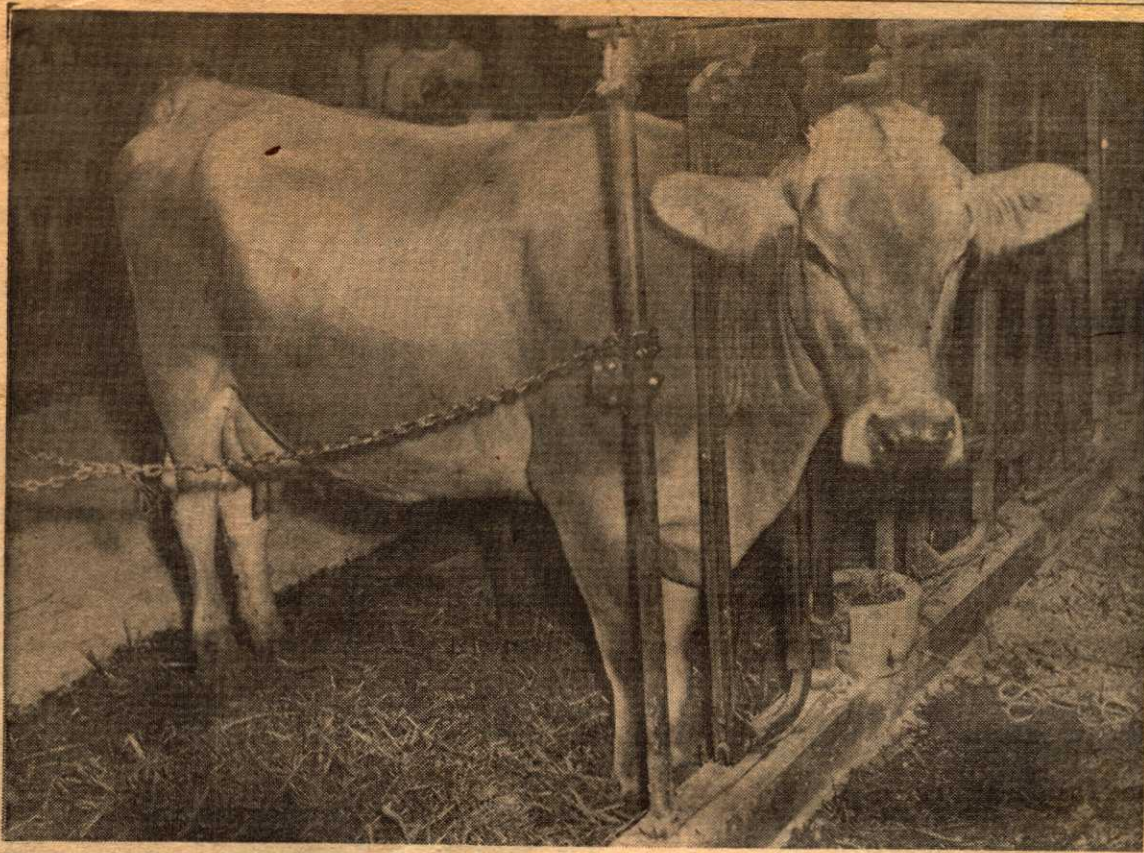
CALL — WRITE — OR SEE

**WELLS WELL DRILLING CO.**

205 or 388

Stockton, Illinois





BROWN SWISS ARE THE SECOND HIGHEST POPULAR BREED to Stephenson County dairymen. One of the leading exponents of the breed is the Folgate partnerships. Prairieland Becky Ann is shown here. She is owned by Ray J. and Harold Folgate of Orangeville. She was sired by Judd's Bridge Valiant and her dam was Prairieland Nicky's Becky. She has a butterfat record of more than 500 pounds. The Harold Folgate place is known as Prairieland Farm.—Journal-Standard photo by H. R. Patton.

### County Rural Youth Plan Food Concession At County Fair

Stephenson County Rural Youth will have one of the two food concession stands on the fairgrounds. The food stand is the sole source of revenue for the county rural

youth, according to Jerry Gates, adviser.

All profit after expenses for items of food will go to the Rural Youth organization.

Another activity in which the Stephenson youth participate is the state-wide Rural Youth Camp.

This year Stephenson County sent three representatives to the camp. They were Clarence Oeth, June Ryan and Nancy Smith.

The local chapter has been active for 4 years and has a present membership of 60 and a goal of ob-

taining 60 additional members.

Monthly meetings are held the fourth Tuesday of each month, with nine educational meetings per year a requirement. The objective of

the group is community service. Each Christmas, the children of the King's Daughters Children's Home, and St. Vincent's Home for Children are entertained at a joint party, complete with gifts and a Santa Claus.

is compiling a new Stephenson County Plat book. The books will go free of charge to each farm bureau member.

The group has scheduled meetings of swimming, dancing and other recreation.

WELCOME TO THE Stephenson County

FAIR

AUGUST 20-21-22-23

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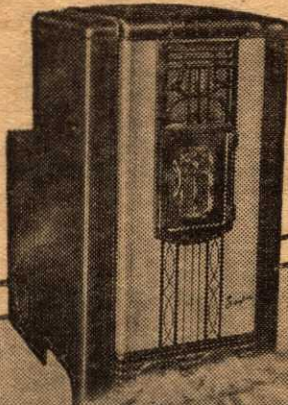
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